



## *Ontario History*

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Ontario Historical Society

PAPERS AND RECORDS

VOL. V.

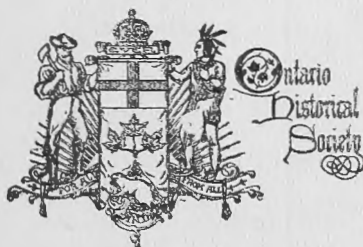


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## CONTENTS.

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CHAP.	PAGE.
I. Discovery and Exploration of the Bay of Quinte. James H. Coyne, B.A. - - - - -	7
II. The Origin of Our Maple Leaf Emblem. J. H. Morris, Q.C. - -	21
III. The Count de Puisaye—A Forgotten Page of Canadian History. Miss Janet Carnochan - - - - -	36
IV. Historical Notes on Yonge Street. Miss L. Teefy - - - -	53
V. Presqu'isle. I. M. Wellington, with Notes by C. C. James - -	61
VI. Genealogical List of the Bull Family. Dr. A. C. Bowerman - -	77
VII. A Record of Marriages and Baptisms in the Gore and London Dis- tricts, by the Rev. Ralph Leeming, from 1816-1827. With Intro- duction by H. H. Robertson, Barrister, Hamilton, Ont. - -	91
VIII. Ancaster Parish Records, 1830-1838, from the Register of the Rev. John Miller, M. A. - - - - -	102
IX. Sketch of the Rev. Wm. Smart, Presbyterian Minister of Elizabeth- town. Holly S. Seaman - - - - -	178
X. Record of Marriages and Baptisms from the Registers of the Rev. Wm. Smart, Elizabethtown, 1812-1842 - - - - -	187

## ILLUSTRATIONS.

---

	PAGE.
Count de Puisaye - - - - -	44
The de Puisaye House - - - - -	50
John Bull, Son of Josiah - - - - -	77
Rev. William Smart - - - - -	179
First Edifice - - - - -	181
First Presbyterian Church, Brockville - - - - -	183
Rev. William Smart - - - - -	184

# I

## DISCOVERY AND EXPLORATION OF THE BAY OF QUINTE.\*

BY JAMES H. COYNE, B.A.

The first reference to the Trent River system is by Champlain in 1603. On his return from Montreal he met some Algonkins off the island of Orleans, and questioned them about the source of "the great river." After describing the course of the St. Lawrence as far as Lake Ontario, they added: "Some four or five leagues at the entrance of this lake there is one river, which goes to the Algonkins toward the north, and another which goes to the Iroquois; whereby the said Algonkins and Iroquois make war on each other." This is clearly a reference to the Bay of Quinté on the north, and the Black River on the south side of the Lake. His large map of 1612 shows an attempt to delineate the former with its large peninsula. It is, no doubt, based entirely on reports of natives. A village *Ganon tha hongnon* is depicted right across the neck of land above the present Murray Canal. This is the first appearance of the Quinté region on any map.

Champlain was the first European on record who navigated the Trent River and the Bay of Quinté. In September, 1615, he led an expedition of Hurons and Algonkins from Lake Couchiching to northern New York for the purpose of attacking the Iroquois in their stronghold. After portaging from Lake Simcoe a distance of about ten leagues to Balsam Lake, they began the descent to Lake Ontario. The explorer noted the interesting features of the route, the agreeable scenery, the fine land, the fishing and hunting, the beautiful lakes and streams. The trees along the bank seemed for the most part to have been planted for ornament.† The region had been inhabited by

\* From the address delivered by the President at the Annual Meeting of the Ontario Historical Society, in Belleville, on June 5th, 1901.

† This park-like appearance of the banks is still noticeable. Between Stony and Balsam Lakes it is quite striking as seen from the steamer.

Indians, but fear of their enemies had forced them to abandon it. He mentions the abundance of vines and walnut trees. The wild taste of the grapes is noted, producing astringency of the throat when eaten. Bears and stags were plentiful, and he describes the Indian method of hunting them by forming a cordon and driving them with great clamor to a projecting point, where the warriors on the land shot them easily, or from their canoes stabbed them when they took to the water. The French used their arquebuses with extraordinary effect. It is no wonder that the savages and their European allies were equally diverted from the main object. Interested in the chase, they made slow headway to the Lake of the Entouhonorons (Ontario), which they crossed by a traverse of about fourteen leagues (thirty-five miles) "where there are fine large islands in this passage."

This is not the place, nor is there time, to discuss whether the crossing was made from Kingston, as claimed by General John S. Clark and Dr. John G. Shea, or from Point Pleasant, as contended by Marshall and others, and doubted by Laverdière. It is an interesting question which the Belleville and Bay of Quinté Historical Society might well consider in the light of the arguments of these eminent authorities. Nor need we follow the ill-starred expedition to its destination. Disappointed in the expectation of reinforcements from the Carantouanais of the Susquehanna, and foiled in their attempt to storm the Iroquois fortress, notwithstanding their arquebuses and Champlain's engineering skill, the invaders were obliged to retreat, carrying their wounded, including Champlain himself.

Arriving at the place where they had hidden their canoes and finding them safe, the savages disbanded. Some returned home; others went fishing. A portion betook themselves to the woods in pursuit of deer, bear or beaver. One of the principal Huron chiefs, Durantal, had made up his mind to join the deer hunters. Champlain, who had been promised an escort to Quebec, soon ascertained that the promise would not be kept. The excuse given was that no one could spare a canoe from the fishing or hunting.\* He was glad to accept Durantal's hospitality for the winter. His account is so full of topographical detail relating to the country along the north side of the Bay of Quinté, that it is well to use, as far as practicable, his own language, whilst necessarily abbreviating the narrative:

\* It was nearly forty years afterwards that the first European descended the St. Lawrence from Lake Ontario.

"After crossing the end of the lake from the said island\* we entered a river some twelve leagues in length. Then they carried their canoes overland about half a league, at the end of which we entered a lake of about ten or twelve leagues in circumference, where there was a great quantity of game, such as swans, white cranes, bustards, ducks, teal, thrushes, larks, snipe, geese, and several other kinds of fowl beyond all computation, a good number of which I killed, which served us well while waiting to kill a stag, at which place we proceeded to a certain spot some ten leagues distant, where our Indians judged there were stags in abundance."

Here two or three log huts were erected and covered with bark, the interstices being filled with moss. There was a small pinery near by, where, in less than ten days, they constructed a palisade eight or nine feet high, forming two sides of a triangle, each nearly fifteen hundred paces in length. At the angle, an open passage five feet wide led into a strongly fenced enclosure. Into this the deer were driven, with clattering of sticks, and imitation of the barking of wolves. Meanwhile others of the party who were fishing caught trout and pike of monstrous size. The deer pound worked to perfection. In thirty-eight days they took one hundred and twenty stags, on which they feasted well, "preserving the fat for the winter, using it as we do butter, as well as a little meat that they carry home for their feasts." "I assure you," says Champlain, "that there is a singular pleasure in this hunting, which was carried on every other day." The country was marshy, and they were waiting for the frost to harden the trail before returning. It was here in the Quinté country that the explorer met with an adventure which Parkham has described with his usual felicity and charm. Let us take Champlain's own words:

"As soon as they had left for the hunting, I got far into the woods, following a certain bird that seemed strange to me. It had a beak resembling a parrot's, was of the size of a hen, all yellow, except the head, which was red, and the wings blue, and it went in short flights like a partridge. My wish to kill it caused me to pursue it from tree to tree for a long time, until it flew away in earnest. Losing all hope, I wished to retrace my steps . . . going straight, as I supposed, towards the enclosure above-mentioned. I found that I was lost in the woods, going now to one side, now to another, unable to

\* There is a hiatus in the text. Champlain had not mentioned an island. The edition of 1632 makes him enter the river some twelve leagues.

know where I was. The night coming on forced me to pass it at the foot of a large tree. Next day I began to walk on until towards three o'clock in the afternoon, when I came to a small stagnant pond (or lake), where I perceived some game, which I followed up. I killed three or four birds, which were of great service, as I had eaten nothing. Unfortunately for me, there had been no sun for three days—nothing but rain and cloudy weather, which added to my discomfort. Tired and worn out, I began to rest, and to cook the birds to relieve the hunger, which was beginning to affect me cruelly, had not God sent the remedy.\* Resigning myself to His mercy, I took heart again, going here and there all day, without finding track or path, except of wild beasts, of which I saw generally a great many. I was obliged to pass that night [in the woods] and unfortunately for me I had forgotten to bring with me a small compass, that would have soon set me on the right track. Day having dawned, after eating a little breakfast, I began to journey on, until I should find some rivulet and follow it, judging that it must empty into the river, or pass the bank where our hunters were camped. Having decided on this course, I carried it out so successfully that towards noon I found myself on the bank of a little lake of about (*comme de*) a league and a half, where I killed some game, which came in very opportunely in my need, and had eight or ten charges of powder left, which was a great comfort to me. I followed the shore of this lake to see where it emptied, and found a rivulet of considerable size, when I heard a great noise, and, listening attentively, was unable to understand just what it was, until I heard it more clearly, and judged it to be a rapid† of the river I was looking for. I proceeded at a faster pace, and observed a clearing, on reaching which I found myself in a large and spacious meadow, where there were a large number of wild beasts, and looking to the right, I perceived the river wide and turbulent. I began to look whether I could recognize the spot, and walking in the meadow, perceived a narrow path used by the Indians in portaging their canoes; and at last, after observing carefully, I recognized that it was the same river, and that I had passed that way. I passed the next night more contentedly than before, and did not fail to sup on my scanty supply. When morning came, I reconsidered the place where I was, and recognized by certain hills (*montagnes*) on the river

\* The edition of 1632 adds the detail that the weather had been for three days nothing but rain, mingled with snow.

† Or falls.

bank that I had not been mistaken, and our hunters must be four or five leagues down stream,\* which I made at my ease, keeping along the river bank, until I perceived our hunters' smoke. Here I arrived with much joy on both sides, as they were still searching for me, and had about given up all hope of seeing me again. They begged me not to wander away from them any more, or else always to take my compass with me, and not forget it. And they said to me, 'If you had not come, and we had been unable to find you, we should not have gone to the French any more, for fear they should accuse us of having caused your death.' After that he (Durantal) was very careful of me when I went hunting, always giving me an Indian for company, who knew so well how to find the place he started from, that it is a strange thing to see."

"On the 4th December we left this place, walking on the frozen river, and on the icy lakes and ponds, and sometimes journeying through the woods, for nineteen days."

On the 23rd December, 1615, they were back at Cahigué in the Huron country, the village of Durantal.

These topographical details should be of special interest to the inhabitants of the Quinté district. Their local knowledge may enable them to follow, step by step, almost in the tracks of the first white man who ever penetrated its forests and swamps, its lakes and rivers.

It is unnecessary to remind you that Champlain was one of the greatest of the early explorers, the first Governor of New France, and the founder of Quebec.

For more than half a century after Champlain's expedition there is no record of any white man having entered the Bay. Father Simon Le Moyne was the first to ascend the St. Lawrence in 1654. But he and his brother missionaries who followed him had their eyes fixed on the Five Nations to the south. They admired the Lake of the Thousand Islands, while they shuddered at the loneliness and dangers of its labyrinthine passages. They fished for eels, and observed the amazing number of deer and other large game swimming from point to point. But there was nothing to tempt them to the now long uninhabited wilderness that lay on the north shore.

But the Iroquois discovered its advantages for settlement, anticipating the Loyalists of more than a century later, and partly influenced by like motives. Themselves the terror of the remotest northern,

\* "Above me," in the edition of 1632, instead of "down stream."



eastern and western tribes, they lived in constant fear of their immediate neighbors, the Andastes of the Upper Susquehanna, who slew, scalped and plundered without mercy. Moreover, the north shore possessed a rich soil and famous hunting and fishing grounds, to which the Five Nations regularly resorted. What more natural, then, than that a current of migration should set in, transporting portions of the confederated tribes to permanent abodes beyond their enemies' reach, where life should be free from anxiety, and their kettles always filled with toothsome venison, trout and sagamite. Nor would the emigrants be permitted to forget the old home ties; for the north shore was visited regularly in the hunting and fishing seasons by portions of all the tribes, and there would be plenty of opportunities for interchanging their rude hospitalities north and south of the dividing lake.

And so we find in the year 1668 a village of Cayugas at a place called Kenté, and within a year or two a line of villages of Senecas and other Iroquois nations at Ganeyout, Tanawate, Kentsio, Ganer-aské, Gandaseteiagon, Teyagon, and Tanawawa or Tina-wa-toua, along the north shore from end to end of Lake Ontario. Kenté, Tanawate and Ganeyout were in what is now known as the "Quinté" region.

It is the first mention of the name on the pages of history. And this perhaps is a favorable opportunity for dealing with two questions which naturally arise.

What does the name Kenté mean, and where was the village situated?

First, as to the origin of the name, the authorities leave us in uncertainty. It may be assumed that all names of persons, as well as of places, had at first definite significations, but in the gradual transformation of language, words frequently lose their identity to such a degree that their best friends fail to recognize them. This is the case in all languages alike, Iroquois as well as English. Whilst one person scrutinizing closely sees, or thinks he sees, a resemblance to one primitive form, his neighbor, equally skilled, repudiates it altogether, and discovers another which to his mind is more reasonable.

And so it is with Kenté under its various forms of Kenté, Kanté, Keenthee, Kenthe, Quenté, Quintay, Quintie, Quintee and Quinté. Fanciful etymologies have been suggested, of which I may be pardoned for naming two or three, as being at least ingenious.

One derivation is from *quintus*, the Latin word for *fifth*. There were five townships numbered from Kingston. The last was on the

Bay, which was therefore called *Quinta*. Or there were five points or smaller bays—hence again *Quinta*.

Another is from a supposed French officer named *Quinté*, in 1759, who retreated along the north shore toward Montreal, after the capture of *Niagara* by the British. He died and was buried on a hill overlooking the Bay, which accordingly was named after him. It would probably be a difficult matter to trace in the French army lists this mythical hero eponymous!

A more plausible, but equally imaginary, etymology is from a French name for the Bay which appears in some maps, *Baie des Coins*, or Bay of Corners—an appropriate name in its way. This would almost appear to be a simple misspelling of an Indian name, given on various maps, *Baie des Couis*. There are also *Isles des Couis*, shown in old charts, off the east end of Prince Edward County.

The name is, of course, of Indian origin. *Kenta* or *Kahenta* is Iroquois for a meadow or prairie. Hence *Kentucky*, as also the name given by the Indians of Caughanawaga to the adjoining parish of Laprairie, *Kentake*. The authority on the Iroquois language, the late Abbé Cuoq, thinks *Kenté* perhaps owes its origin to *Kenta*. But he presents other theories that have been put forward. One is from *Kento* (here), another from *Khente* (to precede or go ahead), another from *ota*. But he frankly admits, "For my own part I would rather confess my ignorance." Where the learned Abbé feared to tread, we, unlearned in Iroquois lore, may perhaps be excused if we refrain from further intruding. The word would seem to have some connection with the name given in Champlain's map of 1612, *Ganon tha hongnon*.

The spelling varied, as already stated. In 1671 Dollier de Casson, Superior of the Seminary at Montreal, mentions the mission as *Quenté*, whilst Trouvé, in his account of its establishment, prefers the older form, *Kenté*. In 1672 Frontenac spells it *Quintay*. In 1697 we meet with the modern spelling, *Quinté*. It also occurs in an undated map by Raffeix in the National Library, Paris (Portfolio 40, 37). In 1721 the former priest of Fort Frontenac, John Durant, uses the same form, referring to the post built by the Sieur d'Agneau at the bottom of the bay called the Bay of *Quinté* to trade with the Ottawas. In 1758 Pouchot uses the same form. On the other hand, D'Anville's maps of 1746 and 1755 have *Kenté*.

So much for the name for the present. Where was the place known as *Kenté* or *Quinté*? The investigation is a somewhat bewildering

one, for the name is used for a variety of locations, extending all the way from Whitby or Port Hope to the eastern extremity of Prince Edward County, including a point, a portage, various islands, a lake, a river, villages, the peninsula, the bay and the region; and sometimes in such a way that it is difficult to say which is intended. The village was undoubtedly in the Prince Edward peninsula, and its location can be arrived at approximately. Perhaps the earliest map of the region, after Champlain's, is Galinée's, of 1670, made from information given by the missionaries and Péré. A dotted circle is intended to show Weller's Bay. The Morin copy, in the Library of Laval University, has the name Kenté on the south side of the circle, with a pair of wigwams indicating a village. The indentations of the Bay of Quinté show Hay Bay, the Napanee River, the Moira and the Trent. The Moira is called Riv. du Barbu, or Catfish River, but this is the only name given east of the present canal. The attention of the mapmaker had been called, on the southern side of the peninsula, more particularly to Weller's Bay, indicating that the portage was known, but not the rest of the south shore. A map from the Dépôt de la Marine, given in Failon, is perhaps the first to give names with any attempt at fulness. A village of Kentzio appears on the north side of Rice Lake, Ganeraske near Port Hope, Ganeyout at Hay Bay. The peninsula is largely taken up with a lake named *Lac de Kenté* (Weller's Bay). The village of Kenté appears centrally situated in the peninsula. A close examination, however, shows that it is near the narrowest part of the portage and midway between two indentations of the lake of Kenté. Apparently it was intended to be placed just opposite Bald Head on the east side of Weller's Bay. The rivers are in confusion. Two streams discharge just west of the isthmus, joining near their mouths. The west one, unnamed, is the Trent. The other is named *River and lake of Tanawate*, widening considerably near the mouth. The Bay of Quinté is named at its western extremity *Tontiarenhe lake*, and runs north-west at right angles from its previous course. Two rivers flow into it at the west end, the easterly of which is called *Ohate*. Two islands are shown off the Sandy Bays. The easterly is apparently Nicholson's, the westerly called Gagonion (now "The Bluff") is off Presqu'isle Harbor.

This map (now in the Dépôt de la Marine) was made after Galinée's, but not long. In 1674 Joliet's larger map shows Kenté on the shore of Lake Ontario, just east of the isthmus and of a small narrow island

running parallel with the shore. In 1684 Franquelin's map, intended to show La Salle's journeys, represents Prince Edward as an island, Kenté being at the south-west end, with three small islands opposite.

In 1688 Raffeix's map calls it Quinse (a blunder of the engraver, no doubt), and places it at the bottom of a bay just east of an island off the south side of the portage. In his undated map above referred to, the village is shown at the point at the south side of the entrance to Weller's Bay. The early maps agree in placing Kenté on Weller's Bay, and not on the Bay of Quinté.

In the Journal of Count de Frontenac's voyage to Lake Ontario in 1673, Cataraqi is called twenty leagues below Kenté; Father Durant, in 1721, says "about thirty leagues"—a fairly accurate estimate. But in the itinerary of Denonville's expedition against the Senecas in 1687, we have a definite statement of distances along the north shore of Lake Ontario from end to end. He makes it sixty-eight or sixty-nine leagues from the traverse near Burlington, where it was four leagues across, to Fort Cataraqi. Two leagues below Ganeraske (or Port Hope) was a place where salmon were abundant. Twelve good leagues farther, they encamped, two leagues below Kenté. Then they advanced fifteen good leagues, and the next day brought them to Fort Cataraqi, nine leagues. This would make the distance from the latter place to Kenté twenty-four leagues, or from sixty miles upward, according to the meaning of the term "good" leagues. As compared with the whole north shore from west to east, Kenté was situated, according to the record, at two-thirds of the distance. Upon the whole, therefore, it is a reasonable conclusion, agreeing substantially with all the data mentioned, that the original Kenté was situated on or near Weller's Bay, between the Murray Canal and the latter, the location being changed from time to time in accordance with the Indian custom. And this conclusion is confirmed by D'Anville's maps of 1746 and 1755, and Bellin's of 1755.

Archæological researches ought to settle the exact location, and there is here a promising field for local talent to investigate. The opinions expressed by Kingsford and Verreau seem to have been formed from inadequate premises. Dr. Canniff mentions the finding of Indian relics, including silver crosses, in a burying place at Bald Bluff. This would seem to establish one site of Kenté. In the course of time the name was extended to numerous places. For example, in Labroquerie's map, made at Frontenac on the 4th October, 1757, we

find going east from Ganaraski, *Isle le Quintee*, then near the isthmus two more *Illes le Quintee*, with reefs or shoals running east and west from the larger, then *portage le Quintee*, and *presqu'isle de Quintee*, while the Bay itself is called *Bay des Coins* (Bay of Corners). In Bew's early map of 1780 this becomes *Baye des Couis*. Pouchot's map of 1758, however, uses *Baie de Quinté*, whilst he calls Presqu'isle Harbor *Presqu'isle de Quinté*, and has *Grande Presqu'isle de Quinté*, as well as *Isle de Quinté*.

The locations of the other Iroquois villages are equally worthy of study. There is not time here to consider at length the question of identification. Suffice it to say that as to *Ganeyous*, while the Denonville journal places it ten leagues, and Hennepin nine leagues, from Cataraqui, our other sources of information are limited to the maps, and the earliest maps agree in placing it on Hay Bay. The map from D'Anville's collection, attributed to La Salle, shows a portage crossing from the lake shore to the southern extremity of Hay Bay, with the words *Portage de Ganeious 3-4 de lieue* (Ganeious portage, 3-4 league). This would make it a trifle less than two miles across. It defines the portage beyond all doubt, but not the precise location of the village. Franquelin's map of 1684 places it clearly on Hay Bay, but the copy in Burrows' "Jesuit Relations" does not indicate the exact location. In 1688, however, Raffeix places it on the north side between the inner bay and the mouth, and he is followed by eighteenth-century maps, such as D'Anville's in 1746, Bellin's in 1755, and a map in the *London Magazine* in 1758. Of course, the village may have been moved, as was common with Indian villages, every few years. Here again archæology will probably settle the question.

Abbé Verreau follows Broadhead in placing the village at or near Napanee, but apparently on insufficient authority. In several early maps Rice Lake is called *Quentio* or *Kentsio*, and the head of the Bay of Quinté *Lac S. Lyon*. The Trent River is sometimes called *Tanawate*, but the name appears at times as that of a village at the mouth, sometimes as that of the first narrows east therefrom, and at other times perhaps as that of the Moira. *Tontiarenhe Lake* and *Ohati River* represent the Napanee. Amherst Island was called by the Indians *Katanesgo*. La Salle changed it to *Tonti*, after his famous lieutenant, the man of the iron hand.

And now we approach the brief history of the Quinté mission. The Cayugas of Kenté applied to the Seminary of Montreal for "black

robes" to dwell among them. The new Superior, the Abbé de Queylus, acceded to their wishes, the more readily as the king desired the seminarians to undertake their share of the missions, instead of leaving them entirely to the Jesuits. The Abbés Trouvé and Fénelon were young priests just arrived from France, and eager to devote themselves to the work of their calling. They gladly obeyed the order to begin a new mission in a new and unknown region. On October 2nd, 1668, they embarked in a canoe with the Kenté chief and another Indian. Full of youthful vigor, they eagerly shared in the adventures and hardships of the voyage. The ascent of the St. Lawrence was in those days a formidable task. In some places they plunged in the waters up to the middle to drag their laden canoes through the rapid current. Priests and Indians alike carried their canoes and heavy packs over the portage trail. Replacing them in the river, they paddled slowly up stream to the next carrying place. They stopped from time to time to hunt, in order to provide themselves with food. Death and danger lurked not only in the rocky and rapid river, but in every thicket on shore. It was necessary to be ever on the alert for "the shaven head and the painted face, and the shot from behind the tree." Twenty-six days were occupied in the voyage. At last they reached the village, where a hospitable and joyous reception awaited them. It was, perhaps, the first donation party and tea-meeting in Ontario. Nothing was too good for the honored guests. One savage brought half a moose's carcass. A second regaled them with squashes fried in grease. Hunger is the best of sauces, and the appetizing viands were pronounced excellent. A third had been fishing a long time with little success. He presented his entire catch, a small pickerel. Salt was a rare luxury in the early days. One good old woman, in a fervor of lavish and reckless hospitality, sprinkled a little of the precious article in the priest's sagamite, or corn-mush. It was her mite. Then the missionaries settled down to the work of teaching and baptizing the children. The following year Fénelon descended to Montreal and Quebec to procure the wherewithal to recompense the natives for the support of himself and his colleague. On his return the Senecas of Gandatsetiagon (near Darlington or Whitby) desired a "black robe." He at once responded to the call, and spent the winter in their village. Other villages of the northern Iroquois required missionaries. Ganeraske, Ganeyous, Tinawatoua were supplied by Trouvé or D'Urfé, who joined them in 1669.

Trouvé assured Galinée that he had heard the distant roar of



Niagara from the opposite shore. Galinée may have misunderstood. Possibly Trouvé only saw the spray from Toronto or Whitby. But sounds carried farther before the country was settled. Galinée in 1669 was the first European to place on record a personal knowledge of the great cataract.

These missionaries were of distinguished families. Fénelon was the brother, elder by ten years, of the famous Bishop of Cambrai, the author of "Télémaque." They belonged to the noblesse of France. Francis, the elder brother, had renounced all the advantages and prospects of his splendid station to devote himself to rough mission work among the savages. But he quarrelled with Frontenac, was sent home to France in 1674, and the king refused to permit him to return.

For ten years the gentlemen of the Seminary struggled in vain to secure some tangible result. At last they closed their Quinté mission in despair, resigning it to the Recollets, and turned their attention to the new mission of the Mountain on the Island of Montreal. Fénelon established a school for Indian boys and girls on the small islands then called Courcelles, now Dorval, near the City. The first Recollets in charge of the Indian mission, near Fort Frontenac, were the famous Father Hennepin and Father Buisset. Hennepin visited the Iroquois south of the lake, and made a copy of Bruyas' dictionary. Returning to Fort Frontenac, he joined La Salle after a brief period, and accompanied him on his voyage of discovery. Other missionaries followed of more or less note. But the mission appears to have been abandoned in 1687. It is not clear that the Recollets' mission ever was at Kenté. We know only that it was near Fort Frontenac.

But while the Sulpitians remained at Kenté, the Seminary sent them from Montreal a provision of cattle, swine, and fowls, which were transported from Montreal with much difficulty. Whether the quadrupeds were sent by canoe or along the river trail we are not informed, but in either case it was a difficult undertaking. Earlier in the century (in 1646 and 1648) some cattle had been brought in to Matchedash Bay, doubtless by the Nipissing route. As far as is known, these were the first domesticated animals imported into Ontario.

The Seminary of Paris sent laborers also to clear land, and others "to build a farm," with a large house, and supplied it with instruments of agriculture, furniture, and other necessaries.

The little that is known of the old Kenté mission is mostly from a letter written by Trouvé to his Superior, Dollier de Casson, in 1672.



The writer tells why so little is known. It was a foundation principle of the Sulpitians not to blow their own trumpet. The great Bishop Laval asked Fénelon for information about the Kenté mission, in order that it might be put into the "Jesuits' Relation" for the year. "Monseigneur," the missionary replied, "the greatest favor you can bestow upon us is to say nothing about us." Moreover, the Seminary regarded missionary operations as foreign to their special objects, which were teaching the young savages, and ordinary parochial supervision.

The rest of the history of the Bay in the seventeenth century is merely part of that of Fort Frontenac. The Bay was part of the regular canoe route from Cataragui to the North-west. The Trent River route is not often referred to, but there were portage trails to Rice Lake from Ganeraske, near Port Hope, to Lake Scugog from Ganatskiagon, near Darlington, and to the two southern arms of Lake Simcoe from Teiagon (or Toronto) and Ganatskiagon respectively. Fur traders, explorers, missionaries and military parties alike were in the habit of following the north shore of Lake Ontario, passing on either side of the Quinté peninsula, as might be deemed prudent.

Fort Frontenac became the headquarters of exploration. Here the interests of La Salle, its lord and governor, were centred, and from here the Recollets set out to their remote missions beyond the great lakes and southward to the Gulf of Mexico. They were the precursors of Losee and Dunham, of Stuart and Langhorn, of McDowall and Macdonell.

La Salle and his great lieutenant, Tonti, their assistants La Forêt and Cauchois, Péré, Joliet and Perrot, Graysolon DuLut and Durantaye, with their followers, passed up and down the lake. Hennepin, Buisset, Membré, Ribourbe, Ménard, and other famous ecclesiastics, met in the mission house to concert plans for carrying the gospel to the remotest west and south. Denonville's army, fresh from destroying the Seneca villages, cornfields, and forts, came sailing along the shores covered with virgin forest, pausing at creeks or islands for shelter and food. At their bivouacs officers in plumed hats and shining coats of mail contrasted strangely with the sober garb of the Jesuit or the Recollet. The airs of Brittany floated on the evening air across the summer waters to the setting of some quaint Canadian rhyme.

From Fort Frontenac were made La Salle's successive attempts, culminating in the exploration of the Mississippi to its mouth. Long processions of birch canoes indicated the arrival of the Ottawas with

furs from the Sault or Mackinac. *Coureurs de bois* plied their lawless trade with the French of Fort Frontenac or the English of Oswego, as their interests lay for the moment.

But more than a century was to elapse after the building of Fort Frontenac before the shores of Lake Ontario were to show signs of permanent settlement. The old *régime* was not of the soil. The schemes of Louis XIV. and his great minister, Colbert, of Talon, and Frontenac and La Salle, for the control of the St. Lawrence and Mississippi valleys, discovered and explored by French enterprise, were brilliant in conception, but lacked the essential element of success, national genius for colonization.

The expansion of England has been from the first a popular movement. Governments have vainly striven to restrict, and to control it. No barriers have availed. The instinct of the race has become part of its religion. The average Briton believes that it was part of the divine plan that he should discover, colonize, civilize, and control. If it was not, then he has some ground for imagining that he has circumvented Providence, for those are the very things he has accomplished.

The very opposite was the case with the French. The fur-trade was always the predominating influence. Its interests were opposed to settlement. The missionaries, eager for the conversion of the savages, dreaded, and with some reason, the effect of French contact upon their proselytes, and they, too, discouraged immigration. When the king assumed control of the government, and Champlain's abortive immigration policy was renewed, the opposing forces were too strong. Immigration was checked, and the French-Canadians are descended virtually from the scanty immigration of a period of less than ten years. Thus it was that, when the Loyalists came, nearly a century and three quarters after Champlain first passed through the Bay of Quinté, its shores were still covered with the primeval forest, without a single settler.

## II.

### THE ORIGIN OF OUR MAPLE LEAF EMBLEM.

It would probably be very difficult, if not impossible, to discover who first suggested the maple leaf as our floral, or vegetal, emblem, or even to say when the idea began to take shape. During the first half of last century something may have been done in this direction, otherwise it is not easy to account for the popular, although wholly unorganized, *feeling* which manifested itself in Upper and Lower Canada between 1850 and 1860. From this time what may be called the nebulous condition of sentiment rapidly took form, and something approaching consolidation resulted from the meeting, an account of which follows.

Enquiries are frequently made, more especially by the younger Canadian, and by Canadians abroad, respecting the origin of the maple leaf as Canada's emblem, and it was owing to an attempt to supply authoritative information on the subject through correspondence with the late Mr. J. H. Morris, that the accompanying newspaper quotations were supplied by that gentleman.

Mr. Morris's letter on "National Sentiment," in *The Sun*, in 1875, and a brief editorial on the same subject from *The Empire*, are also thought worthy of reproduction at this time, expressing, as they do, the "national sentiment" of Canadians.

The editor makes no apology for having, in all the quotations, taken the liberty of changing the words "England" and "English" into the correct forms, "Britain," or "United Kingdom" and "British," when they refer to our great and beloved Empire.

MY DEAR MR. BOYLE,

I enclose you the copy of the proceedings which took place at a meeting held at the City Hall on the 21st August, 1860, in connection with the approaching visit of His Royal Highness the Prince of Wales. All the newspapers previous to, and after, the meeting referred to it. A leading article in the *Leader*, of the 18th August previous, is worth reading. The ball which took place in the Exhibition Buildings will, no doubt, have been accurately described.

Yours faithfully,

J. H. MORRIS.

THE FORMAL ADOPTION OF THE MAPLE LEAF AS THE NATIONAL  
EMBLEM OF CANADA.

COPY OF PROCEEDINGS which took place 21st August, 1860, in St. Lawrence Hall, together with two letters written subsequently, one by the late Col. Jarvis, and the other by J. H. Morris, Esq., of Toronto.

NATIVE CANADIANS.

(Reported for the Globe.)

A meeting was held last night in the St. Lawrence Hall, to take measures with a view to native Canadians taking part with distinctive badges in the procession on the occasion of the arrival of the Prince of Wales in Toronto. The meeting was a large one—very nearly filling the hall. The greater proportion of those present were young men, natives of Canada, but there were also not a few well advanced in years, born in Upper Canada soon after its first settlement. Among the latter class was Mr. Nott, the first white child born in York, now Toronto.

On motion of Col. R. L. Denison, Hon. W. B. Robinson was called to the chair. Mr. W. P. Andrews was appointed secretary of the meeting. Surrounding the chairman on the platform were the following gentlemen:—D. Reesor, Esq., Warden of York and Peel, Rev. Dr. Ryerson, Rev. Saltern Givens, Col. Denison, Col. Jarvis, Mr. J. H. Morris, Mr. W. H. Boulton, Mr. R. P. Crooks, Mr. T. G. Ridout, Dr. Wright, Dr. Richardson, Mr. F. H. Heward, Mr. Isaac White, Mr. Allan Macdonald, Mr. Geo. Munro, Mr. Lewis Moffatt, Mr. M. R. Vankoughnet, Mr. Thos. Bright, Mr. Emanuel Playter, Mr. W. Gamble, Mr. D. K. Feehan, etc.

The Chairman briefly stated the object of the meeting, and in calling upon Mr. J. H. Morris to move the first resolution, complimenting that gentleman on the zeal he had displayed in originating this movement, and enlisting on its behalf the co-operation of the large number of gentlemen now assembled.

Mr. J. H. Morris moved the first resolution, as follows:—

“That the Committee on the Programme having assigned to native Canadians a place in the procession in honour of His Royal Highness the Prince of Wales, it is desirable to take such steps as may be necessary for the effective organization of that part of it.”

Mr. Morris, in supporting the resolution, said that on application the Committee on Programme for the reception of His Royal Highness the Prince of Wales had made arrangements, and appointed a place in the procession for the Native Canadians of Toronto. (Cheers.) The present meeting had, therefore, been called in order that the Native Canadians of Toronto might have an opportunity of expressing their opinions on the subject, and also that arrangements might be made by them for giving the Prince a hearty reception on his arrival in Toronto. It was necessary, he thought, that on such an auspicious occasion that those born on the soil should be well represented. (Cheers.) The national societies—St. George's, St. Andrew's and St. Patrick's—were to take part in the procession at the reception of His Royal Highness, and he was of opinion that on such an occasion the Native Canadians should be well represented, and put in a good appearance. (Hear, hear.) It was not intended at the present time to form any distinctive society, nor did they wish in any way to interfere with the three national societies. They wished simply by wearing the “Maple Leaf,” on the day of the arrival of the Prince, to show that they were Native Canadians—(loud applause)—to be known to the world as such and as loyal subjects of

*Her Majesty.* (Cheers.) An erroneous impression had gone abroad that they intended to form an exclusive society, something on the "Know Nothing" principle; but he would assure the meeting that such was not the case, as everything that had been done or would be done would be open to the public; and, in fact, it was not intended at the present time to form any society at all. (Hear.) The movement, however, might form the basis of a nationality, and he hoped the time would soon come when those to the "manor born" would be recognized at home and abroad as Native Canadians. At present when a Canadian visited the neighboring States he was simply recognized as an Englishman, Scotchman or Irishman from Canada; while, on the other hand, when he visited the Mother Country, he was acknowledged only in the light of an American. This was not as it ought to be, and, in his opinion, Canadians should have a nationality of their own, and be known to the world as Canadians. (Cheers.) He contended that the recognition of this nationality was necessary to the progress of our common country. But while speaking relative to this nationality, he wished it to be understood that he approved of the national societies which had been established in the country. They had been instituted for benevolent purposes, and for keeping up a praiseworthy recollection of the Fatherland. (Cheers.) They served as land-marks for the British emigrant on his arrival and pointed out his place of destination, and cheered up his heart as he wended his weary way through the path of life. (Loud cheering.) He would not attempt to estimate the amount of good which these societies had performed. (Applause.) But while these societies were flourishing, it often had been remarked that there was no "Native Canadian Society." It was therefore determined that on such an auspicious occasion as the visit of the Heir Apparent to the British Throne, that the Native Canadians should turn out in a body and render him a hearty welcome. (Cheers.) While the sons of St. George, St. Andrew and St. Patrick were marshalled under their respective banners, it was sincerely to be hoped that the Sons of Canada would also appear in large numbers in the procession with the maple leaf on their breasts, and give His Royal Highness a spontaneous reception on his arrival in Toronto. The Prince came to see Canada, and surely it was necessary that he should be welcomed by Canadians as well as by the Englishmen, Scotchmen and Irishmen residing among them. (Hear, hear.) On such an occasion he might refer to the many occasions on which the fathers of the present Native Canadians had evinced their loyalty to the British Crown. When the war for Independence was going on in the neighboring States, a number of brave men, known as the U. E. Loyalists, had left what was now known as the United States, and had entered Canada to fight the battles of Britain. (Cheers.) Their lands had been confiscated and their homes destroyed, but their love of country made them forget all. (Cheers.) These brave men were the fathers of Native Canadians. (Loud cheers.) In the war of 1812 the Native Canadians again displayed in a striking manner their loyalty to the throne of Great Britain. Many of these heroes were now present at the meeting, and if need be, *assisted by the present generation, were ready to fight the battles of their country o'er again.* (Applause.) He hoped that to-night they might be laying the keel of a national ship which would be built up by the aspirations and deeds of the Sons of Canada; that this ship would visit every clime under the sun and become known in the remotest parts of the earth. (Cheers.) He trusted that the sentiment of nationality would take root in the bosom of every one of our people, and that they would all be able to see the beneficial effects which would result from it, and concluded by moving the resolution.

The resolution was seconded by T. G. Ridout, Esq., and was adopted by acclamation.

Rev. Dr. Ryerson moved the second resolution as follows :

“That all Native Canadians in Toronto at the time of the Prince’s arrival, are earnestly invited to join in the procession in the place assigned for that purpose by the Committee.”

In supporting this resolution, the Rev. Dr. said he would have no favor for any movement, analogous to that of the Know Nothings in the United States—any movement to shut out from offices of honor and emolument in this country subjects of Her Majesty who did not happen to be native-born Canadians. But he was in favor of the present movement, because he believed it would have a tendency to blend the whole population of Canada in one deep, universal, unanimous feeling of devotion to the best interests of their common country. (Cheers.)

Mr. Lewis Moffatt seconded the resolution, which passed by acclamation.

Mr. Richardson moved the third resolution :

“That all Native Canadians joining the procession, whether identified with the National Societies or not, should wear the maple leaf as an emblem of the land of their birth.”

He said he expressed his own personal feeling, when he regretted that native-born Canadians were to a certain extent identified with National Societies, instead of having a society of their own. With the kindest feeling towards those good and benevolent societies, he was of opinion that Native Canadians, in identifying themselves with them, pursued a course that was detrimental and suicidal. Were he an Englishman by birth, it would be his pride to belong to the St. George’s Society. Or, were he an Irishman or a Scotchman, he should feel proud to belong to the Society which continued the remembrance of the Emerald Isle or of Scotland. But he had always objected to the descendants of Englishmen, Scotchmen, and Irishmen joining the National Societies, and from his youth it had been an object with him dearly cherished to take part in establishing a Canadian Society, which should strengthen a Canadian feeling, and gather together the descendants of Englishmen, Irishmen, and Scotchmen, making them feel they were one brotherhood, and had one common interest—without a thought, however, of seeking out any new political combination. God forbid ! *He looked upon our connection with Great Britain as the greatest political blessing we could enjoy.* (Cheers.)

Mr. R. P. Crooks suggested that this meeting should appoint a committee to prepare resolutions. He did not think they should be called upon to adopt resolutions prepared by a conclave.

Mr. F. H. Heward seconded the resolution moved by Dr. Richardson. He said, if accepted by the meeting, it would have the effect of placing Canadians before the world, wearing upon their breasts the emblem which was an acknowledgment of their origin. The Englishman gloried in his rose, the Irishman in his shamrock, and the Scotchman in his thistle. Why should not Canadians, their descendants, wreath around their brows a chaplet of the maple leaf. If this resolution were adopted, he hoped that hereafter the Native Canadian, wherever he went abroad from his native soil, in whatever part of the wide world he might be, would wear in his bosom the maple leaf as the emblem of the land of his birth. (Cheers.) And no better opportunity could be afforded of adopting this national emblem than we would shortly wear it in the presence and with the sanction of His Royal Highness the Prince of



Wales. (Cheers.) *The first public act of His Royal Highness having been the presentation of their banners to our noble Hundredth Regiment, he would doubtless also have the pleasure of sanctioning the adoption of the maple leaf as our national emblem.* (Cheers.)

The resolution was then put to the meeting and carried.

Dr. Wright moved the next resolution: "That on the day of the arrival of His Royal Highness the Prince of Wales at Toronto, the Native Canadians do rendezvous on Front Street, between the Bank of Montreal and Ellah's Hotel."

The Chairman here remarked that he had heard with great satisfaction that much interest was taken in this movement by Native Canadians in all parts of the country, and he hoped many residing out of Toronto would join their great gathering on the occasion of the Prince's visit. (Cheers.)

Mr. D. Reesor seconded the resolution. He said he was much pleased to see this movement commenced with the view of having recognized something like a Canadian nationality. He looked upon the present of Canada as something of which they need not be ashamed, and on its future as something of which they might be proud in anticipation. (Cheers.) At the present time Great Britain and the United States were almost the only two free countries in the world, the only great countries enjoying free constitutions, but as Canadians they might feel proud to anticipate the time when the British Provinces of North America would be recognized as a great country, added to the number of the great and free civilized countries of the world. (Cheers.)

The resolution was put to the meeting and carried.

Mr. W. H. Boulton said he presumed it was not the wish of the gentlemen now desirous of enlisting under the banner of Native Canadianism, to form a Society distinct and separate from the National Societies. All that was desired was to have an opportunity on the occasion of the visit of the Prince of Wales, of showing what Native Canadians were made of. They wished the Prince of Wales to see what Englishmen, Scotchmen and Irishmen coming to this country could produce, and that their descendants in this country were in no way inferior to the men who had begotten them. (Cheers.) And he did not speak of the descendants merely of Englishmen, Scotchmen, and Irishmen but the descendants of those gallant men, who, when the United States separated from Great Britain, refused to remain under the American flag, and sacrificing everything they had, had come to this country to live under the protection of the British flag. He believed they would be able to show the Prince that the Native Canadians were equal to the men of any portion of Her Majesty's dominions. (Cheers.) He begged to move—"That the following committee be appointed on banner and bands, Mr. Paul Kane, Mr. Small, and Mr. John Paterson."

Mr. W. Gamble seconded the resolution. When Mr. Morris first spoke to him about this movement, he (Mr. Gamble) remarked that, when he saw the National Societies of England, Ireland, and Scotland meeting with their bands and banners, he thought it was time that the descendants of those true men of old, the early settlers of this country, the U. E. Loyalists, who were the pioneers of refinement, civilization and material prosperity in this country, should also organize and meet in a similar manner. Some were afraid of the springing up of the feeling called "Nativism." He had no such fears, and he thought the sooner they were embodied as a National Society, with the motto "Canada and Home," the better. (Cheers.)

Mr. R. P. Crooks urged that before such a resolution was adopted, there ought to be an organization of a Society.



The resolution being put to the meeting, was declared carried.

Mr. J. H. Morris said he thought it was to be regretted that this resolution should have been adopted. For the present they required no banner. The Maple Leaf was a sufficient badge. After remarks on the subject by various gentlemen, the resolution was withdrawn.

Col. Jarvis expressed his disappointment with the proceedings of the meeting. He regretted that the steps taken should have had reference only to persons born in Canada. After making some further remarks, Col. Jarvis took up his hat and left the hall.

Dr. Ryerson said he thought Col. Jarvis must have been laboring under a misapprehension. Under the name of Canadians it was intended to include the natives of the British Provinces besides Canada.

Mr. W. Gamble, seconded by Col. Denison, moved a vote of thanks to Mr. Morris for the exertions he had made in originating this movement.

Carried by acclamation.

On motion of Col. Denison, Mr. Robinson vacated the chair.

Mr. D. K. Feehan then moved a vote of thanks to Mr. Robinson for his conduct in the chair. He had fulfilled the duties of the chair on this occasion warmly and effectively, as a Native Canadian knew how to do. Mr. Feehan went on to say that, although President of the St. Patrick's Society, he was a Native Canadian, and he would have liked that this large meeting had resulted in something more than merely arranging to welcome the Royal personage who was shortly to honor us with his presence. He wished to have seen formed a more permanent organization of Native Canadians. (Cries of Yes! Yes! and No! No!)

Mr. Crooks seconded the motion for a vote of thanks, which was carried by acclamation.

Three cheers were then given for the Queen, and the meeting separated, the proceedings having occupied about an hour and a half.

#### NATIVE CANADIANS.

(To the Editor of the Globe.)

SIR,—In attending the meeting which was held last night at the St. Lawrence Hall, I did so as a spectator (not being a Native Canadian), and took my seat upon one of the lower benches until I was invited by the chairman to a seat on the dais. I remarked to the chairman that I was *not* a Canadian by *birth*, but if, in the proceedings which were to take place, they intended to permit all those who from their youth up (although born in a neighboring colony) had resided in Canada, I should be most happy to assist in the arrangements which were about to be made for the reception of His Royal Highness the Prince of Wales.

Finding that throughout the proceedings which followed none but Canadians by *birth* were expected to take any part, it was only when the chairman was about to vacate his seat that I took the liberty to mention that, being on the "Programme Committee" for the reception of the Prince, a printed plan or programme of the procession would be extensively circulated, so that every society and organization would know the place at which it was expected that they would take in the procession. I also expressed great disappointment and regret that none other than Canadians by *birth* would be enabled to take a place in the rendezvous opposite Ellah's Hotel.

I do regret, Mr. Editor, that this meeting has passed off with so little having been done towards the organization of a "Colonial Society;" as the exclusion of all but *native* Canadians renders the more extended course a matter of necessity. Had last night's meeting been a preliminary one, for the purpose of consulting as to the best means to bring the subject under the notice of the public, I should, if invited, have given my views upon the subject; but although after the residence of upwards of half a century in Toronto, and being perhaps more familiar with the courts which have occurred during the last fifty years than many upon the platform, I was not "qualified" to take any part in the proceedings.

It is my intention, if I should receive the countenance and assistance of my brother "colonists," to endeavor to establish in British America a "Colonial Society," to which all British subjects, whether by birth or long residence in the colony—whose ancestors were the pioneers in the settlement of the colonies (after the separation of those which now form the United States of America), may be admitted; and I propose to report and record in a book the names of those "pioneers" who, after having fought and bled, and after sacrificing whatever property which they had possessed in the mother colonies, sought an asylum in those Provinces, where they and their descendants might enjoy British laws and institutions similar to those in the parent State. It is my intention to invite the few remaining of those loyal men, and the descendants of those who have departed, to transmit to me their names and the names of their respective ancestors who joined the Royal standard, and who afterwards emigrated to the "colonies." It is my desire to place on record the public services (whether military or otherwise) of those men, and of their descendants, up to the present time, if such information can be obtained from reliable sources, and that such "record" be open to the inspection of the public. I know that there *have been* men in the colonies whose services in the olden time should not be forgotten, and I believe that there are some now living who, having taken an active part in most of the prominent acts of the Province, deserve to have those services placed on record.

Hart's "Army List" gives you a full account of every action in which a military man has been engaged, and thereby forms a record to which you may resort for information. Why should not the descendants of the "old settlers" have the means of recording the *deeds* of their ancestors; why should we not have a record of the offices which they respectively filled, and the position which they held in the Provinces from the beginning?

The meeting of last night will, I hope, have the effect of bringing out the feelings of the colonists as to the necessity of contributing a certain *status* in the Mother Country. Disguise it as you may, it is nevertheless true, that a "colonist" is not received with the same attention in Britain as a Yankee, "as certain persons holding office in Canada" will be enabled to state, and as a learned gentleman holding a high position in Canada has openly declared.

Let us hope, however, that after His Royal Highness' visit this complaint will no longer exist, and that colonists will be looked upon as *not* inferior to their fellow-subjects, but as fellow-subjects, though residing in a distant portion of the empire.

During the late session of the Legislature, which was held in Toronto, the claim of the Militia to be represented at Court was brought under the notice of French members of that honorable body, and as the English, Irish, Scotch, Guernsey, and Jersey Militia were represented by *aides-de-camp* to the Queen it was suggested that, if brought under her Majesty's notice, the same distinction might be extended to the

Militia of Canada. During the visit of Mr. (now Sir Henry) Smith, this matter was mentioned to his Grace the Secretary for the Colonies, and it was *understood* that such an honor would be conferred upon the Canadian Militia, by the appointment of two or more *aides-de-camp*. This has been done—and Sir A. MacNab, Bart., and Sir E. Tache have been selected to wear the honor.

I must apologize for the length of this communication—but I do feel that if the course of last night's proceedings should be adopted throughout Canada, great dissatisfaction will be the result.

I am, Sir,

Your obedient servant,

W. B. JARVIS.

Toronto, August 22nd, 1860.

#### NATIVE CANADIANS.

(To the Editor of the Globe.)

SIR,—Having read in your issue of this morning a letter from our respected townsman, Mr. W. B. Jarvis, in reference to the meeting of "Native Canadians" which took place in the St. Lawrence Hall on the evening of the 21st inst., I will thank you to find space for a few words of explanation from me. On request, the Committee on Programme assigned to Native Canadians a place in the procession to be formed on the arrival of his Royal Highness the Prince of Wales at this city, and the meeting referred to was convened "to make arrangements" for joining such procession. The Canadian Legislature having invited His Royal Highness to this country, he should be able to say, on his return to his native land, that he had seen Canadians. This he could [not] do if the people turned out in one uniform mass, without banners, to distinguish those who were born in Canada from those who were not; but the three national societies and other societies not of Canadian origin, in great numbers, will occupy a prominent position on the day of the Prince's arrival, showing that they are English, Irish or Scotch, or of such descent; in other words, that they are not Canadians. *We walk in the same procession in a separate body to show that we are Canadians, and not that we love the British Isles less, but Canadians more. This step will lay the foundation of a nationality, and give to the inhabitants of Canada a distinguishing name.* That name we have earlier been entitled to, but let the people of Canada make up their minds to have it, and they will have it. The term "Native Canadians" has been used in contradistinction to Canadians by adoption, who will publicly demonstrate to the Prince that they are not natives of the soil; but we will not exclude from our ranks any of our people who choose to wear our emblem, the "maple leaf," and appear as one of us. We trust that all Canadians, whether residents of Toronto or strangers in the city on the day of the Prince's arrival, instead of congregating on the corners of the streets to be pushed aside while the grand procession passes, or gazing from the house-tops, will join our ranks, in one of the most conspicuous places, of which we hope to find your worthy Canadian correspondent (though not a native Canadian), Mr. Jarvis. The place of rendezvous is between the Bank of Montreal and Ellah's hotel on Front Street; and parties will hereafter be requested to assemble there an hour before the Prince will land, to proceed thence to the place assigned to them in the procession.

Mr. Jarvis says, "I do regret, Mr. Editor, that this meeting has passed off with

so little having been done towards the organization of a Colonial Society," in reply to which I can simply say, that the object of the meeting was not for that purpose. The question as to the expediency of forming a society could not, in propriety, have been discussed on that occasion, but even had the subject, by any irregular proceeding, become a matter of discussion, I should certainly have opposed it. The same objects which induce the national societies in this and other countries to perpetuate their existence would influence me, were I residing abroad with my fellow-countrymen, to organize a "Canadian Society," but at home I see no necessity for one. I am informed that there is no St. George's Society in England, St. Patrick's in Ireland, nor St. Andrew's in Scotland,—that they only exist in foreign countries.

In the fourth paragraph of Mr. Jarvis' letter he says, "It is my intention, if I should receive the countenance and assistance of my brother colonists, to endeavor to establish in British America, a Colonial Society, to which all British subjects, whether by birth or long residence in the colony, whose ancestors were the pioneers in the settlement of the colonies (after the separation of those which now form the United States of America), may be admitted." I implore all who, in the exercise of a wiser judgment than I possess, are in favor of a society, to consider well its name. The title which Mr. Jarvis would give it would be destructive to the cause of nationality, and prejudicial to our importance as a race. We have too long been known as colonists, and called by that name, and consequently I am not surprised at Mr. Jarvis stating "that a 'colonist' is not received with the same attention in Britain as a Yankee." The Yankee has nationality, the Colonist none. We are more than colonists, having, as was stated in the address to His Royal Highness by the Legislative Council of Canada, "freedom in the management of our own affairs."

In conclusion, I must express my regret that I feel myself compelled so to differ from Mr. Jarvis, a gentleman who has always been zealous in the cause of Canada's progress, and whose position and experience entitle his opinions to every consideration and respect; and I would fain hope that he will adhere to his original intention of joining us in the procession.

I have the honor to be, Sir,

Your obedient servant,

J. H. MORRIS.

Toronto, August 23rd, 1860.

When His Royal Highness the Prince of Wales landed in Toronto some days after the night of the meeting above described, Native Canadians with maple leaves on their breasts, and branches in their hands, occupied the space assigned to them by request in the procession. I headed it, having on my right Mr. W. Gamble, named in the "Proceedings," but since deceased, and on my left Mr. William Willcocks Baldwin, the eldest son of the late Hon. Robert Baldwin, C.B., "father of responsible government in Canada."

When we reached the platform on which the Prince stood, I called on Native Canadians to give three cheers for His Royal Highness, and they did so lustily; and from that moment the Maple Leaf became

installed as the National Emblem of Canada, and so has been regarded up to the present hour. The masses wore it wherever the Prince went.

There was a Citizens' Ball given in the Exhibition Buildings, and the insignia worn by Native Canadians who attended it were imitations of natural maple leaves, but made of solid silver. J. H. M.

#### NATIONAL SENTIMENT.

(From "*The Empire*," July 16th, 1890.)

SIR,—On the night of the 21st August, 1860, the St. Lawrence Hall in this city was filled with gentlemen who were born in Canada, and who met on that occasion to make arrangement to join in the procession to be formed on the arrival of His Royal Highness the Prince of Wales at Toronto. Neither politics nor religion was part of the programme; but all united in the hope that from that night forward it would be clearly understood in Canada, and ere long in the United Kingdom, that the Canadians intended that at some future day they would be regarded by the Mother-Country as a separate and distinct nation, possessing all the requisites for usefulness to her, and prepared for all the responsibilities which she might cast upon them. It was clearly stated by nearly every speaker (as will appear by reference to the papers which issued on the following morning) that our platform was "British Connection," and, although many of them have since been followed to their graves, those who survive still stand upon it with their then fixedness and aspirations.

Reference was made to the possibility of a confederation of the British North American provinces, on the consummation of which they "would be recognized as a great country added to the number of the great and free civilized countries of the world" (quoted from the speech of Mr. D. Reesor, now senator).

Confederation has taken place, and I copy a portion of the preamble to the "British North America Act, 1867," to show what was the professed understanding between the Imperial Government and our own: "Whereas the provinces of Canada, Nova Scotia and New Brunswick have expressed their desire to be federally united into one Dominion under the crown of the United Kingdom of Great Britain and Ireland, with a constitution similar in principle to that of the United Kingdom;

“And whereas, such a union would conduce to the welfare of the provinces, and promote the interests of the British Empire;

“Be it therefore enacted,” etc.

The Act closes with the following form of the oath of allegiance: “I, A.B., do swear that I will be faithful and bear true allegiance to Her Majesty the Queen.”

The above language admits of no other interpretation than that we were to be united to Great Britain by stronger ties than previous to the passing of the Act. But if it was tacitly understood, as has been hinted from time to time, that as soon as Confederation was perfected the Canadians were to ask for and be granted their independence, then the four Governments—I mean the British, Canadian, Nova Scotian and New Brunswick—have been guilty of deceit, and of placing on the statute books the above abstracted evidence of it. I repudiate such an insinuation. The only Acts of which I am aware, and which might lead to such a conclusion, are the tenantless and forlorn condition of the immense and costly fortifications on the Point Levis side of the St. Lawrence, and the display of unrequired bunting, having on one corner the time-honored Union Jack and on another something else, which I see daily fluttering over Government House in Toronto, and occasionally, at very long intervals, in less conspicuous places. The British soldier should have never been withdrawn from loyal Ontario if Canadian gold could have kept him here, nor should a “strange flag” have been issued from Ottawa until the British Queen should have withdrawn her sovereignty from the Dominion.

But what we want to comprehend is how we really stand with respect to Britain, and what we intend to do as Canadians to ascertain our position.

Mr. Blake, in his speech at Aurora on the 3rd of October last year, expressed unequivocally the intentions of a portion, if not the whole, of our nation, when referring to the relations of Canada to the Empire, and in the following words: “Upon this topic I took two or three years ago an opportunity of speaking, and ventured to suggest that an effort should be made to reorganize the Empire upon a Federal basis. I repeat what I then said, that the time may be at hand when the people of Canada shall be called upon to discuss the question. Matters cannot drift much longer as they have drifted hitherto.”

It occurred to me when I first perused the Confederation Act that there was a grave omission in not having had in it a provision enabling



us to approach the throne when prepared to do so, and to pray that a place may be provided in the British House of Commons for one or more representatives from the Dominion of Canada. Then there could not be any reasonable excuse for withholding such a clause, as the Act purported to give us what it did on the express faith that we were to be "British" and were to exist "under the Crown."

Before Confederation, and for all time previously, our public men, with few exceptions, were ornaments to the provinces, and conducted the affairs of their respective countries as gentlemen ought to do and thereby many became the recipients of royal favors.

Since Confederation, the wrongdoings and utterances of many of our public men, and by whom done and said are so well known to the advisers of Her Majesty that I fear the day for our trial must be deferred until we shall have proved ourselves to be a people that will denounce ruffianism, no matter in what guise it may appear. Britain would not now admit to the council chamber at Westminster such men as our public journals have introduced to the world, and in many instances not [?] deceitfully.

Mr. Goldwin Smith, in his speech delivered at the dinner of the committee and stockholders of the National Club, on the evening of the 8th October last, in referring to Imperial Confederation, said: "Not to mention other objections to this plan, I cannot believe that Great Britain will ever part with her individual control over her foreign policy." He may yet have to believe it, just as much as he now believes that Britain recently gave to President Grant the free navigation of our rivers, simply because he asked for it. When the time arrives, and we think our "skirts are clean," then we can respectfully ask our sovereign for what Mr. Blake referred to, and our proposition may be favorably considered, but need not be reproachfully rejected. Until that day let us carry out in its literal sense "the cultivation of a national sentiment," as to which so much has been written and said, and so little done since we embraced our sister provinces on the Atlantic and Pacific.

I mean by "the cultivation of a national sentiment" something more substantial and enduring than the ridiculous "hurrah for the Union," which the Irish emigrant, two days after his arrival in New York, bellowed forth in a deafening key, to the great annoyance of native and loyal Americans.

I mean by "the cultivation of a national sentiment," the considera-



tion of all those attributes of virtue which constitute its brilliancy, and the building of our nationalship thereupon.

The foundation of a national sentiment should be respect for the memory of dead heroes, and on this subject I addressed a letter in the year 1873 to the *Mail* newspaper, in which my views were fully embodied. I suggested that the time had arrived when our country should look back on the record of some of her heroes and perpetuate their memory in a suitable manner. Such a step would instil respect for us in the hearts of strangers in our midst, and be a stimulus to the young men of the country to live in the hope of deserving their country's gratitude.

On the south side of Lake Ontario, and on an eminence overlooking the country where the conflict took place in 1812 between Great Britain's enemy and the defenders of her and their flag, stands a stately column erected in honor of the gallant officer whose name is inscribed on it. Eastward, two hundred miles and more, on the northern bank of the River St. Lawrence, is situated a town second in importance to none in the Dominion, where many of the first men in Canada passed their childhood, and which bears the name of the same deceased glorified soldier. The mere mention, therefore, of the name of General Brock produces a meditative impression on every Canadian.

During the war two young native Canadians, the sons of U.E. Loyalists, took a prominent part, and both were present at the surrender of Detroit, one as captain on the staff of General Brock, and the other of a similar rank in the cavalry. The latter fought with General Brock at Queenston Heights, and subsequently at Lundy's Lane, when he was made a prisoner and transported into the interior of the State of New York, where he remained until peace had been proclaimed. The A.D.C. was the late Sir John Beverly Robinson, and the prisoner on parole the late Honorable William Hamilton Merritt. Their record is known to the British world, and with pride. But no column tells the passing stranger through our country that Great Britain's fame has been glistened by the heroic lives of these two gentlemen. The name of the former, before his death was added, and most deservedly so, to the scroll of fame in Britain; but the latter, although he channelled the blood-stained fields on which in his youth he had fought and enabled the British gunboats to circumvent the great cataract at Niagara, and anchor in the waters of Lake Erie, yet his country's gratitude remains to be proved.

Recently and unexpectedly the legal representative of the late Mr. Merritt received from the surviving British shareholders in the Welland Canal (and there are very few now living) a magnificent testimonial, of a substantial nature, of their respect for his great and good father. An act worthy of Britons.

If the "cultivation of the national sentiment" is to mean the forgetfulness of our heroes after their usefulness shall have ceased, then we must remain as we are, in a cauldron of perpetual effervescence, and the man of the day will be the self-seeking political demagogue, or the boastful possessor of wealth, who may not be over-scrupulous as to the means whereby he acquired it.

I will close this lengthy letter by finally suggesting that if "the cultivation of a national sentiment" in reality means the adoption of such a political course as will detach us from Great Britain at as early a day as can be discovered, then if the sense of the native Canadians and Canadians by adoption in Ontario, be taken on the question, if I am to judge by the spirit which they manifested during the Prince's visit here in 1860, there will be few supporters of the movement.

We want to rise in the manner set forth by Mr. Blake in his speech to which I have above referred, and not to fall, as must happen if our Governor-General is to be selected from our public men, and the flag of Britain lowered forever from Rideau Hall.

I am, sir, your obedient servant,

JAMES HENRY MORRIS.

Toronto, April 2nd, 1875.

#### MONUMENTS TO THE DEAD.

(From "The Empire," July 16th, 1890.)

A letter written fifteen years ago by Mr. Morris, Q.C., of this city, and which we publish elsewhere, contains a suggestion that cannot be put forward too often in public attention. The wisdom and the duty of erecting monuments to perpetuate the memory of our great men has often been discussed, as often admitted, and too frequently allowed to drop without action being taken. Something, it is true, has been done since 1875, but not enough. In several cities of the Dominion statues have been raised in memory of our brave volunteers who have shown for all time the stuff that Canadian patriotism is made of. They con-

stitute enduring tokens of the sympathy of the people with courage, and the popular approval of the cause they fought for. Not long ago in this city at the decoration of the monument in Queen's Park the feeling was expressed that the tangible embodiment of stirring events and brave men formed a rallying point for national sentiment, and stimulated men of the present to be worthy of the past. The monument to General Brock on the Queenston Heights is a fitting commemoration of deeds that ought to stir the heart of every Canadian. Nelson's monument in Montreal, the memorial to the brave De Salaberry and others are indications of what might be done. Who can question the right of the great Dr. Ryerson to a statue within the environments of our Education Department, and what inspiration does it not create in those who look upon it and reflect on the career of the man? There are many great Canadians who have not been honored in this way, but whose achievements richly deserve such commemoration. It is time we were thinking more seriously of these things, for the measure of our own respect for our history and heroes is the measure of the respect of others towards us.

### III.

#### THE COUNT DE PUISAYE.

*A Forgotten Page of Canadian History.*

BY MISS JANET CARNOCHAN.\*

Although the population of our Province of Ontario has been mainly recruited from the Mother Land (after the first settlement of the U. E. Loyalists), there have been, at different times, groups of settlers in particular spots, as of Highlanders in Glengarry under Bishop McDonnell, of English agricultural laborers, of those who fled from the famine and fever in Ireland after the Repeal of the Corn Laws. There was, too, a German settlement in the year 1794 under Berczy, of sixty families settled near Markham; we also read of Governor Simcoe bringing from Russia men to teach the cultivation of hemp, and in the archives is a notice of a letter from the widow of one of these, her husband having died of a broken heart, his services being rejected when he reached London. And in our own day, though not in our province, the settlement at Gimli, Manitoba, of Icelanders, some of whom were remembered by Lord Dufferin, he having met them, described in his inimitable "Letters from High Latitudes"; and, later, the settlement of Doukhobors in the North-west. But it is not generally known that, after that frightful convulsion known as the French Revolution, when heads fell and blood flowed like water, there was an attempt to bring a colony of French refugees to find a home in Upper Canada, not far from this spot. That it failed is certain, and but few traces now remain.

Many years ago, when I heard the phrase used, "near the old French count's house," referring to a building about three miles from Niagara, on the river road to Queenston, the words conveyed nothing definite, little more than a legend or myth, with slight foundation in fact—little imagining that, at a later date, I should be engaged

\* Read at a General Meeting of the Ontario Historical Society, in Toronto, August 30th, 1901.

in tracing from various sources the history of the leader of this colonizing scheme, and the fate of his company of Frenchmen. The sources of information are fourfold: First, tradition; which, although having a substratum of fact, cannot always be relied upon, as from an unimportant circumstance a wonderful structure of mingled fact and fancy often arises. Second, actual history; references in works of that day relating to it. Third, original letters and documents preserved in the Archives of Canada, or in the possession of private individuals. Fourth, traces left; as of houses built, or pictures of that period.

We find that the Count de Puisaye was an historical character mentioned in Lamartine, Thiers, Carlyle, Allison, the Annual Register, in their account of the French Revolution, but it is from the Dominion Archives in Ottawa that we derive the most complete and accurate information of his connection with the history of our country.

When in Ottawa a few months ago, in that wonderful room, lined from floor to ceiling with bound volumes of original documents, public and private letters, containing the hidden history of our country, I found references to the Count de Puisaye, and since then found, in the voluminous reports of several years, the history of the Count. From all these sources, we see a noble, pathetic and tragic figure, a man who had suffered much—had seen his friends of noble birth and his king and queen perish by the guillotine; in his command of the army in La Vendee had seen his force scattered and defeated; worse than all, was called a traitor by his own party, his name held in execration (unjustly, as we believe), his scheme in a foreign land fail, some of his party blaming him with misrepresentation, his last days in England sad and lonely, embittered with controversy, and he dying in obscurity.

The youngest son of a noble family, Count Joseph de Puisaye was born in 1755, intended for the Church, but entering the army at eighteen, soon had a command in the Swiss Guards. In the Convention of the States General, he was the representative of the nobles of La Perche, and at first took the popular side, advocated reforms, and supported the demands of the Tiers Etats, but, alarmed at the excesses of the ultras, was soon engaged in raising an army to secure the safety of the king in 1791. In 1792 he was obliged to flee, a price being set on his head, but he was the heart and soul of the rising in Brittany, and in 1794 was in communication with the British Government, and urged the landing of 10,000 men, with which he would answer for the re-establishment of the Royalist cause. Accordingly, a French corps of

6,000 *émigrés* in the pay of Great Britain, with a force of artillery from London and arms and clothing for 80,000 men to be raised in France, landed; one corps under command of the Count de Puisaye. From the first this seems to have been an ill-fated expedition. The leaders quarrelled as to which was to have the chief command. On landing at Quiberon Bay, it was found that the force in the interior had received a check, orders were sent from the Royalist Commission in Paris to attempt no movement till the arrival of the fleet.

Notwithstanding the heroic bravery of the emigrants, the royal cause sustained a crushing defeat, and, after the capitulation at Quiberon, the Convention ordered a massacre of the prisoners, which inhuman order was carried out, as told most vividly in Allison's history of Europe. For this defeat De Puisaye was blamed, the absurd charge being believed that he had acted in complicity with the British Government and betrayed the cause of France, and his influence was completely destroyed, and, after attempting unsuccessfully to form another force, we find that in 1797 he applied to the British Government to form a Royalist settlement in Canada. For the description of the part he took in France, we are chiefly indebted to the lucid summary of our accomplished archivist, Dr. Brymner, but a few quotations may be made from European historians. Carlyle speaks of the Count in sneering terms, but we know that the strenuous Chelsea sage was sometimes unjust and intolerant. First, in 1793, when "he was roused from his bed and galloped away without his boots"; "and second, in 1795, at Quiberon, where "war thunder mingled with the war of the mighty main, and such a morning light as has seldom dawned, debarkation hurled back into its boats, or into the devouring billows with wreck and wail; in one word, a *ci-devant* Pusesaye as totally ineffectual here as at Calvados." Lamartine, too, does scant justice, ranking De Puisaye as an adventurer rather than a hero, yet acknowledges that he was at once an orator, a diplomatist, and a soldier, but says that "he spent a whole year concealed in a cavern in the midst of the forests of Brittany," but we recall that many heroes of ancient and modern days have been compelled to hide in caves, whence they sometimes issued to the dismay and loss of their pursuers. Thiers, however, in his history of the French Revolution, does him more justice, as "with great intelligence and extraordinary skill in uniting the elements of a party, he combined extreme activity of mind and vast ambition," and "it was certain that Puisaye had done all that lay in his power." Allison says



in his "History of Europe": "Puisaye, whose courage rose with the difficulties with which he was surrounded, resolved to make an effort to raise the blockade. Full of joy and hope, he gave the signal for the assault, and the emigrant battalions advanced with the utmost intrepidity to the foot of the redoubts." And in a letter, 30th July, 1798, from Right Hon. Mr. Windham to President Russell, the first part of it is devoted to defending the character of the Count de Puisaye. This he does in the strongest terms, as he had known him through all the transactions: "On the whole of his conduct I can speak with a degree of knowledge that does not admit of the possibility of my being mistaken, and I would vindicate him from every shadow of imputation attempted to be fixed upon him, but in the strongest manner assert his merits, knowing the calumnies circulated against him are unfounded, and incurred by conduct which we must feel to be highly meritorious."

Bonnechose, in "Lazare Hoche," refers to De Puisaye, and defends his conduct at Quiberon: "Few men have shown more indefatigable activity, as much adaptability, as persevering a purpose, as great firmness, or were as well fitted to triumph over all obstacles. . . The most skilful was the Count, who, in London, where he had been for six months, held in his hands all the threads of the web woven so skilfully. . . His flight should not be considered as an act of treachery."

All this evidence must surely vindicate the Count, and show that he was innocent and, like many others, suffered the fate of the unsuccessful—to be blamed.

But we come now to his connection with Canada, and the history of his abortive attempt to found a military colony, which is little known.

Britain, that asylum of the exiles of all lands, was generous in material help, and we find this given as a reason for the colonizing scheme, that the country would thus be relieved of heavy payments to support the poor among the *émigrés*. In the archives there is a sketch, "political and financial," of the proposed settlement, undated and unsigned, but it is believed that it was drawn up by De Puisaye. It is a well-written, business-like document, giving reasons for the formation, of what to consist, how denominated, when and by what means carried into execution, on what fund are first advances taken, how is the land to be cleared, how are requisite buildings to be constructed, where are the workmen to be found, of what number is the force to consist. "British generosity has already shown itself in a conspicuous light by



providing, in a temporary manner, for the relief of those unfortunate victims of the French Revolution, to whom the British Government has granted an asylum. I am ignorant of the precise number of emigrants now living on the generosity of Britain. I only know the sum allotted for their existence. The outline of the plan was to form in the southern part of Canada a settlement for French emigrants, sufficient means of subsistence granted them, and sufficient land to provide for their maintenance distributed among them, all expenses for the first three years advanced by Government, after that the proprietors to pay to the Governor of Canada one-seventh of their crops till full payment of the advance was made. The fund for the maintenance of the emigrants in Britain to be called on for the first advance of fifteen thousand pounds. The work of clearing the land to be done by soldiers, the force was to consist of two battalions, two hundred men to do military service, and the rest to clear the land and construct buildings, part of the force to be sent on ahead to construct barracks. Two hundred pounds to be provided for each farm for building, tools, furniture, clearing land (twenty acres), the priests under forty years might assist in their own buildings, and in the labor least fatiguing of husbandry. The emigrants were the first year not to exceed three or four hundred. The colonel of the regiment to be at the head of the colony under the Governor-General."

This plan reads well on paper, but like many such, the realization fell far short of the anticipation, as instead of three or four hundred, only forty-four embarked, and several of these soon dropped out, and many returned the next year.

In a letter from the Duke of Portland to President Russell, July 5th, 1798, is mentioned that M. de Puisaye, with about forty French Royalists, is about to embark, land is to be given them in the proportions granted to the American Loyalists, M. de Puisaye to be ranked as a field officer, others in proportion, and the rest as privates, they were to be furnished in Britain with the necessary funds. Another paper gives the regulations for the colony, the corps to consist of major, commandant, two captains, two lieutenants, four sub-lieutenants, one adjutant. All to have been field officers previous to 1798; one Q.M., one chaplain, one surgeon, one surgeon's mate, six sergeants, eight corporals, one hundred privates; the term of service to be three years. Two days' work for the officers in the colony, four days for each individual, one day for religious and military duty. The grant of lands speci-

fied for each, also for relatives, as father, mother, wife, child, sister, niece, nephew. The government to furnish tools, clothing, rations. Those who had served in the Royalist army to be chosen first. One object to be aimed at was to keep the settlement separate from any other body of French.

In a letter from Russell to the Duke of Portland, York, November 3rd, 1798: "Have this day received a letter from M. Puisaye, telling of his arrival in Quebec on 7th ult., with some general, field, and subaltern officers, a few soldiers, and two ladies, in all forty persons; have despatched a letter to meet him in Kingston, warning him of the impossibility of providing accommodation in this town for so large a number of respectable personages, requesting him to stop at Kingston, or send part to Newark, which, being older settlements, may lodge them better. I shall be happy to meet him here for consultation." In a letter from President Russell to the Duke of Portland, 21st November, 1798: "Have selected the vacant land, with De Puisaye's approbation, between this town and Lake Simcoe, as a situation equally distant from Lower Canada and the French settlements at the Detroit River. Have directed the Surveyor-General to lay out four townships north of Markham, Pickering and Whitby." This region, a continuation of Yonge Street, was called Oak Ridges.

In the Archives is given:

"A list of the Royalists gone from London with Count Joseph de Puisaye for Canada: Lt-Gen. Joseph de Puisaye; Count de Chalus, Major-General; D'Allegre, Col.; Marquis de Beaupoil, Col.; Viscount de Chalus, Col.; Coster de St. Victor, Col.; De Marseuil, Lt.-Col.; Bouton, Capt.; De Farcy, Capt.; De Poret, Capt.; Guy de Beaupoil, Lieut.; Lambert de la Richerie, Lieut.; Hippolyte de Beaupoil, Lieut.; Champagne, Nathaniel Thompson, John Thompson, John Ficerel (lost in Montreal), Thomas Jones (lost in Quebec), Joseph Donavant, Abraham Berne, Pardeveux, Fauchard, Renoux, Segent, Bugle, Auguste (dead at Quebec), Polard, Letourneux, Langel, Bagot, Rene Fouquet (lost at Plymouth), Marchand, William Smithers (of the latter we shall hear hereafter). Women: Madam Marquise de Beaupoil, Viscountess de Chalus, Mrs. Smithers, Mary Donavant (lost at Quebec, replaced by Saly Robinson), Catharine Donavant (lost in Quebec, replaced by Catharina), Betsy (lost in Plymouth, replaced by Barbe), Francoise Letourneux (lost). Total, 44. Lost 10, leaving 34. Put in place of lost men, 4. Total, 38."

From a letter in de Puisaye's own hand we find that he reached Montreal in October, 1798, Kingston, October 29th. They had fine weather for travelling and orders had been given that every attention was to be paid to the emigrants on their arrival. Left Montreal on the 18th, and Lachine on the 20th of October, with twelve bateaux loaded with furniture. They were, says Commissary-Gen. Clarke, as comfortably provided as possible, and went off, to all appearances, in good spirits and well satisfied, but they had been tampered with on their way from Quebec, being told they had better stay there, as they were going to a sickly, bad country. Some stayed at Kingston, but others sailed from there on November 16th, and a letter 17th January, 1799, dated Windham, near York, from de Puisaye, says "the land is every day being cleared of the trees and that in the course of a month a village has been built," which he hoped would become a considerable town, and asks the General's leave to name it Hunter. Permission was also asked to use the name Windham in honor of these officials. In a postscript he acknowledged the receipt of a letter from Prince Edward, Duke of Kent, the father of our late lamented Queen. Meanwhile, for those who had been left at Kingston, application for boats to carry them to York was made in March, and De Chalus reports the progress made by de Puisaye more fully than he himself had done: "On 14th February eighteen houses were built in Windham, but not finished inside. It was hoped twenty-five would be ready by spring, and enough land cleared to give a small crop of wheat, potatoes, etc. De Puisaye had undertaken another settlement at the head of Lake Ontario at the mouth of a small river, navigable for boats, called the Rivière de Niagara." This was put in charge of De Chalus and all de Puisaye's letters after this are so dated. In a letter from Gen. Hunter to the Duke of Portland, 16th of October, 1799, is another reference to Niagara. "The Count de Puisaye does not remain with the emigrants, but has purchased a farm near Niagara, where he, his housekeeper, the Count de Chalus, John Thompson and Marchand, their servant, reside. The Marquis de Beauport, having some misunderstanding with the Count de Puisaye, or not finding the enterprise suitable to his expectations, has decided to return to England with M. St. Victor. I enclose a statement from Mr. Angus McDonnell, their friend and agent at York, from this it may be seen that only twenty-five men remain in Upper Canada, viz., five at Niagara, and twenty at Windham. The latter have cleared forty or fifty acres, but are totally

destitute of funds, and have asked wheat and barley to sow the land, which I have given. There are also twenty-one Canadian artificers, laborers, etc., employed by them, to whom rations are given."

A statement of the actual situation of the French *emigrés*:—Residing at Niagara, 5, to wit, Count de Puisaye, Lt.-General; Count de Chalus, Major-General; Marchand, a private; Mrs. Smithers, house-keeper to Count de Puisaye; John Thompson, servant to Count de Puisaye.

Settled at Markham, M. d'Allegre, and Nos. 5, 6, 7, 8, 9, 10, and 13 of first list and Madame Viscountess de Chalus. Abandoned the enterprise, 16, among whom are Marquis de Beaupoil and Madame la Marquise de Beaupoil. Betsy, the servant girl, and William Smithers, it is said, also returned, but we find their names again as still in Canada.

Notwithstanding the cheerful prospects in the letter of De Chalus, we see all were not satisfied, as a letter from the Marquis de Beaupoil asks permission to leave and come to Lower Canada, asking leave to go to Riviere du Loup, till he would exchange his wild land for a small piece of cleared land, or obtain money to take him to Europe. A letter from Coster St. Victor, 12th May, 1799, contained similar statements, which explain the reference by Gen. Hunter to a misunderstanding, but it appears from the plan laid down for the settlement, that de Puisaye was not to blame. The letter is robustly frank in tone: "You are fully aware, General, that in this country the man brought up and inured to the labors of the field is assured of obtaining his subsistence by his labors; that the rich man who brings capital may even, by paid labor, find means of support in agriculture; but he who has neither strength nor money, if he borrow to clear the land, certain of never repaying, has no other prospect than that of losing his time, his land, his liberty, his family, and his probity. When the Count de Puisaye proposed to me to come with him to Canada, he told me that there would be a military corps in which I should command the gentlemen emigrants who were to come there; that the Royalists who would arrive to form it would labor in common for their officers as for themselves; and he required from me only a letter of request to be his authority in applying to the Minister. But the military corps in which I should have found a salary, those peasants of Brittany whose arms were to assist me, are but a chimerical hope; it is only here I have obtained proof of this. This deception places me, with my family,

in the most heartrending situation that we have experienced since we have been emigrants." We find from the Archives that passports were applied for by Hon. Richard Cartwright for Marquis de Beau-poil, St. Aulaire, and M. Coster de St. Victor to return to Europe.

The grants of land in Windham were: Count de Puisaye, 850 acres; Count de Chalus, 650; D'Allegre, 450; Viscount de Chalus, 350; Marseuil, 300; Quetton St. George, 400; Farcy, 350; Renault, Capt., 150; Segent, 150; Fouchard, Feuron, Langel, Bugle, Marchand, 100 each.

John Ross Robertson, in his "Landmarks of Toronto," gives the position of the land held by many of the *émigrés*. On the map of 1798 a range of nine lots on each side of Yonge Street is marked "French Royalists," and in one of the letters of Surveyor Jones the spot is marked as "Puisaye's Farm."

Of his life on the Niagara River only a glimpse here and there from the Archives could be obtained, but by one of the strange coincidences that are constantly occurring in our historical work, I have quite unexpectedly, within the last few days, been fortunate enough to obtain many interesting particulars. When asked a few weeks ago to read a paper to your honorable body, I was engaged in going systematically through the printed volumes of the Archives for anything relating to Niagara, and finding much that was new to me relating to the Count de Puisaye, said, "Here is my subject." Thinking it would be interesting to bring the picture of the house with me, I wondered if in any place in Canada could be found a picture of the Count. The very next day a gentleman called to say that he had seen the stone placed by our Historical Society, and had a picture of the Count and Countess, copies of which he would present to us, and by the kindness of Mr. G. S. Griffin you now see these, they being family portraits, the Countess having been his great aunt. I cannot tell the delight with which I welcomed these pictures, coming, as they do, so opportunely, and the information emanating from this source. Sir Richard Cartwright has lately placed in the Library of Queen's University, the letter-book of his grandfather, Hon. R. Cartwright, who was the banker or legal adviser of the Count de Puisaye, who placed in his hands four or five thousand pounds, drawing interest at five per cent., and apparently all his business was transacted through this agency, goods purchased, etc. These letters, by the kindness of Principal Grant, have been loaned to Mr. Justus Griffin, Secretary of the Wentworth



*Joseph Comte*

*De Puisaye*

*Baron*

*General*

*né à Montargis le 20 Mars 1752*



Historical Society, and son of Mr. G. S. Griffin, and by the kindness of both of these gentlemen I am furnished with many interesting particulars. The letters extend from April, 1799, to November 4th, 1801; there are nearly a score of letters from Cartwright to the Count, most of them in French; also a number of letters to the Count de Chalus, who seems to have acted sometimes as his secretary, and in letters to Messrs. McGill, of Montreal, and to Hon. R. Hamilton, Queenston, are references to the Count's affairs. First comes the reference to buying the property at Niagara, May 16th, 1799: "The General, after staying for a month at the head of the lake, has bought Mr. Sheehan's place on the Niagara River between Queenston and the Fort." September 16th, 1799, R. Cartwright says: "I have sent to a milliner at Montreal the models and samples with an order to send the goods as soon as possible." The milliner's materials must have been for Mrs. Smithers, the General's mother-in-law, who presided over his household. "I have also written to Messrs McGill to send for mares, donkeys, the harness and guinea hens. The sheep and turkeys I expect to get here." Another letter speaks of melon and other garden seeds, and of importing shrubs and trees. Again comes a reference that shows he had one or more negro slaves. Although the act of 1793 arranged for the doing away of slavery, children who were slaves were not to be free till a certain age. A letter of Cartwright speaks of having bought for him for "cent piastres," "une petite negresse." Again he thanks de Puisaye for a present of peaches which were excellent, and which Madam Cartwright pronounced delicious. In connection with this, Mr. Warren, one of the late owners of the place, informs me that there were old pear trees with most delicious fruit; although skilled in fruit-culture, he did not know the name, and has never seen any similar varieties. The Count was very anxious to build a windmill; whether he succeeded is not known. Many passages in the letters speak of the machinery and other material, and abound in excuses for non-arrival, and difficulty of getting workmen to build it. There seems, too, to have been a great deal of difficulty about a large iron kettle, which finally arrived. One letter speaks of a young French-Canadian girl whom he had induced to go up on next ship as a servant, but next letter says she absolutely refused to go.

Several of the letters refer to the Marquis de Beaupoil, who must have visited Cartwright before leaving the country, and for whom he shows much commiseration, as "I have taken the liberty to give one



of the boats to the Marquis de Beauport, so as to get down in time. The Commandant here will give us a King's boat in return, at all events the finances of the unfortunate gentleman will not admit of any other remuneration." And, "He left here several days ago with the intention to return to Europe, Madame and the son to remain in Lower Canada for a time. They left in my hands a bed of feathers all new, a large mattress little used, and a good white counterpane, the wood of the bed and the curtain complete, to sell; the whole valued at fifty-six pounds." In one letter the General directs Messrs. McGill, Montreal, to give the Count de Chalus five hundred pounds cy. credit, having gone into keeping a general store for the use of the colony.

It is not supposed the Countess ever came to Canada, but that she died previous to 1798. Her maiden name was Susanne Smithers, and her mother, the Mrs. Smithers in the list, presided over the Count's household. The William Smithers in the list was his brother-in-law, who came out at the age of seventeen, but changed his name to William Kent, from his native county, and started business on his own account.

In a letter to Hon. R. Hamilton, Mr. Cartwright speaks of de Puisaye's young friend, Mr. Kent, and in another to the Count, of having supplied goods to Mr. Kent, and given instructions to him, as requested by the Count. The last of these letters to de Puisaye was written October 31st, 1801, in English, and apparently closes their business transactions, Mr. Cartwright having returned to the Count in cash and drafts all the balance due him. These letters give the little personal items which form a pleasing break in a dry historical paper.

In a letter from de Puisaye, in his own hand, dated Rivière de Niagara, May 24th, 1801, addressed to General Hunter, he says, "My plan is to leave towards the end of autumn for England; I will be occupied till then with the composition of a work of some extent which should be made public," supposed to be a history of the French Royalist party during the Revolution. Dr. Benjamin states, "The only work I can find traces of is one in six volumes published in London from 1803 to 1808, entitled "Memoires qui pourront servir a l'histoire du parti royaliste Français durant la dernière revolution."

A few more traces are found in the Archives. In 1799 a proposal by the Mississagua Indians through Brant, to cede five miles along the lake to make 69,120 acres, on condition that it is granted to de Puisaye to be paid for at one shilling and three pence, Halifax cy.,

per acre. This proposal was not accepted by the Government. In the minutes of the House is a request from the Count for the Government tavern on the beach at the head of the lake. This had been pledged to Wm. Bates till next October, but he, de Puisaye, might deal privately with Bates or establish another tavern equally commodious, a request from Bates to extend his lease and renewed application from de Puisaye in 1799 and 1800, and later on it is seen that he bought the land on which the Government House stood, three hundred acres, on which were salt wells, from which his heirs sold salt during the war at \$10.00 per barrel. Mr. Griffin remembers that on the farm at the beach was a fine orchard of apple, peach, pear and plum trees, with delicious fruit. Whether the present house there was built by the Count or Mr. Kent is not known. In 1801 some trouble arose between the Count and Angus McDonnell, and he was to attend at York with his witnesses to sustain his charges against McDonnell; evidence was taken and the dismissal of the latter was recommended.

A later letter in the Archives from de Puisaye in England, is dated 14th February, 1803, stating that two volumes of his Memoires would be published that week, of which copies would be sent. He proposes to return to Canada, but not for another year; but it is not supposed this hope was realized. He speaks of detractors, even in Canada, M. de Chalus being of the number, but still begs the Government to continue its goodness to the emigrants.

Of his last days we know little. Not being allowed to return to France during the short peace of 1814, he became naturalized in England and died in 1827 at Blythe House, near Hammersmith, aged seventy-three. A pathetic reference is found in the Archives—the last we find from himself—dated June, 1818, to the Canadian Government: "Had waited eighteen months, so as to give time for information. At his age, and broken down in health, he had not expected to survive that time. The Government appropriated his place on the Niagara River for a hospital for the troops, and has occupied his house at York (which was burned down) as public property. For neither of these has he been paid, nor any compensation made."

His property was willed to William Smithers Kent, and another brother of the Countess, who went to India. Mr. Kent went to England several times to see the Count after his return there, the last time being in 1827, and de Puisaye then gave him his heavily gold-mounted Damascus sword, which had been presented to him by

his friend the great statesman, William Pitt. This valuable relic bears the following inscription, "Given by Wm. Pitt to General Count Joseph de Puisaye, 1794."

The sword was exhibited at the Historical Loan Exhibit of 1897, by Rev. M. S. Griffin, D.D., of Toronto. The Count must have been possessed of considerable property, as besides the land in Windham, the farm of two hundred acres near Niagara, the three hundred acres bought from Augustus Jones, Prov. Land Surveyor, including the salt-wells at the beach, he also had a house in Toronto, as in the letter-book is an acknowledgment of thirty pounds, three shillings, and three pence from the Chief Justice, as rent for his house in York. And he owned besides a house in Hammersmith, all left to William Kent, who lived for some time on the farm near Niagara, as afterwards did his son, Joseph Kent. The will of the Count is in possession of Mr. G. S. Griffin. In 1830, three years after his death, his heirs made a claim that five thousand acres had been given to the Count in 1798, of which only 850 acres had been received by him, and asking for the remaining 4,150 acres. Referred to H. M. Government.

In the Annual Register of 1796 is found some reference to his personal appearance:

"Count Joseph de Puisaye was still less distinguished by high birth than by those advantages which he derived from nature and education. His natural talents, of no common order, had been cultivated with the greatest assiduity, and with a success proportioned to the care bestowed upon them. Well informed, capable of laborious application, master of a ready and powerful eloquence, full of resources, and never deserted by his presence of mind, he seemed destined to be the leader of a party. To these mental qualifications he added some corporeal ones which, though inferior, were highly useful. His manners were dignified, yet prepossessing; his person was graceful, his stature tall and commanding." With this description the portrait painted and engraved in Plymouth corresponds, and with the description sometimes given of a fine-looking, courtly gentleman of the old school. These pictures—the Count, a steel engraving, and the Countess, an oil painting—are in the possession of Mrs. Horning, Dundas, a great-granddaughter of William Smithers Kent.

In the Jarvis letters, published in No. 8 of the Niagara Historical Society, there is a reference to his personal appearance. Mrs. Jarvis says: "Having entertained him at dinner in Niagara, January

31st, 1799, I like him very much. He is, I think, much like Governor Simcoe in point of size and deportment, and is, without exception, the finest looking man I ever saw."

A few references are found regarding some of the other members of the party. For most of these we are indebted to "Toronto of Old," by the venerated Dr. Scadding. As, "At the balls of the Governor and others at York, the jewels of Madame la Comtesse de Beaupoil created a great sensation, wholly surpassing everything of the kind that had been seen by the ladies of Upper Canada." A descendant of Count de Chalus retains property here, but resides in Montreal, and so far as known, the descendants of only one other family are now represented in Canada (besides those of Wm. Smithers). In St. Mark's Register in the Marriage notices is that of one member of the party: "December 6th, 1802, Ambroise de Farcy and Ellen Weymouth." Quetton St. George became a very successful merchant in York, returned to France when Louis XVIII. succeeded to the throne, and in 1869 his descendant returned to Canada, and, when Dr. Scadding wrote, was exercising a refined hospitality at Glen Lonely. He says Quetton St. George was of the noblesse, as all officers in France were then obliged to be. The name was originally M. Quetton, but as an exile landing in England on St. George's Day, in gratitude he added the Saint's name, making his full name M. Quetton St. George. He traded with the Indians and had a post at Orillia. In the *Niagara Herald*, August 7th, 1802, his advertisement reads thus: "New store at the house of the French General between Niagara and Queenston. Messrs. Quetton St. George & Co. have goods from New York to be sold at the lowest prices for ready money, for from the uncertainty of their residing for any time in these parts they cannot open accounts with any person. Dry goods, groceries, tools, trunks, empty barrels, etc." "A similar assortment to the above may be had at their store at the French General's House, between Niagara and Queenston."—June 18th, 1803.

The "Co." was M. de Farcy. In 1811 there is a petition of De Farcy asking to have their grants given them, also a memorial of Quetton St. George in French, and another in English, and in August, 1812, the Count de Puisaye asks Commissioners to inquire into his claims, and those of other Royalists. A special charter of denization had to be given.

An advertisement in the *Upper Canada Gazette*, December 15th,

1804, unearthed by J. J. Murphy, Crown Lands Dept., to whom I am indebted for copying it.

“TAKE NOTICE.

“On the first day of February next will be sold at Public Sale by the Subscribers who are duly authorized to dispose of the same, at the House of the Count de Puisaye, the Household furniture and books belonging to that gentleman, a list of which will hereafter be given in this paper.

“DE, FARCY.

“QUETTON ST. GEORGE.”

In the issue of *Upper Canada Gazette*, January 12th, 1805, appears the list of furniture.

“List of Household Furniture which will be sold at the House of the Count de Puisaye at Niagara on the 1st Feb. next :

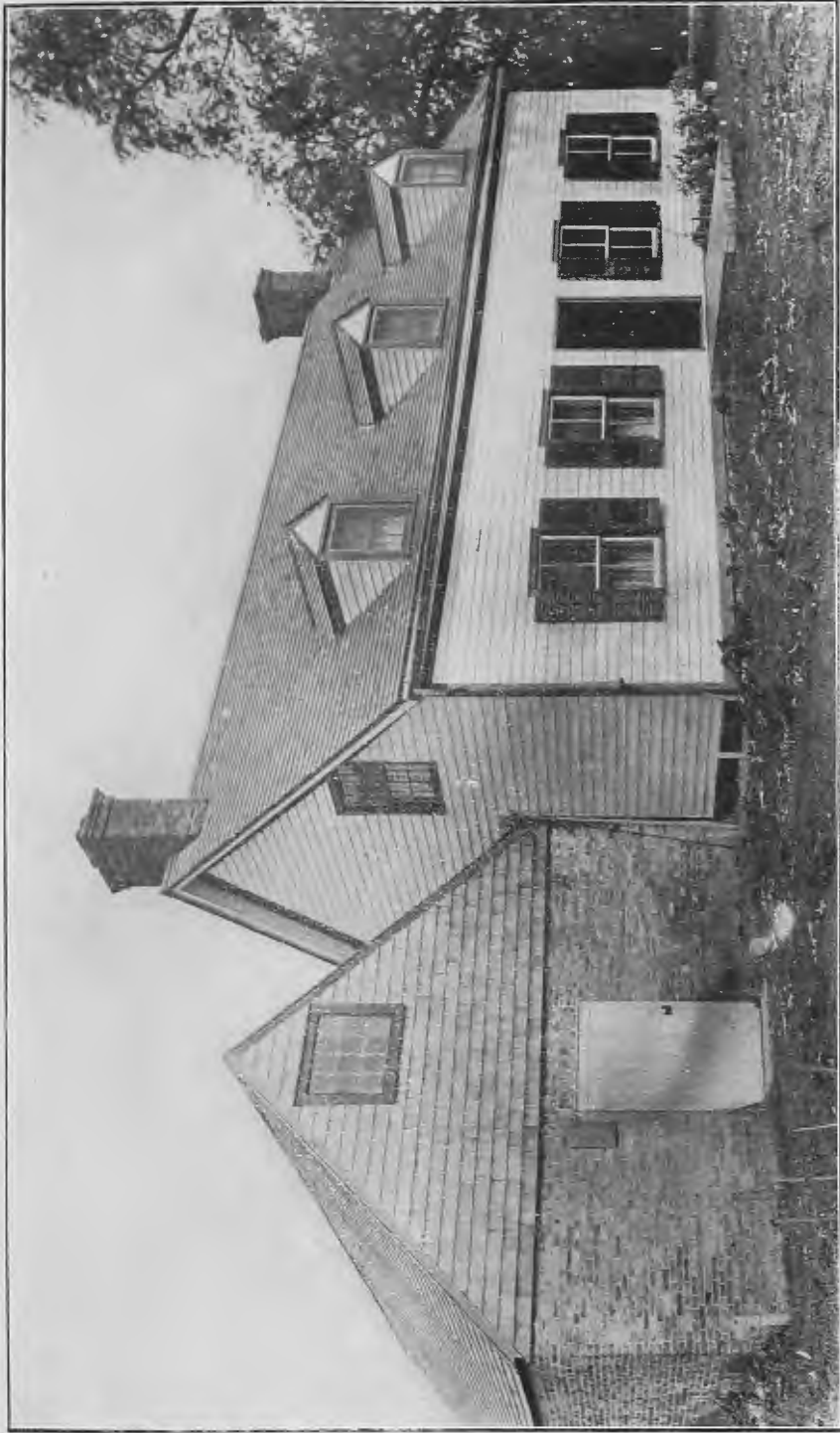
“Mahogany Chest of Drawers, Chairs, Sopha, do.; Large Looking Glasses, Middling size do. Pictures and Copper Plates; Turkey Carpets, Common do.; two clocks, one of which is a Chime Clock and plays twelve different tunes; Kitchen Utensils, Horses, Waggon, etc., etc.

“*Books.*—Buffon’s ‘Natural History,’ 54 vols. (French); Rappin’s ‘Hist. of England,’ 28 vols. (Eng.); Salmon’s ‘Traveller,’ in folio, 2 vols., do.; ‘Dictionary of Arts and Sciences,’ 2 vols.; Pope, Shakespeare, 4-to., 2 vols.; ‘Modern Architecture,’ 4-to., 2 vols.; 10 vols. Du President, De Thou, and a great number of Novels too tedious to mention.”

We wonder who bought the Chime Clock, and if it is yet in existence.

All that remains is to give some slight description of the residence of the Count de Puisaye. What induced him to settle on the Niagara, we know not, except the beautiful situation. He certainly selected an ideal spot on which to build a house, which still stands, after a lapse of over a hundred years. To be exact, half of it stands, for some years ago half of it was taken down and the foundation stones can still be traced.

Originally a long, low building, about eighty feet in length, by twenty-four in width, with dormer windows and steep, sharply sloping roof, as seen in Norman French houses, there are now two windows on each side of the door, and above are three dormer windows, back and front; so it is likely there were eight windows below and six dormer windows above in front. There are still two old fireplaces, and there had been probably three or four. Built against one end is a curious



THE DE PUISAYE HOUSE AS IT IS, TO-DAY.



fire-proof structure of brick, with walls three feet thick, and at one side, supported by three stone buttresses. The vaulted interior has two divisions with no connection with each other, entered from opposite sides, and with a thick division wall of brick. Various are the opinions as to the use of this—what is generally called “the vault.” A powder magazine, wine cellar, dairy, vegetable room, all have been mentioned, as well as a storehouse for goods when the building was a store. I give all, and a choice may be made, or other suggestions offered. Perhaps later investigation may make clear its use. A loft has been put on in modern times, which was there when Dr. Scadding visited it about 1870, but previous to that, it showed the round vaulted brick roof.

Various legends float about, as of fish-ponds, and that one room of the house was literally lined with mirrors. To the mind of the plain frugal settlers of those days, the abundance of mirrors in French houses would have a dazzling appearance. The ceilings are very low, as may be shown by the stairway of only seven steps. The building itself is frame, and is in excellent preservation, many repairs having been made at different times. During the war of 1812 it was used as a hospital.

The property has had many owners, but one can trace almost, if not all, the occupants and owners—the Count de Chalus, Quetton St. George, Mr. S. Kent in the first half of the century. About 1850, it was bought by Captain Baxter, with two hundred acres of land adjoining it, from Col. Allen, of Toronto, the father of Senator G. W. Allen. Every year two barrels of a special kind of apples grown there, were sent to him by Capt. Baxter. The house had previously been occupied by Mr. McPherson. It next passed into the hands of Mr. Warren, by whom it was sold to Mr. Shickaluna, the famous boat builder of St. Catharines, who erected near it a house, many said, as much resembling a boat as could be done. In his turn, it was sold to Mr. Mills, still living in Toronto, who made great improvements in the house. Afterwards the property came into the hands of Cap. Geale Dickson, who erected the fine residence now standing, since improved by the present owner, Mr. Jackson, one hundred acres having been sold to Mr. Doyle. While in possession of Mr. Dickson, the half of the Count's house was taken down. This year the Niagara Historical Society has placed seven stones to mark historic spots, and one of these has been placed here with the inscription, “The building near was erected by the Count de Puisaye, a French Refugee, about 1800.”

As we think of these exiles gradually returning to their own land, we cannot but heave a sigh when we think what must have been their feelings. Witnesses of all the horrors of the Reign of Terror; escaping to Britain; fed by the bounty of the Government there; crossing the ocean in the late fall when Atlantic waves are boisterous; landing in a foreign land, almost a wilderness, covered with winter snows; felling the monarchs of the forest; building rude dwellings, and facing the cold of our winter after the pleasant land of France. Think of the *mal de pays* from which they must have suffered when they thought of their sunny skies, not knowing, in that first sad winter, that this country, too, has its bright skies, and balmy air as well as its bracing breezes. Was it of these exiles that Burke wrote in his "Reflections on the French Revolution"? "I hear there are considerable emigrations from France, and that many, quitting that voluptuous climate and that seductive Circean liberty, have taken refuge in the frozen regions of Canada." Writers a century later, have not yet forgotten to make similar references to "Our Lady of the Snows."

To the patient investigator it will be found there is much unexplored territory in our history, and that the links are lying all around us concealed, or, mayhap, open to every eye, but only those interested will be able to adapt and fit together the parts broken or separated into the complete chain.

## IV.

### HISTORICAL NOTES ON YONGE STREET.\*

BY MISS L. TEEFY.

In 1793 Governor Simcoe decided to fix the capital of the infant Province of Upper Canada at Toronto, which he named York, after a son of George III. Newark, or Niagara, was therefore abandoned for the safer locality, far removed from the American frontier. His earliest attention was turned to the necessity of good highways into the new capital, so that the few scattered settlers would find a more feasible way of bringing their produce to the market to be established there.

The most important of these was Yonge Street, running north from York to the Landing on the Holland River, a distance of thirty miles. It was so-called by Governor Simcoe in honor of his friend, Sir George Yonge, who was Secretary of War in the Imperial Government during the early part of Governor Simcoe's administration. In 1794 Wm. Berczy brought over a colony of sixty German families from the Pulteney settlement in New York State. Lands were given them in Markham Township, north of York. "In effecting this first lodgment of a considerable body of colonists in a region entirely new," says the Rev. Dr. Scadding, in "Toronto of Old," "Mr. Berczy necessarily cut out by the aid of his party and such other help as he could obtain, some kind of track through the forest." It was along the line of this track Governor Simcoe determined to build Yonge Street.

Augustus Jones was deputed to make the first survey of the road. On December 24th, 1795, he writes D. W. Smith, acting Surveyor-General of the Province: "His Excellency was pleased to direct me, previous to my surveying the township of York, to proceed on Yonge Street, to survey and open a cart-road from the harbor at York to Lake Simcoe, which I am now busy at (*i.e.*, I am busy at the preparations for this work). Mr. Pearse is to be with me in a few days' time with a detachment of about thirty of the Queen's Rangers, who are to assist me in opening the road."

\*Read at a General Meeting of the Ontario Historical Society in Toronto, August 30th, 1901.

The survey was finished on the 16th of February, 1796, and the report handed to His Excellency the Governor at York, on the 20th of the same month. Another surveyor whose name is associated with the early survey of the street and surrounding townships is John Stegman. He had been an officer in a Hessian regiment, fighting for the British during the American Revolution, and at its close, like a great many others, came over to Canada to seek his fortune. In 1801 he was directed to report on the condition of the road by the Surveyor-General. A few extracts from his report may be interesting, as it proves, even at this early date, there were a few who did not hesitate to trifle with public funds. "Agreeable to your instructions," Mr. Stegman writes, June 10th, 1801: "I have the honor to report on Yonge Street as follows: That portion of the road from the town of York to the three mile post on the Poplar Plains is cut, and that as yet the greater part of the said distance is not passable for any carriage whatever, on account of the logs which lie on the street. On Lot No. 33, West-Side, Vaughan, clearing complied with, no house and nothing done to the street. No. 93 King, four acres cut and nothing done to the street." This was its state in 1801. Mr. Stegman closes by saying in his slightly broken English: "Sir,—I am sorry to be under the necessity to add at the conclusion of this report that the most ancient inhabitants of Yonge Street have been the most neglectful in clearing the street, and I have reason to believe that some trifle with the requisition of Government in respect of clearing the street." Berczy's settlement came in 1794, so that the most "ancient inhabitants" were of only some seven years' standing.

Mr. Stegman was a passenger on board the *Speedy*, which was lost in 1804, off the Newcastle shore, with all on board. Several of his grandchildren are living, one of whom is Mrs. O'Brien, of Richmond Hill.

To quote from "Toronto of Old" again: "Old settlers round Newmarket used to narrate how, in their first journey from York to the Landing, they lowered their waggons down the steeps by ropes passed round the stems of saplings, and then hauled them up the ascent on the other side in a similar way." One can scarcely imagine, in these days of easy transportation, the hardships the early settlers must have undergone. One of the five settlers between York and a little north of what is now Thornhill, in 1797, was Nicholas Cober, who came in March of that year, unloaded his goods and chattels, and for the first night his only shelter was the friendly branches of a beech tree.

The Quaker colony emigrated from Pennsylvania in 1799, and settled in the northern part of Yonge Street. The old "Gazetteer" speaks of them with great praise, and justly so, as through their industry and thrift the farms of this settlement are to this day amongst the most beautiful on Yonge Street. There had been some delay in getting patents for their lands. A deputation waited on the Governor in 1801 to make their complaints. Governor Hunter evidently was a man not to be trifled with. After calling the heads of the various departments together to meet the deputation, he said: "These gentlemen complain," pointing to the Quakers, "that they cannot get their patents." Each official seemed to have some excuse or other, a regret that such was not done. Dr. Scadding says: "At last the onus of the blame seemed to settle on the head of the secretary and registrar, Mr. Jarvis, who could only say that 'Really the pressure of business in his office was so great that he had been absolutely unable, up to the present moment, to get ready the particular patents referred to.' 'Sir,' was the Governor's immediate rejoinder, 'if they are not forthcoming every one of them and placed in the hands of these gentlemen here in my presence at noon on Thursday next (it was now Tuesday), by George ! I'll un-Jarvis you!'" It is needless to say that the deputation carried back to the settlement their patents and the impression of the vigor and severity of the then new Governor.

One great object of making this long road, was to open up the northern country along its route, and to shorten the distance between the commercial centres on Lake Ontario and the North-west. D. W. Smith, in his "Gazetteer" published in 1799, refers to it thus: "This communication affords many advantages. Merchandise from Montreal to Michilimackinac may be sent this way at ten or fifteen pounds less expense per ton than by the route of the Grand or Ottawa rivers, and the merchandise from New York to be sent up the North and Mohawk rivers for the North-west trade, finding its way into Lake Ontario at Oswego, the advantage will certainly be felt of transporting goods from Oswego to York, and from thence across Yonge Street, and down the waters of Lake Simcoe into Lake Erie." Another object was to avoid the Detroit and St. Clair rivers in case of seizures by the Americans, with whom we were not on the most peaceful terms.

This remained the chief route to points on the northern lakes up to the opening of the Northern Railway in the early part of the fifties. In a report of the Chief Engineer to the directors of the Ontario,

Simcoe and Huron Railroad Union Co. in 1852, it says: "The trade of this district (meaning Bradford, on the line of said railroad), and north of it, now chiefly reaches Toronto over Yonge Street, which is a well graded and macadamized road, extending from Toronto to Holland Landing."

"I am informed by persons well acquainted with the subject, that the travel in public conveyances between these two places (Toronto and Bradford) is equal to seventy-five persons each way daily, and by private conveyances as many more; and that equal to one hundred waggons, loaded with merchandise, produce, lumber, etc., often pass the toll-gate north of Toronto in one hour.

"The street, for its entire length, presents at all times a busy scene, more like a village street than a country road. Within the distance of forty-two miles there are seventy-two taverns, and the constant throng of vehicles of all kinds indicated that they are required for the accommodation of the immense traffic. The effect of the operation of the railway when constructed, will be, at the outset, to quadruple the travel, and increase the traffic to a vast extent." As would naturally be supposed, the opening of this railroad (afterwards called the Northern) was the death-knell to the old stage-coach and the traffic on Yonge Street, which held it for over fifty years.

We see by this report how vastly important it had become commercially.

In 1800, as shown in plans, it only extended in York as far as Lot Street (the early name of Queen Street), which was the northern limit of the town. The traffic had to pass into the town by a thoroughfare, called Toronto Street; this was closed a few years afterwards, and Yonge Street was opened to the bay.

From Lot Street to the northern extremity of York at certain seasons of the year it was impassable, and waggons coming into town from the north had to turn off to the east and go down what is now Parliament Street.

Subscriptions were taken up in 1801 for the improvements and alterations made on the street. The names of a few of the subscribers, with amounts given, may be of some interest; Hon. J. Elmsley, \$80.00; Hon. Peter Russell, \$20.00; Alexander Macdonnell, Esq., the work of one yoke of oxen for four days, and several other names. Another large subscription was raised again in 1802, and the North-west Co. contributed as much as £8,000 for the purpose, from one time to another.



"On January 15th, 1830, a petition was laid before the Legislative Assembly, signed by Seneca Ketchum, James Hogg and seventy-two inhabitants of Yonge Street, praying to be incorporated as a turnpike company, with power to raise money by loan upon the security of their tolls, and that His Majesty would provide the loan."

"On January 30th of the same year Messrs. Ketchum, Cawthra and MacKenzie were appointed a committee upon the petition of Seneca Ketchum and others, requiring a turnpike gate to be erected on Yonge Street and a company incorporated for its improvement."

The committee, in its report to the Assembly, said: "Perhaps the greatest thoroughfare leading from York is Yonge Street: we recommend—'It might be worth while, at some period not far distant, as an experiment to allow a sum sufficient to macadamize four miles of that road to be expended, and afterwards to place a toll-bar, with moderate rates of toll for two years, within a mile of York, the tolls to be let by auction, and the proceeds applied to keep the road in repair under the direction of the freeholders on or near the line of road. If found not advantageous, it might be done away with at the expiration of the Act.'"

The wheels of improvement moved slowly in those days.

Yonge Street was not without its romances and its tragedies in the early days. Sometimes the beginning of a romance ended in a tragedy. In a field off this street, and now in the heart of the city, was fought a duel, the principals concerned in it being members of two of the old families, whose names have been familiar about York and Toronto. It is thus gracefully alluded to in "Toronto of Old": "The merest accident at a dance, a look, a jest, a few words of unconsidered talk, of youthful chaff, were every now and then sufficient to force persons who previously, perhaps, had been bosom friends, companions from childhood, along with others sometimes in no wise concerned in the quarrel at first, to put on an unnatural show of thirst for each other's blood."

The story of the murder of Captain Kinnear and his housekeeper, about a mile and a half above Richmond Hill, in 1843, has been so well told in Dent's "History of the County of York," that I will only refer to it casually here. There are a few still living in the village who remember the Captain, and the excitement the tragedy created at the time.

It has been so often told that Gallows Hill received its name from the fact that the body of a man was seen hanging from a tree stretched across the ravine. This has been well sifted, and is thought

to be the outcome of a highly imaginative brain in some individual returning from York to his home, perhaps after a day's jollification, when the evening shadows cast dark lines across his path, and the loneliness of the surrounding woods was conducive to ghastly visions. It is most commonly believed to have received its name from a tree having fallen across the ravine, and bearing a resemblance to that horrible instrument, a gallows.

Near here the engagement took place between the Government troops and Mackenzie's men in 1837. The tale of the rebellion and its results are so familiar, and so much better described than I could possibly do, that I will not dwell on it.

All know Yonge Street has always had a large share of political excitement. It was on October 15th, 1839, a celebrated meeting of Reformers was held at Davis' Temperance Hotel, Yonge Street, about ten miles north of Toronto, and now a private residence, to consider Lord Durham's report. It was a meeting of the Reformers of the Home District, amongst the chief of whom were Dr. Baldwin and his son, the Hon. Robert Baldwin, Mr. Hincks (afterwards Sir Francis Hincks), and many other leading politicians. A large number of the opposition party, headed by Mr. Sheriff Jarvis, came out from Toronto for the sole purpose of dispersing the meeting. The latter were armed with clubs and stones. Dr. Baldwin was struck, and one young farmer was killed by a flying stone. The Reformers, who were completely unarmed, had to run across the fields, and seek refuge where they could. This gathering was derisively called the "Durham Races."

Richmond Hill was so named in 1819, in honor of the Duke of Richmond, at that time Governor-General, he and his suite having stopped to dine in the village on his way to Penetanguishene. At the time there was a large gathering of the inhabitants from the surrounding country to assist at the raising of the Presbyterian Church, which was finished in 1821. This building was torn down a few years ago, and a fine brick edifice erected to take its place.

Thornhill received its name from Mr. Thorne, who had mills there about sixty years ago. An old gentleman in this vicinity remembers when this place was simply alive with business. He says: "It was a great pleasure to see the handsome teams of horses starting off to Toronto from the mills with at least twenty barrels of flour on each waggon."

Sir John Franklin and his party passed up Yonge Street on their

way to the far North on one of his Arctic explorations. They were entertained by the Hon. Peter Robinson at Newmarket.

An old landmark is the Bond's Lake Inn. This old-time hostelry was built before 1830 by one, MacAdam, who lived there for some time, and then it passed into the hands of a man named Beach. In 1839, Thomas Steel moved there and kept it for fourteen years. A son of the latter keeps what is commonly known as the Popular House, a mile and a half south of Thornhill. Of Bond's Lake Inn, Dr. Scadding says: "The wayside stopping place in the vale where Yonge Street skirts the lake used to be in an especial degree of the Old Country cast in its appliances, its fare, its parlors, and other rooms." Interest in this old inn has been revived since the advent of the electric railway on Yonge Street.

There is no record of the gaities at this place, but most naturally we suppose the Governor and his attendants, when on their way up and down Yonge Street, would find this comfortable old inn a most inviting stopping place.

Amongst the social events in the earlier days was a ball given by Mr. and Mrs. John Barwick, in the winter of '38-'39, at Thornhill, about half a mile north of the English church. The house has since been burned down, and a modern structure built in its place. It was attended by the *élite* of Toronto, and by many from Newmarket and intervening points. There being no musical bands of any account, except the military bands, Mr. Barwick secured the band of the 32nd Regiment, then quartered in Toronto.

Sleighting parties to Shepherd's Golden Lion were indulged in by the fashionable society of Toronto, and dancing kept up to the "wee sma' hours." The old mud stable and driving-house of this old place are now being torn down.

One of the most interesting portions of the history of Yonge Street is that connected with the Royalist refugees of France. One, whose name was most prominent in the annals of Brittany, was the Count de Puisaye, a younger son of a noble family, an officer in the famous Swiss Guard, the choice of the nobles of La Perche for their representative at the States-General. He took the place of La Rouarie, who died from fever, in organizing the nobles of Brittany in defence of the Royalist cause. He was in communication with the British Government, and requested the aid of a British force to help in the restoration of Royalty. The nobles were always suspicious of him on account of the part he

played in the Constituent Assembly in rendering assistance to the Girondists. They did not work in perfect accord with him at Quiberon, the expedition was a failure, and his influence weakened in Brittany. The failure was all attributed to de Puisaye; it was reported and the charge believed, that he had acted in complicity with the British Government, and sold the cause of France. The Rt. Hon. Mr. Windham, in his letter to the Hon. Peter Russell, refers to this when he says: "The suspicions attempted to be fixed upon him (de Puisaye) by his own countrymen, and by which they seem to have succeeded best in poisoning against him the mind of his sovereign, have been that he was sold to the British Government, and in favor of English interests, betrayed those of his own country! It will be sufficient to say that no such sacrifice of the interests of his country was ever made, for one plain reason, that none was ever required."

In 1797, he made a proposal to the British Government to form a Royalist settlement in Upper Canada. After some correspondence between the Imperial Government and the Governors here, this was effected. Grants of land were assigned them on Yonge Street, in what is now Oak Ridges. Of the struggles of this colony we have little record, but the story of its settlement relates to a most interesting epoch of our history, inasmuch as it was a link connecting us with the chain of events which were shaking the governments of the Old World to their foundations at the close of the eighteenth century, and would form a most interesting and useful paper in itself. Only one of the descendants of this colony of the old French *régime* retained until his death four or five years ago the land left him by his father—a name familiar to Torontonians, Mr. Quetton St. George.

Richmond Hill.

## V.

### PRESQU'ISLE.\*

Presqu'isle Point has been a noted spot ever since it was first discovered by the French, about the year 1605. It is a peninsula on the north shore of Lake Ontario, about midway between Toronto and Kingston. Centuries ago, no doubt, it was an island, but is now connected to the mainland by a narrow sand beach about two miles in length, formerly known by the name of Milligan's Beach, hence the name of Presqu'isle. It lies on the southern boundary of the township of Brighton in the county of Northumberland, with an area of some twelve hundred acres of land. This peninsula encloses one of the largest and best harbors on the lake. It lies just in front of the village of Brighton and one mile south of the Grand Trunk Railway station. It is a beautiful sheet of water some fifteen miles in circumference, with a sufficient depth of water to guarantee the safety of any vessel traversing the lake in going in and out of the harbor; and since the completion of the Murray Canal it is now the headwaters of the Bay of Quinte. A little over a century ago the aborigines of the country were the owners of the soil; they inhabited its shores and traversed its waters. Presqu'isle was first discovered by a Frenchman named Samuel Champlain, the leader of a company of fur traders, who came to this country about the year 1605, to establish trading posts and build forts where they could in safety trade with the Indians for different kinds of furs taken in this country; but the opposition he received from hostile tribes, who were constantly at war one with another, compelled him to return home without accomplishing the purpose for which he came. Two noted spots have been discovered and known as Indian battlegrounds; one of them is at the east end of the Point and just south of Salt Point Cove, which in later years was cleared up and known as Clark's Green; the other was on a point of land at the west end of the

\* This sketch of Presqu'isle was written by the late Mr. I. M. Wellington, of Brighton, and appeared in *The Brighton Ensign* of the following dates: Jan. 25th, Feb. 1st, Feb. 8th., and Feb. 15th, 1895. It has been transmitted to the Ontario Historical Society by Mr. W. E. Lear, of Brighton.

harbor and known to this day as the Indian burying-ground, for in both these localities in after years large deposits of skulls and bones have been unearthed; and in some places spears and war implements, with which the Indians fought their enemies, have been dug up by the white man. No further account of any discovery by white men was known until the year 1680, when LaSalle, the great French explorer, and his comrades on leaving Quebec came up the St. Lawrence, and over the waters of the Bay of Quinte they crossed the Carrying Place and Weller's Bay and landed at Presqu'isle, where they remained for a few days before pursuing their journey to explore the lakes and country farther west.

Since then no reliable account of any permanent settlement by the white men was known until about the year 1783, and after the war when the United States had gained their independence, a large number of families true and loyal to Great Britain left Uncle Sam's domains and came over to Canada and settled on the shores of the Bay of Quinte, Weller's Bay, Presqu'isle Bay, and in many other places on the shores of the lake westward to the headwaters of Ontario at the town Niagara, and at which time, four or five small log houses at some noted spot was the first formation of a town in after years. At this time three or four small houses at the mouth of the Don (better known by many at that time as Muddy Creek) was called "Little" York, which in after years took its Indian name, "Toronto." Presqu'isle, with parts of the country east, west and north, soon became known to the white men, and very soon thereafter the squatter's hut might be seen, and the sound of the woodman's axe might be heard. The country then was nearly a wilderness; there were no roads nor well beaten paths from one settlement or squatter's hut to another, nothing but a small blaze on the trunks of trees made by the tomahawk or the woodman's axe to mark the trail of the settler from hamlet to hamlet through the woods. In those days all the transshipment of goods and nearly all the travel up and down the country was made by water and mostly in flat bottom boats called bateaux.

About one hundred years ago the Government of the day believing Presqu'isle to be the most fit and proper place for the capital or county town for the district of Newcastle, which in later years is better known as the counties of Northumberland and Durham, they therefore brought a bill before Parliament, and in the year 1802 caused an Act to be passed to locate and survey a town plot on Presqu'isle, and



to build a court house and gaol. Among the pioneer settlers in those days, we find the names of Colonel Peters, Rogers, Bullock, Chisholm, Wilkinson, Richardson, Burnham, Ward, Capt. Hatville and others. Very soon thereafter Capt. Selleck, an Englishman, the owner of a schooner called the *Lady Murray*, with his father-in-law, George Gibson, a ship carpenter, who had served an apprenticeship in the Woolwich dockyards in London, England, came with their families and settled at Presqu'isle. And, agreeable with the Act of Parliament, in the spring of 1803 a survey was made of a town, and the Government gave it the name of the town of Newcastle. The town was laid out mostly in one-acre lots, and after the choicest lot in the centre and facing the harbor had been reserved for the court-house and gaol, and one acre each for a church and a market had been located, some six or eight lots were given to settlers and friends who had rendered service to the Government. Among those receiving lots we find the names of Capt. Charles Selleck, Timothy Thompson, Thomas Ward, George Gibson, Joseph Gibson and David McGregor Rogers.

Soon after the survey, a large frame building, thirty feet in width and fifty feet in length and three stories high, on a heavy stone basement, was erected by the Government to be the court house and gaol for the district of Newcastle, and placed in care of Capt. Selleck who, with his family, moved into the building, and while the Captain was away on the lake with his schooner, his wife, assisted by her brother, kept a house of entertainment to accommodate travellers as they passed up and down the country.

In the early part of 1804 Capt. Selleck had been up to Niagara with his schooner, carrying a load of goods from Kingston; and on his return, one very warm and beautiful day in May, the wind had lulled to almost a dead calm, and the lake shone like glass, the sailors were all sitting around—some singing songs or spinning yarns—when to his surprise one of the crew discovered something peculiarly strange just under the surface of the water. He immediately sprang to his feet and called the attention of the captain to the fact, who forthwith ordered the *Lady Murray* to be hove to and lower the yawl, when the captain, the mate and one of the sailors went to survey the submarine monster just discovered; and taking a spy-glass with them, they located the exact whereabouts by getting the range of three tall trees standing on the land and in range with the south end of Milligan's Beach. Capt.

Selleck, after making a note of this in his passbook, went on board of his schooner and came into the harbor. About one week after this Capt. Paxton, with the Government schooner, came into the harbor, when Capt. Selleck made haste to apprise the captain of the *Speedy* of his adventures in finding and locating a large rock just below the surface of the water. The following day being very pleasant and calm, Capt. Paxton and Capt. Selleck, with several hands from both schooners, took two of their small boats and made their way to the west end of Presqu'isle, taking with them a spy-glass and compass, and after getting in range with the three tall trees, they rowed directly south about four miles and came immediately on the sunken rock, which was hardly three feet below the surface of the water. Capt. Paxton then took a careful measure of the diameter of the rock at the top, which was about forty feet either way; but what surprised the captains and the whole crew the most was the fact that in sounding around on every side of the rock they found about fifty fathoms of water, and that on every dropping of the lead the line went straight down to the bottom. Capt. Paxton then made a correct note of every particular and told Capt. Selleck that when he went to Niagara again he should have it put upon the chart so that in after days it would be a warning to all mariners traversing the waters of Lake Ontario; although at this time the *Speedy* and *Lady Murray* were the only schooners owned on this side of the lake.

The latter part of that summer the *Speedy* was lost. The facts in connection with the narrative are these: Wm. and A. M. Farewell, two brothers, whose home was on or near Oshawa Creek, were in the habit of going out to Scugog Lake every winter for the purpose of trapping and to trade for furs with the Indians, and in the early part of the winter of 1804 they went out to the lake, taking with them a man by the name of John Sharp. One day they left Sharp in charge of the camp while the two brothers proceeded up the Scugog in search of the best places for trapping. On their return they found that Sharp had been murdered; his skull had been smashed in with a club, and the camp had been robbed. They immediately returned to Oshawa and put detectives in search of the murderer, when very soon the report that an Indian, while under the influence of liquor and making flourishes with his club, showed how he had killed a white man a few days before. Soon the Indians, fearing that they were watched, left, and going west struck camp at or near York, where the murderer was arrested, and ordered to have his trial in the district where the crime was committed.

The captain of the Government schooner was therefore ordered to Presqu'isle, with the prisoner and law officers, to hold the Court of King's Bench on the fifth day of October, 1804. The passengers on board the *Speedy*, leaving York on the seventh day of October, were: Mr. Justice Cochrane, Mr. Gray, Solicitor-General; Mr. Angus McDonald, solicitor for the prisoner, with the constable, the prisoner and two or three other gentlemen. On the way down they stopped at Oshawa for two or three Indian men and women, and for some white men who were witnesses in the case, after which she started for Presqu'isle. The *Speedy* was sighted just before dark on the eighth of October, laboring and going before a frightful storm of wind and rain just opposite Keeler's Creek (now Colborne Harbor). Fears were soon aroused for the safety of the boat and her crew, when Col. Peters and many of the settlers along the shore came rushing down on horseback to give what assistance they could to help the *Speedy* to make her way safely into the harbor. They went to the back of the point down near the big lighthouse, and built large fires to safely light her into port if possible. That night, it is supposed, the *Speedy* foundered upon that rock and went down with all on board, for two or three days thereafter the water-barrel and the hencoop, with the name of the *Speedy* on them, were picked up on Weller's Beach, and brought to Presqu'isle and placed in the care of Capt. Selleck. Very soon after that storm and the finding of the water-barrel and the hencoop belonging to the *Speedy*, curiosity excited Capt. Selleck and the settlers of Presqu'isle to make search and grapple about the sunken rock to see if they could discover anything further regarding the *Speedy*, so the first fine day that came, nearly all the men on the Point turned out to render what help they could in the undertaking. They went early to the west end of the Point, and taking their bearing from the three tall trees, they ran out to find the rock, and after searching all day long by the men in the four or five small boats they returned home late in the evening; and not feeling satisfied, they decided to try it again, so by rallying a larger brigade and getting more boats from the north side of the bay, they took an early start one fine morning and ran out and spent the whole day in making a more diligent search for the sunken rock; but no rock could be found, nor has anything further ever been heard respecting that sunken rock. It was a great wonderment to all, especially to those who had seen the rock before that noted storm when the *Speedy* was lost, of what kind of rock it must have been. The general opinion was that it must have been a

large boulder loose at the bottom, and when struck by the *Speedy* it was forced over, taking the *Speedy* down with it. Immediately after the *Speedy* was lost, an influence was brought to bear on the Government to move the county town to the western part of Northumberland, consequently at the next session of Parliament an Act was passed to locate and build a court house and gaol at Amherst (now Cobourg), which was soon built, and the court house on Presqu'isle was sold to Capt. Selleck, and very soon after that the third or upper story was taken down and the building was finished into a large dwelling. In the year 1821, the writer was born in that dwelling, and many times in after years we sat and listened to our parents and uncles relate the story of the sunken rock and the loss of the *Speedy*, some of whom had seen the rock several times before that noted storm on the night of the 8th of October, 1807. I asked my mother why Capt. Paxton wanted a hencoop on board of his schooner, which was a curiosity to me. She told me that it was customary for ships, especially on the ocean, to carry live fowls with them so that when at sea for a long voyage they could kill a hen, or several of them, and have a fresh meal whenever they desired it.

Presqu'isle was also a noted spot because it possessed one of the best, if not the very best harbor on the lake, both for its easy access and the noble anchorage when safely entered. It was also noted for being the general camping-ground for the Indians when they came for the purpose of hunting, fishing, or killing the mink and the muskrat, which were very plentiful in those days. There was one thing very noticeable about many of the Indians of those days: how very easily their sympathy was aroused, especially when kindly treated by the white man. One kind act we wish to mention just here, took place in the latter part of the summer of 1809. Capt. Selleck had died in April, a few months before, and his widow was left with a large family of small children. Her brother, Joseph Gibson, a young man, made his home with the widow sister, and acted as guardian for the family. When their stock of provisions was low, Joseph would have to look about for a fresh supply; so on the occasion about to be mentioned, Joseph had gone to Napanee in a small boat, a distance of about fifty miles, to buy flour, rowing nearly the whole way down and back again. A storm came on while he was away, thus lengthening the time of his return, consequently his sister and her family had run entirely out of bread. One day, just before his return, an Indian, by name of Joe Skunk, in his birch-bark canoe paddled up to the shore

just in front of the widow Selleck's house, and asked the widow in broken English for some bread. The mother, considering her destitution and the want of her children, burst into tears, and told him in the best language at her command that she had no bread, and that she and her papooses (children) were starving. Joe, on turning around, replied, "You very good squaw." He then walked down to the shore, and taking up his spear, he stuck it into the head of a large maskinonge lying in the boat, and throwing it out on the shore, he called to the papooses to come and get the fish, and stepping into his boat, paddled away.

At that time the waters of Presqu'isle Bay and Lake Ontario were apparently alive with untold numbers of all kinds of fresh water fish, such as the salmon, maskinonge, trout, sturgeon, white fish, pike, pickerel, bass, and a great variety of smaller fish, being one of the chief articles of food of the first settlers. It was not an uncommon thing for two men in their small boats, with torchlight and spear, in an evening on the lake side of the Point, to take from twenty to thirty beautiful salmon, or to paddle up towards the rush-beds at the head of the bay and catch from fifty to one hundred eels, beside other kinds of fish. In those days it was real sport to the hunter who took pleasure in shooting the wild-fowl that came for food to the waters of the bay. We often witnessed what was then called fields of the feathered tribes. Millions of all kinds of ducks and wild geese made the surface of the water look black for miles when they congregated. It was no sham, but real sport for the hunter to bag from twenty-five to thirty beautiful ducks, and often five or six large geese in one forenoon. Then he would spend the rest of the day in smoking his pipe, singing songs and telling of his sport, while other members of the family would dress some of the fowls for the evening meal.

I have often listened to my brothers telling about the Indian birch-bark canoe, that it was one of the most treacherous crafts that ever any human being dared to sail in, unless he was well skilled in managing it, for many a time has the unlearned been made to know by sad experience how quickly the tottery shell will jump from underneath him and he be left paddling in the water. A novel story was often told me of an expert and well-skilled young Indian, how often he would step into his canoe, and with spear in hand would push out from the shore, then as quick as thought he would spring from the floor of the canoe, and in a second of time you would see him standing with one foot on

the top of his canoe on one side and his other foot on the top on the other side, then holding his spear pole in the centre, and by dipping first the top of his pole, then the bottom in the water on either side, would paddle away to the rushes at the head of the bay, and return some hours thereafter with fifty to one hundred eels and other fish.

The Carrying Place, which, as the crow flies, lies about five miles east of Presqu'isle, and first received its name from the Indians, who in wandering about in search of better hunting and fishing grounds, would, on arriving at the Carrying Place, pick up their bark canoes and carry them across from water to water. As we previously stated, in the early settlement of the country nearly all travel was by water. As late as the year 1812 the King's troops were brought from Quebec through the St. Lawrence in flat bottom boats to Kingston, and by way of the Bay of Quinte to that noted spot, the Carrying Place, which name it bears to this day, because their boats had to be drawn by teams of oxen on wooden sleds a distance of nearly two miles to the waters of Weller's Bay, crossing Weller's Bay, and a part of Lake Ontario to Presqu'isle, there to wait fair weather to continue the more dangerous part of their journey by coasting along the shore westward to Niagara and Queenston, where that memorable battle was fought by the heroic Gen. Brock and his army on Queenston Heights, when the victorious British troops, assisted by the Canadian volunteers, forced the American soldiers over those fearful heights into the rapid waters of the Niagara.

Previous to, and during the War of 1812, were several incidents worthy of note, some of which we will narrate: The United States, a short time before, had got their independence, and believing that all North America should belong to the Union, with a hungry craving and a feeling of great importance, they thought to gobble up Canada, therefore declared war. An embargo was laid on, and all commerce ceased. At this time an American schooner, loaded with salt and bound for some port on the Canadian shore farther west, was driven into Presqu'isle harbor in a storm; and, as winter was coming on, the captain feared to remain any longer lest his boat should be frozen in, seized, confiscated and sold by the Government. He unloaded the salt on a point at the entrance of the harbor, placing it in the care of Mrs. Selleck and her mother, and immediately left the harbor under cover of the dark. That point took its name from that incident, and bears the name of Salt Point to this day.



In the spring following the Americans assembled in large numbers on the southern shore at Niagara, intending to cross into Canada. The country was nearly all covered with woods ; there was no telegraph, no railroad, not even a good, well-travelled road. All war news was carried in despatches on horseback. Night and day the trooper was galloping through the country from post to post with a despatch to be forwarded by the next trooper, who was ready to rush away with the coming package. Nearly all the young men of the country had enlisted in defence of their happy homes, and the British troops were sent forward to aid in repelling their enemies. All this time a brigade of British regulars was detained at Presqu'isle by a storm. The commissariat being low, the widow's last cow was slaughtered for beef. However, the colonel paid her in gold about twice the price of the cow, saying, she could replace it with another one.

In continuing this narrative we will relate some incidents worthy of note. "Grandfather Gibson," as he was called by everyone that knew him, was living in a log house, standing on almost the very spot where Headly Simpson's dwelling now stands on Presqu'isle. The house of his daughter, the widow Selleck, stood ten or twelve rods to the west. His sons—all that were old enough, excepting one—were away in the service of their King and country, and Joseph, who remained at home, would frequently be pressed by the Government to take his team and be away from home for weeks together, drawing supplies for the army. During this time Grandfather Gibson was the greater part of the time alone, working and building a schooner for one of his sons just on the shore in front of his dwelling (should kind Providence spare his boys to return from the war). He had the schooner pretty nearly completed, when report being made to the American Government by spies that were continually coasting along the Canadian frontier that this vessel was being built by the Government for war purposes, consequently Bill Johnson (that notorious "land pirate," as he was called) was sent by the American Government to burn the boat. He came from Sackett's Harbor in what was then called a revenue cutter, and with oars muffled, the crew came noiselessly up to the shore at night, threw some inflammable substance on the vessel, ignited it, and the boat was soon wrapped in flames from stem to stern, burning her to ashes while standing on the stocks. While the boat was burning, the cutter was seen with six or eight oars on either side dipping together into the water taking her departure.

In those days, the country being new and roads bad, the King's mail was carried on horseback. A few days after the burning of Grandfather Gibson's boat, this land pirate, with four or five comrades, waylaid the mail at a noted spot about half way between what are now the villages of Brighton and Smithfield, when one sprang from behind a tree seizing the horse by the bit, while another, with the muzzle of a musket to the mail-boy's head, demanded the mail, and when given up the boy and horse were let go. As at certain times a quantity of money was sent through in the mail to buy supplies for the army, this fact was some way made known to Bill Johnson, who thus knew that if he could seize the mail at the proper time he would secure a prize. The mail bags were found some weeks thereafter stowed away under a bridge, in a ravine just east of where Aaron Coulter's house now stands.

Grandfather Gibson, having lost his wife about twelve years after his schooner was burned, and living then mostly alone, generally took his meals with one of his daughters, but would sleep and remain the most of the time in his own house, which had two large rooms, with a large fireplace in each, and as he was passionately fond of little children and greatly enjoyed their company, one fine summer's day he took one of his grandsons, about four years of age, down to see a family with a lot of children that had lately moved into his house. The little boy, glad to make the acquaintance of the newcomers, ran away with grandpa to the next house, and on their arrival the little fellow rushed in to see the new folks, as he called them. He ran from room to room in search of them, and when he could not find anyone he turned around, and with great earnestness asked grandpa where the new folks were. His grandfather took him by the hand and led him to the big fireplace in the spare room, and told him to look up the chimney, where, to the great surprise of the little boy, there was a host of little chimney swallows that had built their mud nests in the chimney, and were flying in and out of the top, gathering food for their little ones ; and many a hearty laugh did grandpa have in after days when he told the story of his little grandson, how he jumped up and down, laughing and slapping his hands, to see the mother-bird come in with a worm in her mouth to feed her little babies.

About this time a novel excitement occurred. A small steamboat, said to be the first that ever sailed on Lake Ontario, was built at or near Kingston, and bore the name of the *Frontenac*. She had a high pressure engine and made a terrible noise when in motion ; and although

grandfather had helped to build many a large ship, yet he had never seen a steamboat. One day the *Frontenac* came puffing into the harbor. The old gentleman, hearing the noise, sprang to his feet, and asked what was making the noise ; but when he got sight of the boat rounding Salt Point, making her way into the harbor and dropping anchor, he raised both hands to his head, exclaiming that the world was coming to an end, when we see a ship run without sails. In after days many a hearty laugh did the young people have at grandfather's expense over his first sight of a steamboat.

Weller's Bay, previous to the year 1851, was a fair-sized lake, averaging from one to two miles in width and about five miles in length. It was separated from Lake Ontario by a narrow sand beach, about three miles east of Presqu'isle, being from ten to fifteen rods in width. There was a block of land about thirty acres, with a rock bound shore, on the west side next to the lake, midway from either shore. It was known as Bald Head. This place was also a noted burying-ground for the Indians, because in after years the wind blew the sand away, leaving many Indian skeletons and war implements entirely uncovered. Nearly the whole way, from end to end, along on this beach, small cedar bushes grew up, which formed a barricade against the drifting sand, and large banks were formed around the roots of these bushes. There was a small outlet at the north end of the beach, where it connected with the mainland, just in front of Lot No. 18, Concession C, of the Township of Murray, then owned by Isaac Terry, but now owned by S. P. Clapp, of Brighton. This outlet varied both in width and in depth, caused by the wind and tide ; sometimes it would be entirely closed with the drifting dry sand.

Weller's Beach was at that time, and for many years previous, one of the largest and best fishing grounds on Lake Ontario, where white fish, salmon trout, together with other kinds of fish, were caught in great abundance, both by seine hauling on the beach, and by gill nets set several miles out into the lake.

On the 26th of October, 1840, a serious accident occurred, as follows : Seven men, named Daniel Chase, Abel Church, Richard Linton, John Cutliff, Peter Harris, Alex. Roseberry, and George Terry, left Weller's Beach in their sailboat to take up their nets, about six miles south of Presqu'isle, in the lake. A terrific snowstorm came on, with wind from the north, which blew them away out of sight of land ; the boat upset three times, and at each time some were missing. The

storm continued for several days, but the wind shifting, drove the boat back on the evening of the 28th of October, after being three days and two nights away, landing one mile west of Wellington, in Prince Edward county, just in front of Mr. James Augustus' farm, with one only, George Terry, alive in the boat. George saw the light at the house, thirty rods or more from the shore. He was greatly exhausted, being so chilled by the water and the wind that he could not stand, nevertheless he crawled on his hands and knees through a field to the house. There were several friends at Mr. Augustus' house that evening, and George told them by signs that there was a dead body that came to the shore with him in the boat. Several went down to the shore and found the boat on its side in the water, but the dead body had been washed out by the heavy sea and was never found. Several doggerel verses were composed, referring to this unfortunate occurrence, two of which we give below :

In 1840 an accident took place ;  
 October 26th—this is the very case.  
 Seven men a fishing went—a high north wind did blow—  
 To take their nets out of the lake, of lake On-ta-ri-o.

There were Daniel Chase and Abel Church, and Richard Linton, too ;  
 John Cutliff, Peter Harris, Alex. Roseberry and George Terry were in the crew.  
 The boat turned o'er three times, and they all were in the deep ;  
 Some got in the boat again, and they then went to sleep.

On Weller's Beach there were at times about thirty large seines, and hundreds of thousands of white fish, besides thousands of other kinds, were taken annually. We visited the Beach two or three times every week during the fishing season to trade with the fishermen, and have known some seines to be hauled two or three times in one night, catching from 2,000 to 5,000 beautiful white fish at each haul, employing from 150 to 200 men cleaning and packing.

In the year 1851, the waters of Lake Ontario broke through the beach into Weller's Bay, about fifty rods north of Bald Head, caused by the waters rising in the lake. It made an outlet at first about ten rods wide, but not being deep, it was easily crossed by teams, and for two years that outlet kept getting wider and also deeper, until about the 20th of October, 1853, when a heavy rain and hailstorm, with wind fiercely from the west, set in during the afternoon and evening and opened the outlet so deep that no team has crossed the beach since that time. We had driven on to the beach that morning from the north,

and after going to the south or lower end of the beach, on our return did a very daring and presumptuous act. The facts were these : A number of farmers from Murray had gone to the beach that day to buy fish for family use, and when we came back we found ten farmers with their double teams standing around the last shanty to the north, about forty rods from the outlet, waiting for the wind to go down so they might cross. I had a smart horse and a light market waggon ; and told them I would take the lead if they would follow. They all said no, and that if I dared to cross I would lose my life. To show them that I was brave and no coward, I sprang into my waggon and drove away to the outlet, asking them to come and see me safely over. The water caused by the wind was running like a mill race from the lake into the bay, and close at the edge of the sand the water was very deep ; so after arranging my harness and unbuckling the side straps from the thills, I started into the lake as close as I dared, on account of the heavy sea. Pretty soon I found that when the big swells would rush the foaming water under the waggon they would lift it from the sand, and my horse swimming, we would be carried from twelve to fifteen feet before the wheels would stick to the bottom, then we would urge the horse away until the next sea came to carry us sideways again toward the deep waters in the bay ; but finally by the help of kind Providence I got safely across. The men stood on the opposite shore and watched until I had safely landed, then went back to the shanty and stayed all night. The next day after the storm had abated, Mr. James Young and several others took a boat and with a spear-pole measured the depth of the water in the centre of the outlet and found it to be about six feet deep in the shallowest spot. The farmers drove around by Consecon on their way home and I could truthfully say that I was the last person that ever drove that beach from one end to the other. In the summer of 1855 we were on board of the *Chief Justice Robinson*, the first steamboat that ever crossed that bar, when on her way from Brighton to Consecon, to take the Sons of Temperance to a big demonstration in Oswego on the 4th day of July. Weller's Beach has since all washed away, and the bay is now part of Lake Ontario, and Bald Head is an island in the lake.

After the War of 1812, peace having been proclaimed between Canada and the United States, the U. E. Loyalists, together with emigrants from Great Britain and the continent, had come to Canada. They found in all parts large forests of pine timber, as well as a large quan-

tity of hardwood. By the pine timber a trade was soon opened up with foreign nations, and the lumbermen were soon making their way among the beautiful groves—some getting large pines for masts, others making square timber, all for the foreign market ; while others were cut into logs for the saw mills for the immediate use of the settlers. Many hundreds of thousands of masts and sticks of square timber have been brought to Presqu'isle harbor to be put into rafts and taken down to Quebec. During this time the Murray Canal was the subject of common talk, especially among the lumbermen, for by that canal there would be an inland waterway from Presqu'isle harbor to Kingston, then down the St. Lawrence to the ocean.

In the year 1791 and 1792, the southern portions of the townships of Cramahe and Murray, bordering on the lake, were surveyed by a Mr. Jones ; and two years later, in 1794, a second survey was made of the front of Murray to perfect the work of 1792, at which time a survey was made for the Murray Canal. Presqu'isle was reserved entirely by the Government for military purposes. The final survey of both Cramahe and Murray was made in 1824, by Messrs. Birdsall & Walkins.

How wonderful that after the year 1794 nearly every representative of the East Riding of the county of Northumberland rode into office on the sure promise of the Murray Canal ; but after securing the seat they either forgot their pledges, or for personal interest endeavored by every possible means to have the route changed ; but when they found their scheme would not work, they then purposely passed their promises by unfulfilled, until the late Joseph Keeler, Esq., M.P., knowing the benefits to the commercial interests of the country, dared to fight it through, and assisted by the Hon. Sir Mackenzie Bowell, took this long promised and much needed canal in hand, urging it before the Government, and obtained the charter and a grant of money to commence the work immediately, and on the 31st day of August, 1882, the first sod was turned by Mrs. Keeler, widow of our much esteemed and lamented friend, Joseph Keeler, Esq., M.P. The canal has since been completed, and the Government report tells us that it is in length, between eastern and western pier heads, 5 1-6 miles ; breadth at bottom, 80 feet ; depth at low water, 12½ feet ; width on the surface of the water, from bank to bank, about 140 feet ; with riprap wall, from four feet below the water to nearly the top of bank, and about two feet thick on either bank, extending from end to end. It is perfectly straight



and has no locks. The maximum depth at entrance is sixteen feet. It has four swing bridges crossing the canal, built of iron, and standing on heavy masonry nicely dressed, and giving sixty feet in the bridge clear for boats to pass.

NOTES TO ACCOMPANY FOREGOING PAPER ON "PRESQU'ISLE."

By C. C. JAMES.

1797. In the Crown Lands Department at Toronto is the original survey plan of Presqu'isle, or Newcastle, as it was originally called. It is entitled, "Plan of Newcastle in the Home District, surveyed in November, 1797, by Alex. Aitkin, Deputy Surveyor." This cancels a date given in the previous paper. The plan shows lots reserved as follows: Church in centre, Parson at S.E., Market at S.W., School at N.E., Parson at N.W., Hospital at west end, Burying Ground at east end, Clergy's Seventh in rear of Church. Between these reserved lots were about 80 smaller building lots.

1802. On the 7th July, 1802, there was passed An Act to provide for the Administration of Justice in the District of Newcastle. The second section provided for the erection of a gaol and court house within the town of Newcastle. Thereby the town of Newcastle, that had been laid out in 1797, became the district town of Newcastle District, which consisted of the counties of Northumberland and Durham.

1803. On the 5th of March, 1803, An Act was passed (Chap. II.) in connection with the customs, location of lighthouses etc. By section ten of that Act the Lieutenant-Governor was authorized "to establish the office of the Collector of the District of Newcastle in any place within the harbor of Newcastle which he may judge more convenient than the town of Newcastle, until a gaol and court house be erected in the said town and no longer."

According to this the regular gaol and court house were not erected up to March, 1803, and temporary quarters must have been used.

1804. The various printed accounts of the loss of the *Speedy* have been more or less inaccurate, as to date, occasion and persons concerned. The contemporary account that appeared in the official government organ, the *Upper Canada Gazette*, should be authoritative and therefore we append the report that appeared in the issue of 3rd November, 1804.

1805. On 2nd March, 1805, the Act of 1802 above referred to was amended. The preamble begins thus:

"Whereas the place appointed for building a gaol and court house in the district of Newcastle is inconvenient for the inhabitants of the said district." The Justices of the Peace assembled in Quarter Sessions were authorized "to appoint some fit and proper place in either of the townships of Haldimand or Hamilton within the said District of Newcastle, where a gaol and court house may be built." Two years was allowed for the completion of the work (XLV. Geo. III. Chap. V.).

The plot selected was in Hamilton Township and the little settlement that grew up about the court house was called Amherst. It forms the north-west corner of the present town of Cobourg.

The loss of the *Speedy* thus played an important part in determining Cobourg as the county town of Northumberland and Durham.

THE LOSS OF THE "SPEEDY."

(From *Upper Canada Gazette*, 3rd November, 1804.)

The following is as accurate an account of the loss of the schooner *Speedy*, in His Majesty's service on Lake Ontario, as we have been able to collect:

"The *Speedy*, Captain Paxton, left this port on Sunday evening, the 7th of October last,

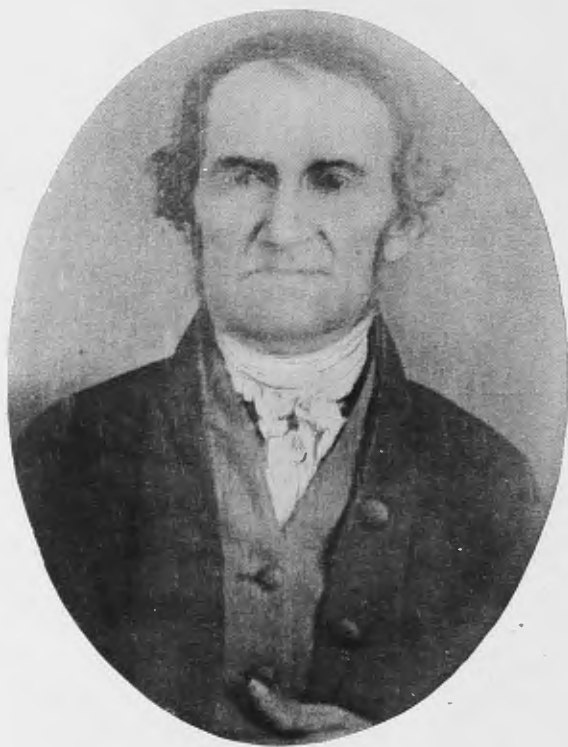
with a moderate breeze from the N.W., for Presque Isle, and was descried off that Island on the Monday following before dark, where preparations were made for the reception of the passengers; but the wind coming around from the N.E. blew with such violence as to render it impossible for her to enter the harbor, and very shortly after she disappeared. A large fire was then kindled on shore, as a guide to the vessel during the night; but she has not since been seen or heard of, and it is with the most painful sensations we have to say we fear she is totally lost. Enquiry, we understand, has been made at almost every port on the lake, but without effect, and no intelligence respecting the fate of this unfortunate vessel could be obtained. It is, therefore, generally concluded that she has either upset or foundered. It is also reported by respectable authority that several articles, such as the compass box, hencoop and mast, known to have belonged to this vessel, have been picked up on the opposite side of the lake.

"The passengers on board the ill-fated *Speedy*, as near as we can recollect, were Mr. Judge Cochrane, Robert L. D. Gray, Esq., Solicitor-General and member of the House of Assembly; Angus McDonell, Esq., advocate, also a member of the House of Assembly; Mr. Jacob Herchmer, merchant; Mr. John Stegman, Surveyor; Mr. Geo. Cown, Indian Interpreter; James Ruggles, Esq., Mr. Anderson, student in the law; Mr. John Fisk, high constable, all of this place. The above named gentlemen were proceeding to the District of Newcastle, in order to hold the Circuit, and for the trial of an Indian (also on board) indicted for the murder of John Sharp, late of Queen's Rangers. It is also reported, but we cannot vouch for its authenticity, that, exclusive of the above passengers, there were on board two other passengers, one in the service of Mr. Justice Cochrane and the other in that of the Solicitor-General; as also two children of parents whose indigent circumstances necessitated them to travel by land.

"The crew of the *Speedy*, -it is said, consisted of five seamen (three of whom have left large families), exclusive of Captain Paxton, who also had a very large family. The total number of souls on board the *Speedy* is computed to be about twenty.

"A more distressing and melancholy event has not occurred to this place for many years; nor does it often happen that such a number of persons of respectability are collected in the same vessel. Not less than nine widows and we know not how many children have to lament the loss of their husbands and fathers, who, alas, have perhaps in the course of a few minutes met with a watery grave.

"It is somewhat remarkable that this is the third or fourth accident of a similar nature within these few years, the cause of which appears worthy the attention and investigation of persons conversant in the art of shipbuilding."



JOHN BULL, SON OF JOSIAH.

Born Nov. 21st, 1777; died Jan. 23rd, 1859.

*(From a daguerreotype taken in 1848.)*

## VI.

### GENEALOGICAL LIST OF THE BULL FAMILY OF THE COUNTY OF PRINCE EDWARD, ONT.

BY DR. A. C. BOWERMAN, OF BLOOMFIELD, PR. ED. CO., ONT.

I. JOSIAH BULL, the ancestor, having been a member of the Society of Friends, is, on that account, assumed to have been descended from Henry Bull, sometime Governor of Rhode Island, who also was a Friend (or Quaker). However plausible the assumption of this relationship, it may not be amiss to mention that neither in the family of Governor Bull nor that of Josiah are there any positive data by which to establish the accuracy of the inference. It is, however, considered probable by members of both families that they belong to the same line; and much effort is being expended in the search for historical documents which will ultimately clear up the doubt.\*

The wife of Josiah Bull was a woman of Dutch extraction, named Tripp, who, in harmony with the marvels of colonial tradition, was owner of no less than two hundred acres of land now occupied as the site of New York city.

#### II. Children of Josiah Bull and — Tripp :

1. Josiah, born 3rd July, 1738—of whom later.
2. Mary, " 11th May, 1740.
3. Joseph, " 28th —, 1741.
4. Sarah, " 15th Dec., 1743—mar. a man named Bloodgood.
5. Benjamin, " 17th Jan., 1746.
6. Robert, " 15th July, 1748.
7. George, " 13th Jan., 1751—of whom later (see IV. 6, Gideon Spencer, page 80).
8. Henry, " 5th Oct., 1752.
9. Ruth, " 9th Sept., 1753.

\*NOTE.—Nathaniel Niles Bull, of Oneonta, N.Y., says: "Josiah Bull, supposed to have been of English (or Welsh) ancestry, born probably in Rhode Island; settled in Dutchess County, N.Y., where he resided and where he died, at an advanced age. He had a brother, Jeremy or Jeremiah, who, as early as the beginning of the French War, lived at a settlement called 'Little Rest,' about fifteen miles east of Poughkeepsie. Jeremy had children—a son, Jeremy, and a daughter, Esther, who married one Henry Tibbits; and during my childhood I knew a good deal of the descendants of both Jeremy and Esther. Henry Bull, the ancestor, born in South Wales in 1610; in Boston, 1635; settled in Rhode Island, at Newport; joined Friends; and was 2nd Gov. of colony."

This family resided in Dutchess County, N.Y., not far from the present city of Poughkeepsie, and close to the Hudson river. During the War of Independence two brothers were taken prisoners and sent to the city of New York, unknown to the rest of the family. The treatment of Quaker non-combatants in New England was not less severe than that meted out to their co-religionists in Pennsylvania, as one of the Bull brothers died from violence and privation, while the other survived only long enough to be rescued by his relations, and died soon after.

Of the above, Josiah's family settled in the Township of Hallowell, County Prince Edward, and George (or his family) settled near Colborne, Ont. The families of these two frequently visited, and later generations intermarried.

II.—1. Josiah Bull, born 3rd July, 1738; mar. (1st) Mehetabel Thomas Dutchess County, N.Y.

III. Children of Josiah and Mehetabel Bull:

1. Stephen, born 18th Sept., 1765.
2. Mary, " 15th Nov., 1766.
3. Amos, " 4th Dec., 1768.
4. Sarah, " 28th Aug., 1770—died in infancy.
5. Matilda, " 5th July, 1771.
6. Maturah, " 21st April, 1773—died 2nd Nov., 1846, of whom later.
7. Joseph, " 13th Mar., 1775.
8. John, " 21st Nov., 1777.
9. Ruth, " 30th Oct., 1778.
10. Henry, " 30th July, 1780—died in infancy.
11. Phebe, " 18th Aug., 1781.
12. Josiah, " 10th Oct., 1783.
13. Mehetabel, " 27th Nov., 1785.

II.—1. Josiah Bull, mar. (2nd) Mary, dau. of Dennis and Cornelia Christy, of Dutchess County, and widow of Robert Kidney (see later IV. 1, page 89), and had:

III. Children of Josiah and Mary Bull:

1. Abigail, born 25th July, 1797 (see page 89).
2. Patience, " 26th Sept., 1799 (see page 89).
3. Content Ann, born 10th Sept., 1802. (Content Ann and her mother Mary are buried in the old Friends' burial ground, in east end of Bloomfield) (see page 89).

NOTE.—II. Josiah Bull died in Dutchess County, N.Y. His dau. Maturah came in 1792; Matilda in 1793; Ruth, 1802; while his widow Mary and the three children by second marriage, came in 1817. They (the latter) were brought by William and Ruth Christy, in a covered lumber waggon. William had gone down to attend yearly meeting, no doubt prepared to bring back with him his sister Mary and her children. It will be seen that William and Mary Christy mar. father and daughter. On the return journey they reached the house of Cory Spencer (Picton), where they had a mid-day dinner, thence

proceeding to the bush farm of William Christy, about seven miles west. In 1886 "Aunt Lizzie Wallace" (see Spencers) said she was a school-girl when the Christys and Bulls came in 1817; and that when she came home for dinner from the school-house, which stood on the hill overlooking the Bay, behind the residence of Mr. H. S. Wilcocks (1901), she found the arrivals at dinner at her father's. It is not known when the other members of the Bull family came; whether they all came at the same time or separately; but there is no doubt that they came about 1802, as John was mar. in Adolphustown in 1803 (according to the McDowell Reg.).

III.—1. Stephen, born 18th Sept., 1765; mar. (?) in Dutchess County, N. Y., leaving issue, viz.:

IV. Henry, mar. (?), leaving issue, viz.:

V.—1. Nathaniel Niles (see note, page 77).

2. Joseph.

3. Stephen—visited Pr. Ed. Co. in 1882; returned to Dutchess Co. and died about 1885.

4. Martha.

5. Elizabeth.

III.—2. Mary, born 15th Nov., 1766, mar. — Simmons, near Watertown, N. Y.

III.—3. Amos, born 4th Dec., 1768, mar. Martha, dau. of Daniel Cunningham and his second wife, Abigail Richmond (see Richmond family, by J. B. R., 1897). Daniel Cunningham had by his first wife, in Dutchess County, a son Charles, who afterwards settled at Bloomfield and became the progenitor of the family, which for distinction is known as that of the Cunninghams of the Island (see page 87), and also a daughter Patience, who married Solomon Vermilyea and moved to the Western States.

[Daniel and Abigail Cunningham had issue: (1) William, mar. Fanny White and had a son William (see page 85); (2) Mary, mar. George Baker (see IV. 1, 2, Caleb and Josiah Spencer, page 85); (3) Martha, mar. Amos Bull (ante.); (4) Sarah, mar. Benjamin Leavens (see page 88).]

3. Martha, wife of Amos Bull, died 23rd Jan., 1842, aged 66 years. Amos and Martha Bull had issue:

IV.—1. Abigail, mar. Hugh Robinson.

2. Jemima, mar. James Lowe (buried in Hicksite ground, Bloomfield).

3. Stephen, mar. Elizabeth (Betsy) Brewer—lived at "Hallowell Crossing."

4. William, mar. Phebe Leavens, dau. of Peter, and moved to Nebraska.

5. Phebe, mar. —, and lived north of Kingston, Ont.

6. Maturah, mar. George Aldrich, a one-armed school-teacher.

7. Sarah.

8. Mary.

9. Martha, mar. — Goodmurphy, brother of Richard.



10. George.
11. Charles.
12. Amos, mar. —, dau. of David Aldrich (?).
13. John.

III.—5. Matilda, born 5th July, 1771, mar. 21st April, 1791, in Dutchess County, N.Y., Cory Spencer, son of Thomas Spencer and his wife Ruth, dau. of Jonathan Waite of Newport, R.I. On the 23rd May, 1793, the family of Cory Spencer landed at "Towerpoint," on the Spencer homestead on Picton Bay, then called "Grand Bay."

Children of Cory and Matilda (Spencer):

IV.—1. Caleb, mar. Martha Baker, dau. Geo. Baker and Mary Cunningham (ante). Martha, wife of Caleb Spencer, born 1st Sept., 1807, and had issue:

- V.—1. Amos.
2. Gideon.
3. Martha.
4. Alva.

IV.—2. Josiah, mar. Sarah Baker, born 2nd July, 1797 (sister of Martha above), and had issue:

- V.—1. Corey—died young.
2. Mary, mar. James Gilberts (Minneapolis, Minn.).
3. Joseph, mar. Sarah Rayner (died, leaving, VI, Fred and Minnie).
4. David H., mar. Phebe, dau. Cornelius Clapp, of Hillier (res. Picton).
5. Susan, mar. John D. Blakeley (res. Picton).

IV.—3. Ruth, mar. Benjamin Bristol, and had issue:

- V.—1. Almon, mar. Mary E. Hazzard.
2. Eliza Ann, mar. Thomas, son of Samuel Yarwood (res. Picton).
3. Matilda—died.
4. Caroline, not mar.

IV.—4. Thomas, mar. Letty Compton, and had issue:

- V.—1. John, mar. — Terrill, dau. James Terrill and Dorothea Hutcheson.
2. Cory, mar. — Spencer, dau. Augustus Spencer, of Adolphustown.
3. Jane E., mar. James Rogers.
4. Willet, mar. Harriet Herrington.

IV.—5. Mehetabel, mar. Calvin Pier (no issue).

IV.—6. Gideon, mar. Betsy Bull, dau. of Josiah, son of George and his wife Elizabeth Powell (see page 77), and had issue:

- V.—1. Andrew.
2. George.
3. Emily, mar. Thomas Todd, of Belleville, Ont.
4. Charles, mar. Jane Smiley.

- IV.—7. Elizabeth W., mar., 1856, Luke Wallace (no issue). Elizabeth died 24th Dec., 1893, aged 86 years, 4 mos., 3 days. She was generally known as "Aunt Lizzie," and was the source of much historical data concerning the early times and people of Picton and vicinity.
- IV.—8. Matilda, born 21st April, 1810; not mar.; died 16th Feb., 1901, aged 90 yrs. She and her widowed sister, Elizabeth, long lived together on the hill overlooking "Towerpoint," close to the spot where the first Spencer log-house was built—doubtless where they received the Christys and Bulls on their advent in 1817.
- IV.—9. Corey, born 28th May, 1812; died 6th Jan., 1897; mar. 7th April, 1842, Eliza Ketchum.
- IV.—10. Joseph, born 2nd Aug., 1815; mar. Sarah B. Hill, dau. of David Hill and Abigail, dau. of Geo. Baker and Mary Cunningham (page 79).
- V.—1. Emily, born 17th April, 1843; mar., 16th Feb., 1865, Charles Wilson, of Whitechurch, Ont.
2. Priscilla, born 15th Sept., 1847; mar. J. A. Heively, of Williamsport, Pa.
3. David A., born 14th Feb., 1852; mar. Jane, dau. L. B. Stinson, Hallowell.
- III.—6. Maturah, born 21st April, 1773; died 2nd Nov., 1846; mar. (1st) Thomas Bowerman, who brought her to Canada in 1792, and leaving the farm on west lake shore, known as the Tubbs' farm, they settled on Lot 1, First Con., Military Tract, Township Hallowell. Their first house was of logs, and stood near the low ground where they grew their flax for spinning. Before many years, however, they built a large, square two-storey frame house, which was painted white, and was for those days both commodious and palatial. Thomas died in 1810 at Kingston, *en route* from Quebec, with "ship fever," and was brought home for burial. Maturah married (2nd) John Stinson (see page 84).
- IV. Children of Maturah and Thomas (Bowerman):
1. Sarah (called "Aunt Sally"), mar. Townsend Garrett (son of Caleb, a brother of Isaac), of Hillier.
2. Phebe—died, aged 10.
3. Stephen (known as "Big Stephen"), mar. Phebe Garrett, dau. Isaac (above) and Sarah, and had issue:
- V.—1. Emerson.
2. Charles.
3. Sarah Ann.
4. Zuleima.
5. Byron.
6. Milton.
7. Thomas Henry.

NOTE.—The family of Stephen moved to Battle Creek, Mich. They were mar. at the "Big White House," on the same day (Friday, 18th Sept., 1818)

on which were mar. William Garrett (brother of Phebe) and Patience Bull, and Townsend Garrett and Sally Bowerman. That was an occasion not to be overlooked; it was an early "triple-alliance," and demanded ratification by the assembled neighborhood, in the collective capacity of an old-timed charivari. That event was authentically stated by "the oldest inhabitant" never to have been surpassed for the extravagant invention of furious fun and frolic. The vestibuled Pullmans in which the newly contracted parties began their wedding tours consisted of heavy farm waggons without springs, and furnished with large waggon-chairs. When these had been taken apart and replaced in proper shape upon the ground—for the charivaring party had placed them astride the barn roof—they were free to pursue their journey over the corduroy roads leading to their various residences near Wellington, then the Township of Ameliasburg.

Phebe died at Battle Creek, aged 87 yrs.—removed from Canada in 1863.

IV.—4. Joseph, mar. (1st) Phebe Cronkhite, dau. Jacob and Philadelphia (Carman):

V.—1. Jacob.

2. Patience.

3. Willet.

4. Lydia.

5. Susannah.

6. Philadelphia, } twins.

7. Maturah, }

8. Sarah.

9. Rachel.

Mar. (2nd) Phebe Upton, of Poughkeepsie, where he died.

IV.—5. Thomas (called "Big Tommy"), who lived for the greater part of his life on the town line between Hallowell and Hillier, near a country church which still bears the family name of "Bowerman's Church." In keeping with the family proclivity for magnificent visions, Thomas offered to "give the land, grade the road, and furnish the ties" for a section of railroad, as an inducement for the Grand Trunk Railway to be built through Prince Edward. Though a great undertaking, it would have been a profitable investment, and showed greater speculative foresight than many of his followers. He mar. (1st) Jemima Platt, who died without issue, then (2nd) Mary Platt, sister of Jemima and widow of — Young:

V.—1. James, mar. (1st) C. McCartney, of Hillier—VI. Mary Eliza; mar. (2nd) M. C. Fraser, of Napanee—VI. Lucy, Richard Fraser; mar. (3rd) Lydia Caton.

V.—2. Amos, mar. Rhoda A. Babbitt, and had issue:

VI.—1. Mary.

2. Emma.

3. Henry.

4. John.

5. Benjamin.

## V.—3. Lois.

4. Hester.

5. Maturah, mar. Samuel Titus (Napinka, Man., 1897).

6. Allen, mar. Carrie Stephens, dau. George, of Cobourg.

## IV.—6. Josiah, mar. Sarah, dau. Henry and Ruth Brewer, of Dutchess County, N.Y.:

V.—1. Diana, mar. Dr. Geo. B. Christy, son of Henry and Maria (Dunlop, Iowa).

2. Henry, } live in Chicago—the latter an editor.

3. Nelson, }

4. Freeman.

5. Anise.

6. Patience.

7. Harvey.

8. Byron.

9. Lydia.

[Sarah Brewer was born in Utica, N.Y., 11th June, 1811, and in 1829 came to Canada, where she mar., 25th April, 1830, Josiah Bowerman. In 1857 this family moved to the United States, finally settling at Dunlop, Iowa, where Josiah died in 1876—Sarah on 14th March, 1896.]

## IV.—7. Amos, mar. (1st) Sarah Haight, and had issue:

V.—1. Mary, mar. William Gilroy, of "Pine Orchard," or Newmarket.

2. Henry, mar. Mary Ann, dau. Townsend Garrett, son of Caleb.

3. Lydia, mar. Smith Philips. (She is buried on "Bowerman's Hill.")

4. Eliza—not mar.

5. Melissa, mar. Walter Young.

6. George—died young.

7. James.

Mar. (2nd) Mary, dau. of Eleazer Lewis, of Yonge Street, County York, and had issue:

V.—1. Amos.

2. Ruth, mar. — Lundy, of Whitechurch.

3. Maturah—died early.

4. Lewis.

5. Phebe—died early.

6. Annie—mar. — Willets, of Whitechurch, County York.

## IV.—8. Lydia (died 24th July, 1883), mar. Thomas Stinson, son of John, son of Capt. John (below), and had issue:

V.—1. Phebe, mar. 23rd March, 1853, Cornelius Noxon, son Samuel and Rhoda White.

2. Maturah, mar. Samuel Noxon, brother of Cornelius and late Pres't of the firm of Noxon Bros., of Ingersoll, and had: VI, 1, Herbert; 2, Olive.

3. Freeman, mar. Eliza Spencer, and had: VI., 1, Della—died 18th Dec., 1900.
  4. Mary Amanda, mar. Nathaniel Branscombe, and had issue: VI., 1, John.
- IV.—9. Patience, mar. Alexander Sheriff, of Picton, and had issue:
- V.—1. John—not mar., artist—died at San Diego, Cal.
  2. Phebe, mar. Thomas Higgins, and had issue:
    - VI.—1. Cornelia.
    2. Albert.
    3. Herbert R.
  3. Anna M., mar. Wm. G. Ford, and had issue:
    - VI.—1. Georgiana.
    2. William.
    3. Edward.
    4. Frank.
  4. Thomas.
- III.—6. Maturah (Bull), mar. (2nd) John Stinson, son of Capt. John Stinson (ante.), and had issue, viz.:
- IV. 1. Henry B. (died 14th Sept., 1894), mar. Mary Van Horne, and had issue:
- V.—1. Henry (res. Butte city, Montana).
  2. Ada, mar. Albt. G. McDonald, son of Greer, of Hallowell.
- IV.—2. James (died 8th April, 1843), mar. Mary, dau. Ransaeler Burlingham and Phebe, of Hallowell (see page 88), and died without issue—James at the age of 27, and Mary at 21.
- III.—7. Joseph, born 13th March, 1775, mar. (?) (resided in Dutchess Co., N.Y.), and had issue:
- IV.—1. Stephen, mar. (?), and had issue:
- V.—Joseph, mar. (?), and had issue: VI., Fred.
- III.—8. John (*vide* portrait front), born 21st Nov., 1777, died 23rd Jan., 1859; mar. June 27th, 1803 (McDowall Reg.), Mary Palen (born 14th Sept., 1783, died 2nd Jan., 1843).
- IV.—Children of John and Mary Bull:
1. Phebe, born 12th Nov., 1804, mar. John Cronkhite and resided near Wellington Co., Prince Edward.
  2. Corey, born 15th Jan., 1808, died 18th Feb., 1882; mar. (1st) Clara Clarke, and had issue:
    - V.—1. Gilbert, born 21st Aug., 1833; mar. — Lawson, and had issue: VI., Edward M.
    2. Harriet Anne, born 26th Jan., 1835; mar. Ichabod Bowerman, of Exeter, Ont.
    3. John, born 18th Feb., 1837; mar. Ella Young, dau. George M., of Ameliasburg, Ont., and had issue:
      - VI.—1. George Corey.
      2. Florence.
- Mar. (2nd) Fanny Clarke, sister of Clara, and had issue

V.—1. Selick, born 30th March, 1838; mar. Elizabeth Branscombe, and had issue:

VI.—1. Jennie.

2. Ida.

3. Estella.

2. Albert, born 18th March, 1840; mar., 3rd March, 1866, Orilla, dau. Louis Winters, and had issue:

VI.—1. Louis A., born 20th April, 1870.

2. Dora, born 21st Sept., 1879.

3. Cory, born 6th Sept., 1841, died 23rd July, 1864.

4. Mary E., born 26th Aug., 1843; mar., 8th March, 1865, Jacob, son of Wm. Fraleigh.

5. Frances L., born 29th Oct., 1846; mar. Fred. Bigg.

6. Phebe, born 19th Dec., 1848; mar. (?) (res. Brandon, Man.).

7. Alice M., born 16th April, 1854; not mar. (res. Chicago).

IV.—3. John, born 31st Dec., 1815; mar., 7th March, 1843, Pamela Davis, born 30th Oct., 1821, and had issue:

V.—1. Herbert S., born 16th March, 1846; mar., 29th Aug., 1870, Annie, dau. David Burlingham (page 88), and had issue: VI., Norma—died March, 1896.

2. Ida Augusta, born 24th Sept., 1851; mar., 3rd May, 1868, Thos. H. Noxon (Noxon Bros.), and had issue:

VI. Herbert.

III.—9. Ruth, born 30th Oct., 1778; died, at the house of John Stinson, jr., 28th Sept., 1850; mar., in Dutchess Co., N.Y., William, son of Dennis Christy and his wife, Cornelia Stewart. (William Christy was born 5th July, 1772, died 9th Aug. 1828.)

IV.—Children of William and Ruth (Christy):

1. Stewart, born 23rd Oct., 1796, died 28th May, 1865; mar. in Dutchess Co., Elizabeth Vincent, dau. Reuben and Deborah (Bowerman), and had issue:

V.—1. Reuben, mar. Mary Gilmore (page 87).

2. Jane, mar. David Burlingham (see page 88).

3. William, mar. Sophia Hendry.

4. Gideon, mar. Mary Cunningham (see Wm., III., page 79).

5. John, mar. Hannah Creeper, from Cornwall, Eng.

2. Matilda, born 30th Oct., 1797; died 10th Jan., 1881; married Joseph Brown, of Whitby, originally of Monkton, Vermont (a school-teacher), and had issue:

V.—1. William, not mar.

2. Stewart, mar. (1st) Catherine Corner, (2nd) Lydia Noxon.

3. Ruth, not mar., died 1855.

4. Elizabeth, mar. Isaac Toole, of Markham.

5. Thomas, not mar., died 1896.

6. Lydia, mar. Alfred White (no issue).



3. Henry, born 15th April, 1799, died 20th Aug., 1881; married Maria Brewer, and is buried on "Bowerman's Hill." They had issue:
- V.—1. George B., mar. Diana Bowerman (see page 83).  
 2. Lydia, mar. Wm. Low, and moved to Iowa.  
 3. Patience, " ——— Jacobs, " "  
 4. ———, " Mathew Smith, " "  
 5. Henry A. " Sarah Eck, of Peterboro, Ont.  
 VI. Bella, mar. Dr. Sanger Brown (son of V. 2, Stewart and Catherine, ante.), of Chicago.  
 VII. Christy (see page 85).
4. Elizabeth, born 9th Oct., 1804, died 24th June, 1875; mar. John Stinson, jr., son of John, son of Capt. John. (No surviving issue.)
5. Martha, born 9th Oct., 1806, died 9th Feb., 1861; mar. James Striker, who died 28th Aug., 1855. Had issue:
- V. Ruth, mar. Abram B. Saylor, son of Charles. Issue:  
 VI.—1. Charles Henry, mar. (1st) Sarah Kelly, (2nd) Mary Williamson, (3rd) Mary Yarwood.  
 2. Mary Elizabeth, mar. Alonzo Weeks.
6. Mehetabel, born 9th October, 1809; died 17th October, 1842; mar. Daniel Gerow, and had issue:
- V.—1. Peter (?) ———  
 2. Mary, mar. Benj. Brewer (res. Oswego, N.Y.).  
 3. Thomas, mar. Elmira Leavens, dau. Jos. Leavens and his wife Sarah, dau. of Seth Armitage, of Yonge Street.
7. Phebe, born 6th May, 1811, died 31st July, 1876; mar. Walter H. Stickney, son of Dr. John Stickney and his wife Rebecca Barker, and had issue:
- V.—1. John, mar. (1st) Rebecca, dau. Stephen and Catherine White, (2nd) Josephine Hoxie, of Buffalo, N.Y.  
 2. Ruth, mar. Rev. Isaac Wilson, son of Joseph, of Whitchurch.  
 3. Lydia, mar. Nicholas Lazier, of Belleville.  
 4. Samuel, mar. Mary Webster, of Yonge Street.  
 5. William, " ——— (res. in Ohio).  
 6. Lewis, " Mary Hoxie, of Buffalo (died in Uxbridge).  
 7. James, mar. Miss Wellington, of Brighton, Ont.  
 8. Edward W., mar. Alida Canfield (Olean, N.Y.).  
 9. Jacob C., not mar. (Kansas City, U.S.).  
 10. Willet, mar. Olive (?) " "
8. William, born 30th Aug., 1815, died 26th Jan., 1883; mar. Lavina, dau. of Charles Saylor, and had issue:
- V.—1. Mary, mar. Willet Lane (no issue).

2. Thos. S., mar. Martha Winters, dau. Louis.
  3. Charles S., mar. Sarah Elizabeth, dau. Reuben Christy and Mary Gilmore (see page 85, V. 1).
  9. Ruth, born 8th May, 1817, died 26th April, 1879; mar. Adam Amans, from Cape Vincent, N.Y., and had issue:
    - V.—1. John S., died 1881, unmar.
    2. Rachel, not mar.
    3. Thos. H., mar. ——— Werden.
    4. Freeman, mar. ———.
  10. Patience, born 25th July, 1818, died ———; mar. George M. Young, son of Job, of Ameliasburg (no issue).
  11. Jonithan, born 5th Oct., 1820, died 9th Jan., 1891; mar. Charlotte Corner (Eng.), and had:
    - V.—1. Elmira, mar. Wm. H. Richardson.
    2. Henry W., mar. ——— Frost, of Belleville.
    3. James A., mar. (1st) Elmira Mills, (2nd) Lydia Shoebridge.
    4. Sophia, mar. ——— Walker, Co. Simcoe.
    5. John, mar. ———.
  12. Mary, born 2nd Oct., 1822, died 12th Dec., 1897; mar., 25th June, 1845, Gideon Hughes Bowerman, son of Stephen Bowerman and Amy Hughes, and had issue:
    - V.—1. Stephen J., mar. Elizabeth Lucas, and had issue:
      - VI.—1. Byron G., mar. Margaret Hicks.
      2. Rachel M.—died young.
      3. Alma A.— " "
      4. Ethel M.
      5. Stephen Earl.
    2. Albert C., mar. Lilian, dau. James P. Thorne and Helen A. Harrington, of Picton, 19th Aug., 1845.
- III.—11. Phebe, born 18th Aug., 1781, died ———; mar. William Hubbs, son of Robert Hubbs and his wife Jane Haviland, and had:
- IV. Maturah, mar. Stephen Haight, of Norwich, Ont.
- III.—12. Josiah, born 10th Oct., 1783, died ———; mar. Sarah Cunningham, dau. of Charles (son of Daniel) and "Sally." They lived near the village of Bloomfield, and are the progenitors of that branch of the Cunningham family known as the "Island Cunninghams" (page 79). They had issue:
- IV.—1. Hiram, mar. Melvina Wrightman.
2. Mary, " William Wilson, of Hillier—large family.
  3. Abigail, " Richard Goodmurphy— " "
  4. Phebe, " Jonathan Burlingham, son of Reuben Burlingham and his wife Phebe Leavens (dau. Benj. Leavens and Sarah Cunningham, *vide* page 79).
- Issue:
- V.—1. David.
  2. Hiram.

5. Hannah, mar. David Burlingham, twin brother of Jonathan. (David's second wife was Jane Christy —see page 85.) Issue :

- V.—1. Annie, mar. Herbert S. Bull (see page 85.)  
 2. Augusta, mar. Finlay Morgan, son of Richard Morgan, and had : VI. Clarence.

6. Sarah, mar. John Vincent, of Bloomfield.

III.—13. Mehetabel, born 27th Nov., 1785, died 11th April, 1854 ; mar., 31st July, 1803 (McDowell Reg.), John Cooper, son of Obadiah, of Dutchess Co., N.Y. Obadiah was English. When a lad of 11 years he was "pressed" into the British navy, where he learned the trade of a tailor, which he followed after his escape. He settled in Dutchess County ; was twice married, John being a son by first wife ; his second wife was a widow named Vanvlack, who had a son, Henry. He had two sons. One, named Elias, settled at Waupoose ; the other, named Stephen, at Milford, Prince Edward Co. By his second wife he had James, who came to Canada in his fifth year. He afterwards mar. Nancy White (dau. Cornelius). John and Mehetabel lived near the village of Bloomfield, and were among the early arrivals. They had a large family.

IV.—Children of John and Mehetabel (Cooper) :

1. Thomas, mar. Elizabeth, dau. Wm. Cunningham (son Daniel and Abigãil) and Fanny White.
2. Henry, mar. Elizabeth B. Leavens (dau. Peter). She was born 8th March, 1810, died — ; Henry, born 8th May, 1808, died 7th Jan., 1855, and had issue :

V.—1. Lydia, mar. Wm. Cunningham, son of Wm. (above).

2. Mary A., not mar., died —.

3. Maria, mar. James A. Gibson, son of Jas., VI. Henry.

4. William B., mar. Maturah J. Striker, dau. Vincent (see page 89, IV., 2, Sophia).

5. Freeman, mar. Annette Young, dau. Henry, of East Lake.

3. Josiah, mar. Jane VanCleaf, dau. John. Josiah died 15th Dec., 1889. They had issue :

V.—1. John, mar. Kate, dau. John Trimpour, and had issue :

VI.—1. Herbert, mar. — Williamson.

2. Bertha, mar. — Ross.

2. Amos, mar. Lydia M., dau. Elisha W. Talcott, and had :

VI.—1. William.

2. Ernest.

3. Mary J., mar. Wm. A. Johnson, son of Searing, and had issue : VI. Ida.

4. Hannah M., mar. D. B. Bowerman, son of Charles G.

4. Obadiah, mar. Rebecca Burlingham, dau. of Ransaeler and Phebe (dau. Ichabod Bowerman and Rebecca Mastin—page 84). Obadiah was born 26th June, 1810 ; Rebecca

born 30th Sept., 1809. They were married according to the Order of the "Old Friends," 24th Feb., 1831, and had issue:

- V.—1. Reuben, mar. Kate Stinson, dau. David, son John, son Capt. John.  
 2. John, mar. M. Cunningham, dau. Youngs Cunningham, of the Island.  
 3. Luke, not mar. (res. San Francisco, Cal.).  
 4. Ransaeler, mar. Eliza, dau. Lawrence Goodmurphy.  
 5. Delilah, mar. John, son of " " "  
 6. Ruth, mar. Robt. Hubbs, son of Benj., and lived at "Black Creek," Prince Edward Co.  
 7. Matilda, mar. Asa Thomas.  
 8. Mary, " Amos Hubbs.  
 9. Sarah, " John Terwilliger.  
 10. Maturah, " Adam H. Saylor, J.P., of Bloomfield.  
 11. Sophia, " Vincent Striker (see ante., page 88).  
 12. Phebe, born 4th May, 1829; mar. John Locklin, of Brighton, Ont.

NOTE.—The seven sisters, from 5 to 11 inclusive, left issue, and in some cases large families resulted.

III.—1. Abigail Bull (p. 78), born 25th July, 1797, died —; mar. Amos Hubbs, East Lake, Co. Pr. Ed., and had issue:

- IV.—1. Benjamin, mar. Nancy Stapleton (res. Picton).  
 2. Mary A., " — Warren.  
 3. Hannah, " —  
 4. Stephen, " Lydia, dau. Vincent Bowerman (son of Thomas Bowerman and his first wife Sarah Vincent, of Dutchess Co., N.Y.).  
 5. Patience, mar. Caleb Gibson.

III.—2. Patience Bull, born 26th Sept., 1799, died 21st May, 1882; mar., 1812, William Garrett, son of Isaac and Sarah (Carman) Garrett, and resided near the village of Wellington. William died 22nd Feb., 1886, aged 87 years. They had issue:

- IV.—1. Andrew, mar. Rachel Kidney, dau. of Robert, son of Robt. Kidney and Mary Christy (see p. 78).  
 2. Stephen, mar. Eliza Taylor.  
 3. Priscilla, born 24th April, 1824, died 24th June, 1896; not married.  
 4. Sarah.  
 5. John, mar. Martha, dau. Dr. Willet Dorland, M.P.P.  
 6. Amos, " Sarah Sawyer; of Picton.  
 7. Phebe, " Lewis Leavens, and had issue:  
     V. Walter R., mar. — Sills.  
 8. William H., mar. Matilda Foues.  
 9. Ralph, mar. a Peruvian woman and lived at Iquique, Peru, where he died, leaving several children. He was visited by the missionary, Dr. Taylor, who mentions the family during his journey to South America.

III.—3. Content Ann Bull, b. 10th Sept., 1802, died —; mar. Stephen, son of Cornelius Blount and Lydia Bowerman. The first Friends' meeting in Pr. Ed. County was held at the house of Stephen's parents, about 1800. They had issue:

- IV.—1. Lydia, mar. George A. Sargent, from Cape Vincent.  
 2. Mary, " Wm. Thorne, of N.B. (res. in Pr. Ed. Co.).  
 3. Jane, not mar.  
 4. Patience, mar. James Perkins, of Mich., U.S.  
 5. Abigail, not mar.  
 6. Phebe, mar. Thos. Blount, of Illinois (cousins).  
 7. Cornelius, mar. in United States.  
 8. Josiah, " " "  
 9. Content Ann—died early.  
 10. Matilda, not mar.

NOTE.—The Roman numerals, I., II., III., IV., V., VI. refer to *generations*, Josiah Bull, the ancestor named on page 77, being I.; the Arabic numerals designate the number in the various families—thus the last entry, Matilda Blount, is the tenth child in the family of Stephen and Content Ann Blount, and she is the great-granddaughter of Josiah Bull I. The descent is shown thus:

I. Josiah Bull, mar. — Tripp (page 77).

II.—1. Josiah Bull, mar. Mary Christy (page 78).

III.—3. Content Ann Bull, mar. Stephen Blount (page 90).

IV.—10. Matilda Blount.

## VII.

### A REGISTER OF BAPTISMS AND MARRIAGES IN THE GORE AND LONDON DISTRICTS, BY THE REV. RALPH LEEMING, FROM 1816 TO 1827.

WITH INTRODUCTION BY

H. H. ROBERTSON, ESQ., BARRISTER, HAMILTON, ONT.

Mr. Leeming, having been ordained by the Bishop of London, was sent out in the footsteps of Rev. Robert Addison, who had been rector of St. Mark's, Niagara, since 1792, by the Society for the Propagation of the Gospel in Foreign Parts. He arrived in Ancaster in 1816. Up to the time of his coming, residents of the district had resorted to Mr. Addison for the ministrations of the church, or for the celebration of marriages—if they resided more than eighteen miles from a parson—to the nearest magistrate. "In 1815 and up to 1818 there were twenty merchants' shops in the village of Ancaster," says the author of Smith's Gazetteer (1850), "and doing good business, but about that period Dundas and Hamilton, Brantford, and West Flamboro sprang into existence as business places, and later, London, Simcoe, Ingersoll and other places of business to the westward, and the monopoly enjoyed for a brief period by Ancaster was destroyed."

By our Constitutional Act (31 George III.) it was enacted that the Governor might erect parsonages and rectories, "and that every person so presented shall hold the same (rectory) in the same manner, and liable to the performance of the same duties as the incumbent of a parsonage or rectory in England."

In 1817 the Rev. William Sampson became rector of Grimsby, and four years after the arrival of Mr. Leeming, on the 6th of June, 1820, Mr. Leeming was married at Dundas, by the Rev. William Sampson, to Susan, a daughter of Major Richard Hatt, who, with his brother Samuel, had settled in Ancaster in 1798. The first entry of a marriage in the recovered register is dated Christmas Eve, 1816, and the last on the 11th day of January, 1827. In the record of baptisms,



there is no entry between the 31st of August, 1818, and the 17th of October, 1824. Where was the rector between these dates?

Mr. Leeming was succeeded by Mr. Miller, as rector of Dundas and Ancaster, on the 8th of August, 1830, who in turn was succeeded by Dr. McMurray, who came to the parish in 1838, but was not inducted therein until 6th December, 1841. Dr. McMurray left, and the Rev. F. L. Osler took charge of the rectory on the 12th of January, 1857. Mr. Osler remained rector nominally until 1895. After an absence in the eastern part of the Province for some years, Mr. Leeming returned to Dundas, where he died in 1872, aged eighty-two. For forty years, therefore, after he ceased duty at Ancaster, he was available for those who sought his register. Since his death historians have blamed him as unsystematic. A recent writer, in writing of Ancaster's first missionary, says: "There was once a great lawyer who had three kinds of handwriting, one that the public could read, one that only his clerk could read, and one that nobody could read. To this latter class it is said, belonged the handwriting of the Reverend Ralph Leeming, which, probably, in some degree accounts for his leaving no journals, documents or registries of the churchly doings of those times, which would now have been so interesting a phonograph to sound in our ears, the echoes of olden days floating round the people's church and the ministers' hearthstone." And again: "He left no scrap of the pen behind him to enlighten us as to the churchly doings of those first days—whom he buried, whom he married, whom he christened, what their names were; all, all is lost, passed long since unrecorded to the land of forgotten things."

The gaps in the register are not yet satisfactorily accounted for. There is no registry of burials in this book. The register is not complete, perhaps, but the missing pages may yet be supplied. There is sufficient here, nevertheless, to refute the general accusation against Mr. Leeming.

#### BAPTISMS SOLEMNIZED IN THE DISTRICT OF LONDON AND GORE.

Almira, daughter of Jarvis and Susannah Thayer, Yarmouth, London District, farmer, born 6th January, 1811; baptized 12th November, 1816.

Nancy, daughter of Jarvis and Susannah Thayer, London District, farmer, born 21st September, —; baptized 12th November, 1816.

Pearley, daughter of Jarvis and Susannah Thayer, London District, farmer, born 2nd January, 1816; baptized 12th November, 1816.

Mary, daughter of Joseph and Elizabeth Smith, Yarmouth, London District, farmer and merchant, born 25th of April; baptized November 12th, 1816.

Thomas Collyer, son of Richard and Mary Hatt, Dundas, merchant, born 12th April; baptized 22nd December, 1816.

Mary, daughter of Baptiste and Ann Carey, servant to James Crooks, Esq., West Flamboro', born 21st April, 1816; baptized.

Jane, daughter of George and Mary Kirby, farmer, Ancaster, born 5th November, 1816; baptized 2nd April, 1817.

Mary, daughter of Samuel and Margaret Green, born 19th December, 1794; baptized 4th of February, 1817.

Lucy, daughter of Samuel and Margaret Green, born 3rd of September, 1796; baptized 4th of February, 1817.

Mercy, daughter of Samuel and Margaret Green, born 2nd of September, 1798; baptized 4th of February, 1817.

Margaret, daughter of Samuel and Margaret Green, born 10th of August, 1800; baptized 4th of February, 1817.

William, son of Samuel and Margaret Green, born 25th of February, 1802; baptized 4th February, 1817.

James, son of Samuel and Margaret Green, born 20th of February, 1804; baptized 4th February, 1817.

John, son of Samuel and Margaret Green, born 5th of July, 1805; baptized 4th February, 1817.

Peter, son of Samuel and Margaret Green, born 22nd of January, 1807; baptized 4th February, 1817.

Elizabeth, daughter of Samuel and Margaret Green, born 15th of January, 1809; baptized 4th February, 1817.

Samuel, son of Samuel and Margaret Green, born 23rd of September, 1810; baptized 4th February, 1817.

Nancy, daughter of Samuel and Margaret Green, born 14th of June, 1812; baptized 4th of February, 1817.

At West Flamboro.

Margaret Fraser, daughter of [no name] and Elizabeth Lockwood, schoolmaster, West Flamboro; born 1st of January, 1816; baptized 4th of February, 1817.

Charles, son of David and Sarah VanEvery, born 2nd of September, 1797; baptized 4th of February, 1817.

Phebe, daughter of Cornelius and Hannah Connill, born 25th of July, 1806; baptized 4th of February, 1817.

David, son of Cornelius and Hannah Connill, born 18th of October, 1800; baptized 4th of February, 1817.

Eliza, daughter of John and Eliza Talbot, born 22nd December,

William, son of John and Eliza Talbot, born 26th April, 1812; baptized 4th of February, 1817.

Richard Allan, son of John and Eliza Talbot, born 18th of September, 1814; baptized 4th of February, 1817.

James, son of John and Eliza Talbot, born 25th of December, 1816; baptized 4th February, 1817.

Jane, daughter of John and Lucy VanEvery, born 29th May, 1816; baptized 4th of February, 1817.

John, son of William and Mary VanEvery, born 27th of April, 1815; baptized 4th of February, 1817.

Sarah, daughter of Mary Cramer, born 11th of June, 1809; baptized 4th February, 1817.

Mary, daughter of Peter and Lucretia Grantin, born 31st August, 1798; baptized 4th February, 1817.

Samuel Hammil, son of John and Sarah Aikman, wheelwright, Ancaster, born 17th of April, 1816; baptized 2nd of March, 1817.

Sarah Elizabeth, daughter of Jonathan and Catharine Pettit, farmer, Grimsby, born 10th July, 1816; baptized 23rd March, 1817.

Lavina, daughter of Isaac and Elizabeth, born 27th March, 1816; baptized March, 1817, farmer, Grimsby.

Andrew Pettit, son of Lawrence and Martha Buscark, farmer, Grimsby, born 13th April, 1816; baptized 23rd March, 1817.

William Young, son of Andrew and Mary Pettit, farmer, Grimsby, born 16th of December, 1816; baptized 23rd March, 1817.

James Glover, son of John Smith and Mary Pettit, farmer, Grimsby, born 14th January; baptized 23rd March, 1817.

Anne, daughter of Matthew and Margaret Crooks, merchant, Ancaster, born 23rd December, 1816; baptized 5th January, 1817.

George, son of Ephraim and Mary Land, farmer, Barton, born November 27th, 1803; baptized 6th July, 1817.

Nancy, daughter of Ephraim and Mary Land, farmer, Barton, born December 6th, 1804; baptized 6th July, 1817.

Mary, daughter of Ephraim and Mary Land, farmer, Barton, born February 6th, 1808; baptized 6th July, 1817.

Sarah, daughter of the above Ephraim and Mary Land, farmer, Barton, born April 8th, 1810; baptized 6th July, 1817.

Abigail, daughter of the above Ephraim and Mary Land, farmer, Barton, born 22nd January, 1814; baptized 6th July, 1817.

Samuel, son of Thomas and Mary Hammill, farmer, Ancaster, born 7th July, 1816; baptized 13th July, 1817.

Robert Pilkington, son of James and Jane Crooks, merchant, West Flamboro', born 3rd, baptized 31st August, 1817.

Aaron Wormer, son of William and Eleanor McWilliams, farmer, Burford, born 23rd July; baptized 17th of November, 1817.

Elijah Matthew Secord, son of Elijah and Mary Reignet Secord, Ancaster, merchant, born 17th August, 1818; baptized 31st.

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George Henry, son of David and Emma Evans, Dundas, born April 12th; baptized Monday, 20th July, 1825.

Mary Crozier, daughter of John and Mary Burwell, merchant, Ancaster, born March 6th, and baptized July 2nd, 1826.

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Martha, daughter of Andrew and Jane Kitchen, farmer, Ancaster, born 24th January, 1812; baptized 17th October, 1824.

Mary, daughter of Andrew and Jane Kitchen, farmer, Ancaster, born 14th February, 1813, and baptized October 17th, 1824.

Rachel, daughter of Andrew and Jane Kitchen, farmer, Ancaster, born 1st August, 1814; baptized 17th October, 1824.

Hannah, daughter of Andrew and Jane Kitchen, farmer, Ancaster, born 24th November, 1815; baptized 17th October, 1824.

William, son of Andrew and Jane Kitchen, farmer, Ancaster, born 15th February, 1817; baptized 17th October, 1824.

Sarah, daughter of Andrew and Jane Kitchen, farmer, Ancaster, born 16th November, 1818; baptized 17th October, 1824.

Charles, son of Andrew and Jane Kitchen, farmer, Ancaster, born 27th May, 1820; baptized 17th October, 1824.

Elizabeth, daughter of Andrew and Jane Kitchen, farmer, Ancaster, born 15th January, 1822; baptized 17th October, 1824.

John, son of Andrew and Jane Kitchen, farmer, Ancaster, born 31st July, 1823; baptized 17th October, 1824.

The following four are not entered in the book, but on separate pieces of paper :

Kenneth McLean, son of Alexander and Jessy McLean Wishart, Lieutenant 42nd Regiment, born 13th October, 1820; baptized 17th January, 1821.

Maria Livinia Hamilton, born 15th September, 1818; christened on the 21st by Dr. Peters.

George Hamilton, born 9th February, christened 5th May, 1822, by Dr. Addison.

Augusta Hannah Hamilton, born 17th July, 1824; christened by Rev. Dr. Leeming, 17th October, 1824.

MARRIAGES SOLEMNIZED AT ANCASTER IN THE DISTRICT OF GORE.

Stephen Pemberton, a widower, of Ancaster, and Elizabeth Griffith, a spinster, of the same parish, were married by banns at Ancaster, on the 24th day of December, 1816.

STEPHEN PEMBERTON.

ELIZABETH GRIFFITH X (her mark).

*In the presence of*

DONE GRIFFITH.

JAMES HOWARD.

John North, a widower, of Ancaster, and Charlotte Wood, a spinster, of the same parish, were married by banns at Ancaster on the 29th of December, 1816.

James Jones, a bachelor, of the Township of Beverly, and Hannah Goodale, a spinster, of the same place, were married by banns at Ancaster on the 11th day of March, 1817.

Stephen Kitson, a bachelor, of the Township of Ancaster, and Christiana Lampman, a spinster, of the same Township, were married by banns in Ancaster on the 15th day of June, 1817.

James Waugh, a bachelor, of the Township of Ancaster, and Elizabeth Bauwtenheimer, of the same Township, a spinster, were married by banns in Ancaster on the 3rd day of July, 1817.

Jesse Wilkins, a bachelor, and Margaret Shaver, a spinster, both of the same Township of Ancaster, were married by banns at Ancaster on the 7th day of July, 1817.

Benjamin Markle, yeoman, and Charlotte Simons, spinster, both of the Township of West Flamboro', were married by license, with consent of parents, at West Flamboro', on July 16th, 1817.

Aaron Horning and Anne Kelly, both of the Township of Ancaster, were married by banns at Ancaster on the 1st of October, 1818.

Jonathan Dean and Elizabeth Munro, of the Township of Nelson, were married by banns in Nelson on the 4th day of October, 1818.

Isaac Bradt and Martha McWilliams, of the Township of Nelson, were married by banns in West Flamboro', on Sunday, the 11th day of October, 1818.

Levi Howell and Margaret Stenebagh, both of the Township of Ancaster, were married by banns in Ancaster on Tuesday, the 13th day of October, 1818.

James Yerks and Mary Falker, both of the Township of Ancaster, were married by banns in Ancaster on the 26th day of October, 1818.

William Biggars and Rebina Glover, both of the Township of Saltfleet, were married in Saltfleet by banns on Thursday, the 5th day of November, 1818.

William C. Brown and Sophia Carpenter, both of the Township of Saltfleet, were married in Saltfleet by license on Friday, the 6th day of November, 1818.

Peter VanEvery and Elizabeth Lorn, both of the Township of West Flamboro', were married at Dundas by banns on Wednesday, the 11th day of November, 1818.

John Verril and Hannah Tuttle, both of the Township of Ancaster, were married by banns in Ancaster on Sunday, the 22nd day of November, 1818.

William Land, of the Township of Barton, and Rhody McCarter, of the Township of Glanford, were married by banns in Glanford on Thursday, the 26th day of November, 1818.

Peter Horning, of the Township of Ancaster, and Margaret Kribs, of the Township of Barton, were married by banns in Barton on Thursday, the 26th day of November, 1818.

\* John Werts and Elizabeth Bleasdall, both of Beverly, married at Ancaster, 27th November, 1818.

Samuel Miller and Catharine Chalenger, both of the Township of Ancaster, were married by banns at Ancaster on Tuesday, the 8th day of December, 1818.

DUNDAS, 2nd July, 1855.

\* THESE ARE TO CERTIFY, That Elizabeth Bleasdall, spinster, and John Werts, both of the Township of Beverly, bachelor, were married in Ancaster, 27th November, 1818, by me,

RALPH LEEING,

Episcopal Clergyman, Ancaster.



Barsnett Dill, of the Township of Beverly, and Jane Shaver, of the Township of Barton, were married by banns in Barton on Tuesday, the 15th day of December, 1818.

Robert Vanderlip, of the Township of Ancaster, and Mary Files, Grand River, were married by banns in Grand River on Thursday, the 17th day of December, 1818.

Frederick Young, of the Township of Barton, and Catharine Young, of the Township of Ancaster, were married by banns in Barton on Thursday, the 17th day of December, 1818.

Sela Kinnard and Julian Daniels, both of the Township of Ancaster, were married by banns in Ancaster on Thursday the 17th day of December, 1818.

Asa Dayton and Margaret Brice, both of the Township of Ancaster, were married by banns in Ancaster on Tuesday, the 22nd day of December, 1818.

Jerisiah Durphy, of the Township of Barton, and Anne Smoke, of the Township of Ancaster, were married by banns in Barton on Tuesday, the 29th day of December, 1818.

Samuel Bingham and Sarah Smith, both of the Township of Glanford, were married by banns in Glanford on Thursday, the 14th day of January, 1819.

James DeFonset, of the Township of Ancaster, and Diana Countuinou, of the Township of Glanford, were married by banns in Ancaster on Tuesday, the 12th day of January, 1819.

Nathan Miller Boswick and Mary Hope, both of the Township of Barton, were married by banns in Barton on Thursday, the 25th day of February, 1819.

Anthony Stitts and Angelina Lockwood, both of the township, were married by banns in Glanford on Sunday, the 4th day of April, 1819.

James Carrol, of Oxford, London District, and Jane Wier, of the Grand River, were married at Grand River by banns on Wednesday, the 7th day of April, 1819.

Thomas Raynolds and Deborah Depue, both of the Township of Barton, were married by license on Thursday, the 8th day of April, 1819.

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George Hanes and Isabel Egenhead, both of the Township of Flamboro' West, were married by banns in Ancaster on Tuesday, the 19th day of January, 1819.

Henry Anderson, of the Township of Flamboro' East, and Margaret Baker, of the Township of Flamboro' West, were married by banns in Flamboro' West on Tuesday, the 16th day of February, 1819.

Joseph Rymel and Elizabeth VanEvery, both of the Township of Barton, were married by license in Barton on Tuesday, the 23rd day of February, 1819.

Benjamin Hopkins and Phebe Derby, both of the Township of Ancaster, were married by banns in Ancaster on Thursday, the 25th day of February, 1819.

Moses Morden and Phebe Pratt, both of the Township of Flamboro' West, were married by banns in Ancaster on Tuesday, the 11th day of January, 1825.

Robert Land and Mary VanEvery, both of the Township of Glanford, were married by banns in Glanford on Tuesday, the 18th day of January, 1825.

James Kalar, of the Township of Beverly, and Susannah Whiting, of Fairchild Creek, were married by banns on Thursday, 20th day of January, 1825.

James McCleary and Elizabeth Kribs, both of the Township of Glanford, were married by banns in Ancaster on Thursday, the 20th day of January, 1825.

John Davis, of the Township of Nelson, and Sarah Hopkins, of the Township of Flamboro' West, were married in Flamboro' West by license on Thursday, the 20th day of January, 1825.

Samuel Ryckman and Nancy McCrimmon, both of the Township of Ancaster, were married by license in Ancaster on Tuesday, the 25th day of January, 1825.

Thomas Kitchen and Anne Drake, both of the Township of Ancaster, were married by banns in Ancaster on Wednesday, the 26th day of January, 1825.

Abraham Vansickle and Anne Millar, both of the Township of Ancaster, were married by banns in Ancaster on Thursday, the 27th day of January, 1825.

Jacob Dilman, of the Township of Flamboro' East, and Maria Crocker, of the Township of Ancaster, were married by license in Ancaster on Thursday, the 27th day of January, 1825.

Richard Talbot and Betsy Armstrong, both of Dundas, were married by banns in Dundas, on Monday, the 31st day of January, 1825.

Solomon Winter and Sarah Cleaver, both of the Township of Nel-

son, were married by banns in Ancaster on Monday, the 7th day of February, 1825.

John Weaver and Highly Walker, both of the Township of Ancaster, were married by banns in Ancaster on Thursday, the 10th day of February, 1825.

William Smith, of the Township of Ancaster, and Rebecca Land, of the Township of Barton, were married by banns in Barton on Thursday, the 10th day of February, 1825.

George Terryberry, of the Township of Saltfleet, and Catharine Hursh, of the Township of Barton, were married by banns in Ancaster on Tuesday, the 15th day of February, 1825.

Micaja Morden, of the Township of Flamboro' West, and Elizabeth Ritchards, of the Township of Ancaster, were married by banns in Ancaster on Thursday, the 17th day of February, 1825.

Joel Dibbell, of Brantford, County of Wentworth, and District of Gore, and Susan Waterhouse, of the same place, were married by license in Ancaster on Thursday, the 17th day of February, 1825.

John Bursh and Deborah Cornwell, both of the Township of Ancaster, were married by banns in Ancaster on Wednesday, the 23rd day of February, 1825.

Joseph Shaw and Nancy Clemens, both of the Township of Glanford, were married by banns in Glanford on Thursday, the 24th day of February, 1825.

John Kelly, widower, and Desire Chrysler, both of the Township of Ancaster, were married by banns in Ancaster, on Sunday, the 18th day of February, 1827.

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Abraham Crowell, of the Township of Gainsborough, and Mary Smoke, of the Township of Glanford, were married by banns in Ancaster, on Tuesday, the 28th day of June, 1825.

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TO THE REVEREND RALPH LEEMING, MISSIONARY  
OF THE CHURCH OF ENGLAND, ANCASTER.

On the occasion of the Rev. Ralph Leeming leaving the Ancaster mission, after fourteen years' service, the "church wardens, vestry, and congregations of Barton, Ancaster, and Hamilton, magistrates and other inhabitants of the District of Gore," presented him with an address, signed as follows :

DISTRICT OF GORE, U.C., July, 1830.

*Church Wardens :*

John Wilson, J.P., Chairman Sessions.	Wm. M. Jarvis, Sheriff, G.D.	Thos. Hammill.
Allan N. MacNab.	W. Crooks, J. P.	Job Lodor.
	David Kern.	Samuel Tisdale.

*Vestry :*

Thos. Taylor, District Judge.	James Durand, Sr.	Andrew Flook.
John Law, Clk. G.D. Ct.	Joseph Ireland.	Joseph Rymal.
Jas. B. Ewart.	Richard Beasley, J.P.	William Rymal.
Robert Berrie.	William Proctor, J.P.	Conrod Filman.
Geo. Rolph.	Paul Huffman.	Peter R. Judlow.
Geo. T. Tiffany.	John Almas.	John Aikman.
John Sim, J.P.	B. Ferguson.	Thos. Racey.
Philip Sovereign, J.P.	Alec. S. Milne.	Henry Beasley.
Richard Hatt.	Michael Aikman.	James Brown.
B. Matheson.	John Rolph.	John A. Cameron.
Stephen Randall,	George Carey.	Andrew T. Kirby.
District Schoolmaster.	J. Hathaway.	Joseph Shepard.
P. H. Hamilton, J.P.	M. C. Nickerson.	Charles Duffy.
D. K. Servos, J.P.	Samuel Andrus.	Andrew McIlroy.
Daniel Lewis, J.P.	J. Brant.*	J. D. Oliver.
William J. Kerr.	John Daniels.	W. C. Ross.
John Chisholm.	Peter Hogeboom.	John Willison.
David Beasley.	Geo. Hogeboom.	Theophilus Sampson.
Wm. Notman.	Daniel Showers.	Jacob Kern, Jr.
Wm. Holme, J.P.	E. Ritchie.	William H. Proctor.
Patrick Hammill.	W. D. Ritchie.	William Kern.
Jacob Filman.	John Finlay.	Samuel Kern.
Jacob Rymal.	James Chep.	Alexander Ferguson.
Peter Filman.	Thomas Baker.	Wm. B. Sheldon.
John Burwell.	Ed. M. Burton	John Aikman
Geo. Rousseaux.	John Erwin.	Geo. Tiffany, A.M.
Oliver Tiffany, B.A.,	Henry Pigott.	James H. Sampson.
Physician & Surgeon.	Henry Hamilton.	Geo. Douglass.
Robert Hammell.	John Hatt.	Preserved Cooley.
Alexander R. McKay.	John Duggan.	Asa McGreyony.
John Brackenridge.	John Smith.	Eli Erwin.
Alexander Everitt.	Van Erny.	D. E. Ross.
J. Homer.	John Winer.	David Newton.
Wm. A. Ritchie.	James G. Shobridge.	James Gurnett.
Thos. Choate.	Abraham S. Smith.	Samuel Dakin.
William Case.	Michael Homer.	David Marr.
Jas. McBride, J.P.	Wm. Lomos.	H. G. Barbour.
F. G. Muirtone.	Wm. Findlay.	Gabl. Gurnett.
George Hamilton, M.P.P.	James Racey, J.P.	James Froch.
Lewis Burwell.	Hugh Wilson, J.P.	William F. Barnes.
David O'Reilly, J.P.	Wm. McCay, J.P.	Paul Huffman, Jr.
Benjamin Tydd.	W. Chisholm, J.P.	Jos. Hammill.
Joseph Rolston.	Robert Land, J.P.	

\*Chief Brant.

## VIII.

### ANCASTER PARISH RECORDS.\*

1830-1838.

The Reverend John Miller, M.A., a copy of whose parish register is here given, was inducted into the rectorship of Ancaster Church on August 8th, 1830. His grave in the parish burying-ground is marked by a modest shaft of white marble.

N. B.—This account book I have determined to use as a registry for Marriages, Baptisms and Burials (to be kept after the legal form required in the Churches of England and Ireland), as well as for other matters relating to the mission.

JOHN MILLER.

August 6th, 1830.

August 8th, 1830.—I entered on my mission this day by preaching in the morning at Barton; congregation, 106. In the evening at Ancaster; congregation, 70. Banns of marriage published at Ancaster: Aaron O'Dell and Mary Wilkins, of Ancaster, first time.

August 15th, 1830.—Preached at (morning) Barton; congregation, 103. Preached at (evening) Ancaster; congregation, 45. Banns published at Barton: Alexander Black and Hannah Van Norman, first time. Banns at Ancaster: Aaron O'Dell and Mary Wilkins, second time.

August 22nd, 1830.—Preached at (morning) Barton; congregation, 136. Preached at (evening) Hamilton; congregation, 150. Banns at Barton and Hamilton: Aaron O'Dell and Mary Wilkins, third time; Alexander Black and Hannah Van Norman, second time; John Edwards and Julianne Petrie, first time.

August 22nd, 1830.—Catherine, daughter of John and Elizabeth Gage, born 25th April, 1830; baptized in Barton Church, August 22nd, 1830, by me, John Miller.

\* These were carefully copied for the Ontario Historical Society, by Mrs. C. Fessenden, of Hamilton, from the original register.

- August 25th, 1830.—Married (by license) at Ancaster, Nathaniel B. Condon and Eliza Teneyck, both of the Township of Binbrook, County of Wentworth, and District of Gore, by me, John Miller, A.M., missionary. Fee, \$2. Names of parties:—Persons present—H. G. Barlow and Mary Barlow.
- Sunday, August 29th, 1830.—Married (by publication of banns) at the parsonage, Ancaster, Aaron O'Dell and Mary Wilkins, both of the Township of Ancaster, by me, John Miller, A.M., missionary. Fee, \$2. Present—William Stinson and Elizabeth Stinson.
- Sunday, August 29th, 1830.—Preached at Dundas (morning); congregation, 125. Preached at Ancaster (evening) (wet); congregation, 25. Banns published: Alexander Black and Hannah Van Norman, third time; John Edwards and Julianne Petrie, second time.
- August 31st, 1830.—Married (by publication of banns) Alexander Black and Hannah Van Norman (at the parsonage, Ancaster), both of the Township of Nelson, County of Halton and District of Gore, by me, John Miller, A.M., missionary. Fee, \$2. Witnesses—William Van Norman and Ephraim Van Norman.
- Sunday, September 5th, 1830.—Preached at (morning) Barton; congregation, 135. Sacrament Sunday, communicants, 16. Preached at Hamilton; (evening) congregation, 160. Banns published at Hamilton: John Edwards and Julianne Petrie, third time.
- Sunday, September 12th, 1830.—Preached at (morning) Dundas; congregation, 58. Preached at (evening) Ancaster; congregation, 49.
- September 18th, 1830.—William Waugh, son of George and Lavinia Byrnes, born 25th June, 1830; baptized 18th September, 1830, by me, John Miller, A.M.
- September 18th, 1830.—Married (by license) William Waugh and Mary Ann Morgan, both of the Township of Ancaster, County of Wentworth, District of Gore, by me, John Miller, A.M., missionary. Parties' names—William Waugh, Mary Ann Morgan. Witnesses present—Matthew Crooks, George Byrnes.
- Sunday, September 19th 1830.—Phoebe Smith, daughter of Amos and Mary Smith, born 12th of August, 1808, was baptized 19th September, 1830, Barton Church, by me, John Miller.



Elizabeth Eliza Filman, daughter of Jacob and Elizabeth Filman, born 25th March, 1812, was baptized 19th September, 1830, by me, John Miller, Barton Church.

Mary Magdalen, daughter of Amos and Elizabeth Filman, was born 1st January, 1815; baptized 19th September, 1830, by me, John Miller.

Mary Ann Sutton, daughter of John and Martha Sutton, born 12th December, 1817; baptized 19th September, 1830, Barton Church, by me, John Miller.

Preached at Barton (morning); congregation, 130. Preached at Ancaster (evening); congregation, 30.

September 21st, 1830.—Married (by publication of banns) John Edwards and Julianne Petrie, both of the Indian Tract, Grand River, District of Gore, by me, John Miller, missionary. Witnesses—Joseph Spoor, William Jonston.

Sunday, September 26th, 1830.—Preached at Barton (morning); congregation, 81. Preached at Ancaster (evening); congregation, 60.

September 28th, 1830.—Susannah Maria Barlow, daughter of Herman Gates and Mary Barlow, born 22nd January; baptized this day by me, John Miller, missionary.

Frederick Augustus Homer, son of Michael and Martha Homer, born 6th July, 1830; baptized this day by me, John Miller, missionary.

William, son of Michael and Martha Homer, born 17th November, 1828; baptized by me this day, John Miller, missionary.

Matilda Sandes, daughter of Lawrence and Jane Sandes, born 24th March, 1830; baptized this day by me, John Miller, Missionary.

September 30th, 1830.—Married this day Milo Lee and Matilda Lancaster (people of color), by publication of banns, both of the Township of Ancaster, County of Wentworth, Gore District, by me, John Miller. Persons present—James Miller and George Rousseau.

Sunday, October 3rd, 1830.—Preached at Hamilton (morning); congregation, 80. Preached at Dundas (evening); congregation, 36.

Monday, October 4th, 1830.—Maria Martha Filman, daughter of Jacob and Elizabeth Filman, born 17th August, 1816; baptized this day by me in Barton Church, John Miller.

Peter Filman, son of Jacob and Elizabeth Filman, born 18th August, 1818; baptized this day by me, John Miller.

James Conrad, son of Jacob and Elizabeth Filman, born 27th May, 1821; baptized this day in Barton Church by me, John Miller.

George Scott Miller, son of George and Mary Miller, born 2nd April, 1812; baptized Sunday, 3rd October, in Barton Church, by Rev. R. Leeming, acting for me, J. M.

Tuesday, October 5th, 1830.—Maria Isabella Magee, daughter of Henry and Margaret Magee, born 23rd May, 1806; baptized this day in Ancaster Church by me, John Miller, missionary.

Jacob William, son of Jacob and Elizabeth Filman, born 7th September, 1823; baptized this day by me in Barton Church, John Miller.

Sunday, October 10th, 1830.—Ancaster church was this day consecrated by the Lord Bishop of Quebec, who preached (morning); congregation about 300. \*Rev. Robert D. Cartwright preached in the evening; congregation, 96. After morning service 35 persons were confirmed by the Bishop.

Sunday, October 17th, 1830.—Preached at Barton and Hamilton.

October 21st, 1830.—Married (by license) Philip Welsh Hendershot and Margaret Almas, both of the Township of Ancaster, County of Wentworth, District of Gore, U. C. By me, John Miller. Parties present—Adam Almas and Stephen Kitson.

Sunday, October 24th, 1830.—Preached at Barton and Ancaster.

Sunday, October 31st, 1830.—(Very wet.) Preached at Barton and Ancaster.

Wednesday, November 3rd, 1830.—Catherine Burgess, daughter of John and Mary Morrison, born 20th May, 1811, baptized this day, by me, John Miller.

David Francis Burgess, son of Uriah and Catherine Burgess, born 7th April, 1830; baptized this day by me, John Miller.

Francis Elizabeth Sutton, daughter of John and Martha Sutton, born 20th April, 1822; baptized by me this day, John Miller.

Margaret Sutton, daughter of John and Martha Sutton, born September 21st, 1825; baptized this day by me, John Miller.

Dorothy March, daughter of Moses and Christina March, born 3rd December, 1817; baptized this day by me, John Miller. Lectured at Almas' Barton; 35 persons present.

\*Of St George's, Kingston.

- Sunday, November 7th, 1830.—Preached at Hamilton and Ancaster.
- November 11th, 1830.—Married (by license) Will' Fletcher, of the Township of Grantham, County of Lincoln, District of Niagara, and Sarah Stanley, of the Township of Saltfleet, County of Wentworth, District of Gore, by me, John Miller. Present—James Green and Hiram Slate.
- November 11th, 1830.—Mary Elizabeth Spawn, daughter of Jacob and Dorothy E. Spawn, of the Beach, Burlington Canal, born 12th March, 1830; baptized this day by me, John Miller.
- Sunday, November 14th, 1830.—Preached at Barton and Ancaster.
- Sunday, November 21st, 1830.—Preached at Barton and Ancaster; Sacrament Sunday at Barton, 12 communicants. Banns published: William Rielly and Eliza Anne Harris, first time; Elisha Palmer and Nancy Hill, first time.
- Sunday, November 28th, 1830.—Preached at Hamilton. N. B.—Roads so bad as to be unable to have service at Ancaster. Banns published: William Rielly and Eliza Anne Harris, second time; Elisha Palmer and Nancy Hill, second time.
- Sunday, December 5th, 1830.—Preached at Barton and Ancaster. Banns published: Elisha Palmer and Nancy Hill, third time; William Reilly and Eliza Anne Harris, third time.
- December 5th, 1830 (5 o'clock p.m.)—Married (by publication of banns) Elisha Palmer and Nancy Hill, both of the Township of Ancaster, County of Wentworth, District of Gore, by me, John Miller, A.M. Persons present—John Donaldson and Henry German.
- December 9th, 1830.—Married (by publication of banns) William Reilly and Eliza Anne Harris (people of color), both of the Township of Ancaster, County of Wentworth, District of Gore, by me, John Miller. Persons present—John Owens and Zachariah Estress.
- Friday, December 10th, 1830.—Buried at Barton Churchyard, Jane, daughter of James and Jane Wilson, aged three years, by me, John Miller.
- Sunday, December 12th, 1830.—Preached at Barton and Ancaster.
- December 18th, 1830.—James Lodor, son of Job and Phœbe Lodor, born 1st July, 1825; baptized this 18th December by me, John Miller.
- William Lodor, son of Job and Phœbe Lodor, born 6th November, 1830; baptized 18th December, 1830, by me, John Miller.

- Sunday, December 19th, 1830.—Married (by license) James Bishop Kirkpatrick and Mary Petit Jones, both of the Township of Flambro West, County of Halton, District of Gore, U.C., by me, John Miller. Persons present—Anson Raymond and A. Markle.
- Sunday, 19th December, 1830.—Preached at Hamilton. N.B.—Snowstorm and roads too bad to be able to return in time to have service at Ancaster. John Miller.
- December 23rd, 1830.—Married (by license) Jeremiah Horning, of the Township of Barton, County of Wentworth, District of Gore, and Charity Smith, of the Township of Ancaster, district and province aforesaid, by me, John Miller. Witnesses—Amos Smith and Lewis Horning.
- Christmas Day, December 25, 1830.—Preached at Barton and Ancaster. N.B.—Morning, the roads exceedingly bad. Communicants at Barton, 14.
- Sunday, December 26th, 1830.—Preached at Hamilton and Dundas. Sacrament administered at Hamilton. Number of communicants, 14. Banns published: George Brown and Katy Cæsar, first time.
- December 29th, 1830.—John Henry Ansley, son of Samuel and Mary Ansley, born May 18th, 1826; baptized this day by me, John Miller.
- Orgius Ansley, son of Samuel and Mary Ansley, born 24th November, 1827; baptized this day by me, John Miller.
- Charlotte Emily, daughter of Samuel and Mary Ansley, born 20th February, 1830; baptized this day by me, John Miller.
- Elizabeth Atkinson, daughter of Thomas and Lucy Atkinson, born 23rd of April, 1824; baptized this day by me, John Miller.
- Lucy Ann, daughter of Thomas and Lucy Atkinson, born 30th August; baptized this day by me, John Miller, A.M.
- December 29th, 1830.—Married (by license) Platt Nash and Jane Lyons, both of the Township of Flamborough, County of Halton, District of Gore, U.C., by me, John Miller. Witnesses—A. Markle and Isaac Markle.
- December 31st, 1830.—Buried and preached a funeral sermon over the remains of — Snyder, aged —, daughter of —, at Barton Church, this day. John Miller.

- Saturday, January 1st, 1831.—Married (by license) Henry Clinton, Township of Ancaster, and Martha Kitchen, of same township, by me, John Miller. Witnesses—John Clinton and Frederick Dresser.
- Sunday, January 2nd, 1831.—Preached at Barton and Ancaster. Banns published: George Brown and Katy Cæsar, second time; Caleb Sharp and Achi Smith, first time; David Howell and Jane Thatcher, first time.  
Harriet, daughter of James and Janet Willson, of the Township of Binbrook, born 17th December, 1829, was this day baptized by me in Barton Church. John Miller.
- Sunday, January 9th, 1831.—Preached at Barton and Ancaster. Banns published: George Brown and Katy Cæsar, third time; David Howell and Jane Thatcher, second time; Caleb Sharp and Achi Smith, second time.
- January 13th, 1831.—Married (by license) Amos Smith, of the Township of Ancaster, and Christiana Bailey, of the Township of Glanford, both of the District of Gore, by me, John Miller. Witnesses—Jeremiah Horning and Samuel G. Smith.
- Sunday, January 16th, 1831.—Preached at Dundas and Hamilton. Banns published: David Howell and Jane Thatcher, third time. Caleb Sharp and Achi Smith, third time.
- January 19th, 1831.—Married (by publication of banns) Caleb Sharp and Achi Smith, by me, John Miller. Witnesses—Ichabod Sharp and Andrew Daniels.
- January 20th, 1831.—Married (by publication of banns) David Howell and Jane Thatcher, both of the Township of Ancaster, etc., by me, John Miller, A.M. Witnesses—John B. Chut-  
terren and George Drake.
- Sunday, January 23rd, 1831.—Preached at Barton and Ancaster.
- January 24th, 1831.—Married (by license) Thomas Cooper Ward and Charlotte Tisdall, both of the Township of Ancaster, by me, John Miller. Witnesses—David Marr and Robert McDonald.
- Sunday, January 30th, 1831.—Preached at Barton and Ancaster.
- February 1st, 1831.—Married (by publication of banns) John Hazel and Esther Drake, both of the Township of Ancaster, by me, John Miller. Witnesses—Erastus Lockman, Charles Drake.
- February 2nd, 1831.—Preached a funeral sermon at the Methodist meeting-house, Hamilton, and buried Andrew Land, son of Abel and Louisa Land (near Hamilton), aged 11 years, John Miller, Missionary.

February 3rd, 1831.—Married (by license) John Aaron Shaver and Lavinia Hazel, Township of Glanford, County of Wentworth, by me, John Miller. Witnesses—Joseph Hammon, James Glover.

February 5th, 1831.—Married (by license) Theophilus Sampson and Cynthia Wilson, both of the Township of Ancaster, by me, John Miller. Witnesses—H. G. Barlow, Stephen Briggs.

Sunday, February 6th, 1831.—Preached at Hamilton and Dundas.

Nancy, daughter of James and Margaret Trainer, born 3rd January, 1831; baptized this day at Dundas by me, John Miller.

Laura Allison, daughter of Andrew Todd and Sarah Ann Kirby, born 29th August, 1829; baptized at Dundas this day by me, John Miller, Missionary.

Elias, son of Andrew Todd and Sarah Ann Kirby, born 27th November, 1830; baptized at Dundas this day by me, John Miller.

Sunday, February 13th, 1831.—Preached at Barton and Ancaster.

February 14th, 1831.—Jane, daughter of William Henry Addison Proctor and Catherine, his wife, born 17th January, 1831; baptized this day by me, John Miller, Missionary.

February 14th, 1831.—Married (by publication of banns) David Williams and Margaret Picket, both of the Township of Barton, County of Wentworth, by me (at Hamilton), John Miller.

February 17th, 1831.—Married (by license) at the parsonage, Ancaster, Martin Osborn and Elizabeth Land, both of the Township of Barton, by me, John Miller, Missionary. Witnesses—Caroline Miller and Patrick McNamara.

Sunday, February 20th, 1831.—Preached at Barton and Ancaster.

Sunday, February 27th, 1831.—Preached at Dundas and Hamilton.

William, son of William and Jane Crawford, born 31st August, 1830; baptized at Dundas this day (a twin) by me, John Miller.

Ann Elizabeth, daughter of William and Jane Crawford, born 31st August, 1830; baptized this day at Dundas (a twin) by me, John Miller, Missionary.

Sarah, daughter of William and Hannah Snelgrove, born 23rd January, 1831; baptized at Dundas this day by me, John Miller.



March 1st, 1831.—Married (by license) Thomas W. McLin, of the Township of Dumfries, and Maria Magee, of the Township of Nelson, both of the County of Halton, District of Gore, Upper Canada, by me, John Miller. Witnesses—Roger Cryslar and T. H. Pier.

Sunday, March 6th, 1831.—Preached at Barton and Ancaster.

March 10th, 1831.—Married (by license) at Mr. Kearnes' house, Barton, Jacob Kramer and Sarah Durham, both of the Township of Ancaster, County of Wentworth, District of Gore, by me, John Miller. Witnesses—David Kern, Jacob Kern, jr.

March 11th, 1831.—Catherine Shealer, daughter of William and Mary Hester Shealer, born in the year 1810, \*month and day unknown; baptized at Captain Proctor's house, Barton, this day by me, John Miller.

Sunday, March 13th, 1831.—Preached at Barton and Ancaster.

March 15th, 1831.—Married (by license) William Kelly and Charity Vansickle, both of the Township of Ancaster, County of Wentworth, District of Gore, U.C., by me, John Miller, Missionary. Witnesses—Henry Shaver, jr., Alex. Kelley.

March 15th, 1831.—John Book, son of Ireby and Margaret Kendrick, born 7th September, 1828; baptized by me this day at his father's house, John Miller.

Sunday, March 20th, 1831.—Preached at Dundas and Hamilton.

Sunday, March 27th, 1831.—Preached at Barton and Ancaster.

Good Friday, April 1st, 1831.—Preached at Barton and Ancaster.

Easter Sunday, April 3rd, 1831.—Preached at Barton and Ancaster. Sacrament administered at Barton; communicants, 15. N.B.—Day very wet and roads excessively bad.

Sunday, April 10th, 1831.—Confined at home this day by the excessive badness of the roads and violent snowstorm.

Sunday, April 17th, 1831.—Preached at Barton and Ancaster.

David Kern Hoffman, son of Paul and Catherine Hoffman, born 24th February, 1831; baptized this day at Barton Church by me, John Miller, A. M.

Sunday, April 24th, 1831.—Preached at Ancaster and Dundas. N.B.—Divine service for the first time in the morning at Ancaster; very large congregations both in Ancaster and Dundas.

Catherine, daughter of William and Mary Robinson, born

\* Afterwards known to be the 31st day of August. March 20th, 1831.—J. M.

January 18th, 1831; baptized at Dundas this day by me, John Miller.

Charles Alfred, son of James and Maria Durand, of Dundas, born 15th October, 1830; baptized this day at Dundas, by me, John Miller, Missionary.

April 26th, 1831.—Married (by publication of banns) Henry Petit and Maria Stockwell, both of the Township of Ancaster, etc., by me, John Miller, Missionary. Witnesses—Andrew Daniels and William Irwin.

April 28th, 1831.—Married (by license) John McIlroy and Elizabeth Anderson, both of the Township of Flamboro' West, County of Halton, District of Gore, by me, John Miller. Witnesses—Andrew McIlroy and Clarkson Freeman.

Sunday, May 1st, 1831.—Preached at Barton and Hamilton.

May 5th, 1831.—Married (by publication of banns) Andrew Daniels, blacksmith, and Ann Hazel, both of the Township of Ancaster, by me, John Miller, Missionary. Witnesses—John Daniel and John Rose.

Sunday, May 8th, 1831.—Preached at Barton and Ancaster. N. B.—Day very wet and cold.

May 12th, 1831.—Married (by license) William Butts, of the Township of Nelson, County of Halton, District of Gore, yeoman, and Mary Hopkins, of the same place, spinster, by me, John Miller. Witnesses—Daniel Green and Caroline Miller.

Sunday, May 15th, 1831.—Preached at Ancaster and Dundas.

Sunday, May 22nd, 1831.—Preached at Barton and Hamilton. Sacrament at Barton; communicants, 15. Buried at Dundas Elias, son of Andrew Todd and Sarah Ann Kirby, aged six months, by me, John Miller.

May 28th, 1831.—Married (by publication of banns) Josiah Johnston and Charlotte Place, both of the Township of Flamboro West, County of Halton, District of Gore, by me, John Miller. Witnesses—Anson Matthews and Elizabeth Wilbee.

Sunday, May 29th, 1831.—Preached at Barton and Ancaster; congregation, 250.

Francis Janet Cline, daughter of Philip and Frances Cline, born 20th December, 1830; baptized this day at Barton Church by me, John Miller, missionary, etc.

May 30th, 1831.—Married (by publication of banns) Lewis Fonger and Rosanna Spoor, both of the Township of Haldimand, County of Wentworth, etc., at the Parsonage, by me, John Miller. Witnesses—James Davies and Joseph Spoor.

May 31st, 1831.—Married (by license) Alexander McCaughrin, of the Township of Barton, tailor, and Margaret Greer, of the same place, spinster, by me, John Miller. Witnesses—Benjamin Dean and James Adams.

Tuesday, June 5th, 1831.—Preached at Ancaster and Dundas. The Rev. R. Leeming preached this day. at Barton and Hamilton.

June 5th, 1831.—Mary Jane, daughter of William and Elizabeth Macklim, Barton, born 6th February, 1830; baptized 5th June, 1831, by me, Ralph Leeming.

Margaret Catherine, daughter of William and Elizabeth Macklim, Barton, born 15th September, 1827; baptized 5th June, 1831, by me, Ralph Leeming.

Peter Vanevery, son of Joseph and Elizabeth Rymal, born 21st November, 1830; baptized 5th June, by me, Ralph Leeming.

Elijah Secord, son of William A. and Susannah Davis, Barton, born 26th February; baptized 5th June, 1831, by me, Ralph Leeming.

Catherine Matilda, daughter of Thomas and Margaret Davis, Saltfleet, born 26th February; baptized 5th June, 1831, by me, Ralph Leeming.

Joseph Clarkson, son of Joseph and Elizabeth Thirkell, Dundas, born 29th January; baptized 6th June, 1831, by me, Ralph Leeming.

John Crooks, son of John and Sarah Aikman, Ancaster, born 16th March; baptized 6th June, 1831, by me, Ralph Leeming.

Margaret Rosina, daughter of Alexander Robertson and Anna Maria McKay, born 10th May, 1831; baptized 7th June, 1831, at Ancaster, by me, John Miller.

William, son of Henry and Abigail Piggot, Ancaster, born 15th April, 1827; baptized 7th June, 1831, by me, Ralph Leeming.

Richard Hatt, of the Township of Barton, and Sarah Rosina Milne, Township of Ancaster, were married (by license) in Ancaster, on Tuesday, 7th day of June, 1831, by me, Ralph Leeming, officiating minister. Witnesses—John Miller, A.M., missionary, and Anna Maria McKay.

Sunday, June 12th, 1831.—(Preached at Hamilton.) Harriet Munson, daughter of Stephen and Lamira Randall, born 15th February, 1831; baptized this day at Hamilton by me, John Miller.

Anna Margaret, daughter of James and Christina Young, of Barton, born 24th August, 1828 ; baptized this day by me, John Miller.

Samuel, son of Peter and Margaret Hess, born 20th November, 1830 ; baptized this day near Barton Church by me, John Miller.

James, son of John J. and Elizabeth Young, born 20th December, 1830 ; baptized this day by me, John Miller.

Rebecca Young, aged eighteen years, daughter of Peter and Hannah Young, born 25th February, 1814 ; baptized this day by me, John Miller.

Married (by publication of banns) Stephen Carpenter and Mary Ann Young, both of the Township of Barton, etc., by me, John Miller. Witnesses—Caroline Miller and Maria MacNabb (sister of Sir Allan MacNabb).

Sunday, June 19th, 1831.—Preached at Barton and Ancaster.

June 22nd, 1831.—Married (by license) Amos Hill and Susanna Condon, of the Township of Binbrook, County of Wentworth, District of Gore, Province of Upper Canada, by me, John Miller, A.M. Witnesses—William Parker, Deborah Parker.

June 23rd, 1831.—George Isaac, son of Isaac Allison and Susanna Millard, of the Township of Barton, born 16th June, 1829 ; baptized this day by me, John Miller.

Sunday, June 26th, 1831.—Preached at Ancaster and Dundas.

June 29th, 1831.—Married (by publication of banns) Charles Near and Mary Ann Miller, both of the Township of Ancaster, etc., by me, John Miller. Witnesses—Peter Book and Henry Near.

Sunday, July 3rd, 1831.—Preached at Barton and Hamilton.

Sunday, July 10th, 1831.—Preached at Barton and Ancaster.

July 11th, 1831.—By desire of the Bishop of Quebec, and requested by the inhabitants, I this day visited the township and village of Guelph, and preached at the village schoolroom on the evenings of the 12th and 13th July, and baptized twenty children, as follows :

Eliza, daughter of John and Mary Shnell, of Guelph, born 10th December, 1827 ; baptized at Guelph this day by me, John Miller.

George, son of John and Mary Shnell, of Guelph, born 2nd November, 1829 ; baptized by me, John Miller.

Elizabeth, daughter of Anthony and Rhoda Shnell, of Guelph, born 4th August, 1830; baptized this day by me, John Miller.

John, son of Richard and Margaret Daly Boyle, of Guelph, born 10th February, 1831; baptized this day by me, John Miller.

Thomas, son of Thomas and Mary Knowles, of Guelph, born 5th February, 1831; baptized this day by me, John Miller.

William, son of Thomas and Mary Knowles, born December 24th, 1827; baptized this day by me, John Miller.

William, son of John and Alicia Deane, of Guelph, born August 29th, 1828; baptized this day by me, John Miller.

Eliza, daughter of John and Alicia Deane, born 14th February, 1830; baptized this day by me, John Miller.

Margaret, daughter of John and Harriet Thorp, born 10th November, 1829; baptized this day by me, John Miller.

Sarah, daughter of John and Susan Scott, born 11th January, 1831; baptized this day by me, John Miller.

John, son of Archibald and Margaret McKae, born 7th April, 1830; baptized this day by me, John Miller.

Richard, son of John and Margaret Hinds, born 25th August, 1824; baptized this day by me, John Miller.

Oswell, son of John and Margaret Hinds, born 1st November, 1826; baptized this day by me, John Miller.

Margaret, daughter of John and Margaret Hinds, born 21st December, 1828; baptized this day by me, John Miller.

Elizabeth, daughter of Margaret and John Hinds, born 25th December, 1830; baptized this day by me, John Miller.

Sarah Ann, daughter of Walter and Elizabeth Ann Hinds, born September, 1830; baptized this day by me, John Miller.

James, son of James and Sarah Mills, West Flamboro', born 20th January, 1828; baptized this day by me, John Miller.

Jonas, son of Robert and Jane Knowles, born 26th December, 1830; baptized this 13th July, by me, John Miller.

Ralph, son of Walter and Elizabeth Ann Hinds, born October, 1826; baptized this day by me, John Miller.

Samuel, son of James and Sarah Mills, West Flamboro', born 5th July, 1830; baptized this day by me, John Miller.

Sunday, July 17th, 1831.—Preached this day at Ancaster and Dundas.

Sunday, July 24th, 1831.—Preached this day at Barton and Hamilton.

July 26th, 1831.—Married (by license) Philip Kribbs, of the Township of Eramosa, County of Halton, and Sarah Gero, of the Township of Barton, County of Wentworth, etc., by me, John Miller. Witnesses—Ludwick Kribbs, Joseph Kirkendale.

July 28th, 1831.—Married (by license) at Dundas, John Paterson, of the Township of Flamboro' West, District of Gore, etc., and Grace Leslie, of the Town of York, Home District, by me, John Miller, A.M. Witnesses—John Leslie, James Leslie, Peter Paterson.

Sunday, July 31st, 1831.—(Preached at Ancaster and Dundas.) Alexander, son of Daniel K. and Catherine Servos, born 11th July, 1831; baptized this day at Ancaster Church by me, John Miller, minister.

August 15th, 1831.—William, son of Charles and Alice Duncan, born 21st February, 1831; baptized this day by me at Hamilton, John Miller.

Sunday, August 14th, 1831.—Preached at York at six o'clock p.m.

August 17th, 1831.—Buried and preached a funeral sermon on the remains of ——— Hays, Township of Glandford, aged 67 years. John Miller.

August 18th, 1831.—Jane Zenas, daughter of Zenas and Elizabeth Weaver, born ———; baptized this day by me, Charles Matthews, A.M., officiating minister.

August 18th, 1831.—Married (by license) Richard Dingman, of the Township of Barton, and Catherine Fillman, of the Township of Ancaster, etc., by me, John Miller. Witnesses—William Kern and Harmannux Smith.

Sunday, August 21st, 1831.—Divine service this day at Barton and Hamilton. N.B.—The Rev. Wm. Matthews, of York, preached in both places.

Sunday, August 28th, 1831.—Preached at Ancaster and Dundas.

Sunday, September 4th, 1831.—Preached at Barton and Hamilton. James Douglas, son of John and Martha Law, of Hamilton, born 14th March, 1831; baptized this day at Hamilton by me, John Miller.

Sunday, September 11th, 1831.—Preached at Barton and Ancaster. Philip, son of Philip and Eleanor Flock, born July 10th, 1831; baptized this day at Barton Church by me, John Miller.



- September 17th, 1831.—Buried and preached a funeral sermon over the remains of Mary Vanderlip, aged two years (swamp).  
John Miller.
- Sunday, September 18th, 1831.—Preached at Ancaster and Dundas.
- September 20th, 1831.—Married (by publication of banns) John Hunt, of the Township of Beverly, and Hannah Robbs, of the Township of Flamboro' West, both of the County of Halton, etc., by me, John Miller. Witnesses—George Jones and David Robbs.
- David, son of Thomas and Margaret Barry, of Ancaster, born 27th August, 1830; baptized this day at Ancaster by me, John Miller, Missionary.
- Buried the above mentioned David Barry, aged one year, this day, September 23rd, 1831, by me, John Miller, Missionary.
- September 20.—Ezekiel, son of Benjamin and Bridget Tydd, born 15th September, 1831; baptized this day at Hamilton, by the Rev. Abraham Nelles.
- Sunday, September 25th, 1831.—Preached at Barton and Hamilton.
- September 27th, 1831.—Richard Abel, son of Preserved and Catherine Cooley, of Ancaster, born 4th October, 1830; baptized this day by me, John Miller, Missionary.
- September 28th, 1831.—Annie, daughter of William Thomas and Catherine Barnes, born 10th August, 1831; baptized this day at Mr. Hoffman's, Barton, by me, John Miller.
- September 29th, 1831.—Buried this day, Richard Abel Cooley, aged 11 months, son of Preserved and Catherine Cooley, by me, John Miller.
- Sunday, October 2nd, 1831.—Preached at Barton and Ancaster.
- October 5th, 1831.—Married (by publication of banns) George Stopwell and Clarissa Copeman, of the Indian tract, Grand River, Gore District, by me, John Miller. Witnesses—Hiram Haverly, Thornton Copeman.
- Sunday, October 9th, 1831.—Preached at Ancaster and Dundas.
- October 13th, 1831.—Married (by license) Jacob Binkley, of the Township of Ancaster, and Elizabeth Eliza Filman, Township of Barton, County of Wentworth, etc., by me, John Miller. Witnesses—Aley Binkley and Harmannux Smith.
- Sunday, October 16th, 1831.—Preached at Barton and Hamilton.
- Sunday, October 23rd, 1831.—Preached at Barton and Ancaster.

Married (by license) William Fonger, sen., and Mary Regnet Day, of the Grand River tract, Gore District, by me, John Miller. Witnesses—Gilbert Cornwall and Hiram Day.

October 27th, 1831.—Married (by publication of banns) John Fulker-son, of the Township of Ancaster, and Margaret Miller, of the Indian tract, Grand River, Gore District, by me, John Miller. Witnesses—David Miller and Samuel Fulkerson.

Sunday, October 30th, 1831.—Preached at Ancaster and Dundas.

November 1st, 1831.—Married (by publication of banns) Lawrence Barr and Eliza Bunker, both of the Township of Glandford, etc., by me, John Miller. Witnesses—Richard Springer and Alexander Bunker.

November 3rd, 1831.—Married (by license) Timothy Depue and Mary Osborne, both of the Township of Barton, County of Wentworth, Gore District, by me, John Miller. Witnesses—William Osborn and Abigail Land.

Sunday, November 6th, 1831.—Preached at Barton and Hamilton.

November 10th, 1831.—Married (by license) Andrew Hatt and Barbara Thorpe, of the Township of Ancaster, County of Wentworth, etc., by me, John Miller. Witnesses—James Thorpe and William Robinson.

Married (by license) Joseph Surgeon Kirkendall and Elizabeth Kribbs, both of the Township of Barton, County of Wentworth, Gore District, by me, John Miller. Witnesses—William Kirkendall and Thomas Taylor.

Sunday, November 13th, 1831.—Preached at Barton and Ancaster. George, son of Elizabeth and William Mason, born 16th September, 1831; baptized this day at Ancaster Church by me, John Miller.

Sunday, November 20th, 1831.—Preached at Ancaster and Dundas.

November 21st, 1831.—Married (by publication of banns) Joseph Hill Wire and Charlotte Pomeroy, both of the Township of Barton, County of Wentworth, Gore District, by me, John Miller, Missionary. Witnesses—George Bayley and David Dorsey.

Sunday, December 4th, 1831.—Preached at Barton and Ancaster.

December 8th, 1831.—Married (by publication of banns) Cornelius Degreu and Margaret Hendershot, both of the Township of Ancaster, etc., by me, John Miller. Witnesses—John Almas and Frederick Almas.

Christian, son of Frederick and Elizabeth Almas, born 12th

October, 1831; baptized this 8th day of December by me, John Miller.

Abigail Ann, daughter of Philip Wand and Margaret Hendershot, born 11th August, 1831; baptized 8th December by me, John Miller.

Sunday, December 11th, 1831.—Preached at Ancaster and Dundas.

Sunday, December 18th, 1831.—Preached at Barton and Hamilton.

Henry Steven, son of William and Margaret Slack, born 1st December, 1831; baptized this day at the Court House, Hamilton, by me, John Miller.

Sunday, 25th December, Christmas Day.—Preached at Barton and Ancaster. Communicants at Barton, 16; communicants at Almas, 6; total, 22.

December 26th, 1831.—Married (by publication of banns) David Garrison and Sarah Springer, both of the Township of Flamboro' East, County of Wentworth, etc., by me, John Miller. Witnesses—John Allen, David Springer.

Sunday, January 1st, 1832.—Preached at Ancaster and Dundas.

Maria Rosevelt, daughter of Emmanuel and Susanna Playter, born 16th June, 1831; baptized at Dundas this day by me, John Miller.

January 2nd, 1832.—Married (by license) John Wright and Charlotte Montgomery, of the Township of Barton, etc., by me John Miller. Witnesses—David White, Jane Franks.

Sunday, January 8th, 1832.—Preached at Barton and Hamilton.

Anne, daughter of Richard and Dorothy Lloyd, born 19th October, 1831; baptized this day at Hamilton Court House, by me, John Miller.

Sunday, January 15th, 1832.—Preached at Barton and Ancaster.

January 15th, 1832.—Mary Anne, daughter of Robert and Helen Berrie, aged eight years, was buried this evening, and a sermon preached over her remains by me, John Miller.

January 16th, 1832.—Married (by license) James C. Longan, of the Township of Bayham, in the District of London, and Jane Maxwell, of Hamilton, Township of Barton, and Gore District, by me, John Miller, A.M. Witnesses—George J. Bayley and James Sproule.

January 16th, 1832.—John, son of James and Mary Sproule, born 11th July, 1822; baptized this day at Hamilton by me, John Miller.

Joseph, son of James and Mary Sproule, born 22nd April, 1824; baptized by me at Hamilton this day, John Miller.

Mary Jane, daughter of James and Mary Sproule, born 2nd September, 1820; baptized this day at Hamilton by me, John Miller.

Eliza, daughter of James and Mary Sproule, born 24th September, 1829; baptized this day by me, John Miller.

Harriet, daughter of James and Mary Sproule, born 8th November, 1831; baptized this day at Hamilton by me, John Miller.

January 18th, 1832.—Married (by license) Nathanael Hughson and Catherine Filman, both of the Township of Barton, County of Wentworth, District of Gore, by me, John Miller. Witnesses—John Land and James Hughson.

Sunday, January 22nd, 1832.—Preached at Ancaster and Dundas. Married (by publication of banns) Robert Elliott and Sarah Anne Bailey, both of the Township of Ancaster, etc., by me, John Miller. Witnesses—Robert Elliot, Jun., Thos. Hilton.

January 26th, 1832.—Married (by license) John Sherman and Mary Land, both of the Township of Barton, County of Wentworth, etc., by me, John Miller. Witnesses—Abel Land and William Sherman.

Sunday, January 29th, 1832.—Confined at home this day by severe illness, John Miller.

February 1st, 1832.—Calista, daughter of William and Calista Sherman, wife of Mr. Michael Mills, of Hamilton, born 22nd September, 1808; baptized this day by me, John Miller.

John, son of William and Calista Sherman, born 25th March, 1810; baptized this day by me, John Miller.

Willard, son of William and Calista Sherman, born 22nd December, 1812; baptized this day by me, John Miller.

Nehemiah, son of William and Calista Sherman, born 12th May, 1817; baptized this day by me, John Miller.

William, son of William and Calista Sherman, born 25th June, 1820; baptized this day by me, John Miller.

Lydia Anne, daughter of William and Calista Sherman, born June 3rd, 1822; baptized this day by me, John Miller.

Henry Smith, son of William and Calista Sherman, born February 5th, 1826; baptized this day by me, John Miller.

- Sunday, February 7th [5th], 1832.—Preached at Barton and Hamilton.  
 William, son of James and Alice English, born 15th December, 1831; baptized this day at Hamilton Court House by me, John Miller, Missionary.
- Sunday, February 12th, 1832.—Preached at Ancaster and Dundas.  
 Josiah, son of Robert and Frances Elliot, born 25th January, 1832; baptized this day at the *Free Church*, Dundas, by me, John Miller, Missionary.  
 Married (by license) Charles Bruce and Mary Anne Hare, both of the Township of Flamboro' West, County of Wentworth, etc., this 12th February, by me, John Miller. Witness—Benjamin Oberfilled.
- Sunday, February 19th, 1832.—Preached at Barton and Hamilton.
- February 20th, 1832.—Married (by license) Thomas Hartnell and Mary Anne Bradley, both of the Town of Hamilton, County of Wentworth, etc., by me, John Miller. Witnesses—George J. Bayley, Jacob Mill, Sen.
- Sunday, February 26th, 1832.—Preached at Barton and Ancaster.  
 Milo, son of Milo and Matilda Lee (persons of color), born 14th March, 1831; baptized this day by me, John Miller.
- Sunday, February 26th, 1832.—Married (by license) John M. Byrns and Sarah Reid, both of the Town of Brantford, County of Wentworth, Gore District, by me, John Miller. Witnesses—George Byrns and John Gilblon.  
 Mary Margaret, daughter of George and Lavinia Byrns, born 1st December, 1831; baptized this day by me, John Miller.
- February 29th, 1832.—Married (by license) John Madson, and Mary Burgess, or Bridges, both of Burlington Beach, in the Gore District, by me, John Miller. Witnesses—Willet G. Miller and Thos. Mitchell.
- Sunday, March 4th, 1832.—Preached at Ancaster and Dundas.
- Sunday, March 11th, 1832.—Preached at Barton and Hamilton.
- Sunday, March 18th, 1832.—Preached at Barton and Dundas; a funeral sermon at Dundas.
- Sunday, March 25th, 1832.—Preached at Ancaster and Dundas.
- Sunday, April 1st, 1832.—Preached at Barton and Hamilton.
- April 3rd, 1832.—Married (by license) Patrick Phelan of the Town of Hamilton, Township of Barton, and Mary Filman, of the Township of Ancaster, etc., by me, John Miller. Witnesses—Harmannux Smith and Robert Mullen.

John Smith, son of Peter and Elizabeth Filman, born 19th October, 1831; baptized the 3rd day of April, 1832, by me, John Miller.

Sunday, April 8th, 1832.—Preached at Barton and Ancaster.

Sunday, April 15th, 1832.—Preached at Hamilton and Dundas. Sacrament at Hamilton. Communicants, 12.

Good Friday, April 20th, 1832.—Preached at Dundas and Ancaster.

Easter Sunday, April 22nd, 1832.—Preached at Barton and Ancaster. Sacrament at Barton. Communicants, 18.

Sunday, April 29th, 1832.—Preached at Barton and Hamilton.

Sunday, May 6th, 1832.—Rev. Mr. Nelles officiated this day at Ancaster and Dundas.

Rebecca Marr, wife of David Marr, born —; baptized this day at Ancaster, this 6th day of May, by me, Abraham Nelles.

Sunday, May 13th, 1832.—Preached at Barton (65), Ancaster (45), and meeting-house (140).

Wednesday, 16th May, 1832.—General fast day in Upper Canada, Preached at Barton (250) and Ancaster (150).

Joseph, son of William and Margaret Davidson, of Glandford, born 8th November, 1831; baptized this day at Barton Church, by me, John Miller.

Robert Wand, son of Richard and Anne Hardiker, of Ancaster, born 17th August, 1831; baptized this day by me, John Miller.

Sunday, May 20th, 1832.—Preached at Barton (58), and Hamilton (75).

Peter Duncan, son of Peter and Elizabeth McKee, of Glandford, born 28th April, 1831; baptized this day at Barton Church by me, John Miller.

May 23rd, 1832.—Married (by license) James Bell Ewart and Mary Margaret Crooks, both of the Township of Flamboro' West, etc., by me, John Miller, Missionary. Witnesses—James Crooks, Andrew T. Kirby, Wm. Notman.

Sunday, May 27th, 1832.—Preached at Ancaster (86) and Dundas (135).

Sunday, June 3rd, 1832.—Preached at Barton (33), Ancaster (52), and meeting-house (70). N.B.—Day threatening and wet.

William Britton Walton, son of Richard and Anne Hardiker, Ancaster, born 25th August, 1824; baptized this 3rd of June by me, John Miller.



Frances Severe, daughter of Richard and Anne Hardiker, born 9th May, 1827; baptized this 3rd June by me, John Miller.

John, son of Richard and Anne Hardiker, born 20th March, 1829; baptized this 3rd June, 1832, by me, John Miller, Missionary.

June 6th, 1832.—Married (by license) Francis W. Teneyk, of the Township of Binbrook, and Caroline Green, of the Township of Saltfleet, both of the County of Wentworth, Gore District, etc., by me, John Miller, Missionary. Witnesses—Caroline Miller, Margaret Farquhar.

Sunday, June 10th, 1832.—Preached at Barton (65) and Hamilton (99). Sacrament at Barton; communicants, 14.

June 14th, 1832.—Married (by license) Lauriston Cook, of the Township of Haldimand, County of Wentworth, and Margaret Flaugh, of the Township of Barton, same county, District of Gore, Upper Canada, by me, John Miller. Witnesses—John Flock and George Higson.

Sunday, June 17th, 1832.—Preached at Ancaster (84) and Dundas (82). N.B.—Very hot days.

Frances, daughter of Platt and Jane Nash, of Dundas, born 15th October, 1831; baptized this 17th day of June by me, John Miller.

Daniel Johnson, son of Daniel and Rebecca Mason, born 8th March, 1832; baptized this 17th day of June by me John Miller.

Sunday, June 24th, 1832.—Preached at Barton (75), and Ancaster (55).

Sunday, July 1st, 1832.—Preached at Barton (55), and Hamilton (74). N.B.—Day exceedingly hot.

July 1st, 1832.—Mary Anne, daughter of Samuel and Catherine Miller, wife of Charles Near, about 21 years of age; baptized by me at Barton Church this day, John Miller.

Elizabeth, daughter of Charles and Mary Anne Near, born 22nd April, 1832; baptized this day at Barton Church, by me, John Miller.

Susan Jane, daughter of Philip and Jane Hoffman, born 6th March, 1832; baptized this day at Barton Church, by me, John Miller.

July 5th, 1832.—Nancy, wife of James G. Strowbridge, daughter of Richard and Catherine Mayberry, born 15th September, 1796; baptized this day at Hamilton by me, John Miller.

George, son of Nancy and James G. Strowbridge, born June 10th, 1815; baptized this day at Hamilton by me, John Miller.

Richard Ramsay, son of Nancy and James G. Strowbridge, born 15th June, 1817; baptized this day by me, John Miller.

Melvin, son of James G. and Nancy Strowbridge, born 26th April, 1821; baptized this day by me, John Miller.

Hinds, son of James G. and Nancy Strowbridge, born 28th November, 1823; baptized this day by me, John Miller.

James Gordon, son of James G. and Nancy Strowbridge, born 3rd May, 1826; baptized this 5th July by me at Hamilton, John Miller.

Adelaide, daughter of James G. and Nancy Strowbridge, born 3rd May, 1831; baptized this day by me, John Miller.

Nelson, son of James G. and Nancy Strowbridge, born 24th April, 1819; baptized this day by me, John Miller.

Sunday, July 8th, 1832.—Married (by license) George Scott and Rebecca McDonald, both of the Township of Ancaster, etc., by me, John Miller. Witnesses—Daniel Miller, Arch. Sherratt.

Preached this day at Ancaster (84), and Dundas (83).

Margaret, daughter of Joseph and Elizabeth Thirkall, born 17th May, 1832; baptized this day at Dundas by me, John Miller.

Sunday, July 15th, 1832.—Preached this day at Barton (70), and Ancaster (200). N.B.—Funerals at each church.

Buried at Barton Church, Almas, aged four years, by me this 15th July, 1832, John Miller.

Buried at Ancaster Church, Frances Ross, wife of William C. Ross, aged — years, this 15th July, 1832, by me, John Miller.

Buried at Ancaster Church, Caroline Hill, daughter of — Hill, an English emigrant, of Sussex, aged nine years, by me, John Miller.

July 18th, 1832.—Married (by publication of banns) John Johnson and Euphemia Richards, both of the Township of Ancaster, Gore District, by me, John Miller. Witnesses—Thomas Richards and Samuel Anderson.

Sunday, July 22nd, 1832.—Preached at Barton (86) and Hamilton (90).

Richard Dingman, son of Samuel and Mary Dingman, aged about twenty-four years; baptized this day at Barton Church by me, John Miller.

William, son of Richard and Catherine Dingman, born 1st June, 1832; baptized this day by me at Barton Church, John Miller.

Eliza Jane, daughter of John and Martha Sutton, born 24th February, 1832; baptized this day at Barton Church by me, John Miller.

Peter, son of Harmanux and Elizabeth Smith, born 7th April, 1832; baptized this day by me, John Miller.

William, son of William and Lucy Evans, born 5th April, 1832; baptized this day at Hamilton by me, John Miller.

Sunday, July 29th, 1832.—Preached at Ancaster (85), and Dundas (90).

James Edward, son of James and Eleanor Hamill, born 4th October, 1829; baptized this day in Ancaster by me, John Miller.

Richard Edmund, son of James and Eleanor Hamill, born 20th March, 1830; baptized this day in Ancaster by me, John Miller.

Mary Anne, daughter of Samuel and Mary Ansley, born 10th May, 1832; baptized this day in Dundas *free chapel* by me, John Miller.

Sunday, August 5th, 1832.—Preached at Barton (103) and Ancaster (65). N.B.—Sacrament at Barton. Communicants, 21.

Sunday, August 12th, 1832.—Confined at home by severe illness.

August 17th, 1832.—Married (by license) Patrick MacNamara and Catherine Fenelon, both of the Township of Ancaster, by me, John Miller. Witnesses—William Bunn and H. Collins.

Sunday, August 19th, 1832.—Preached at Ancaster (110), Dundas (80). N.B.—Sacrament of the Lord's Supper administered this day for the first time at Ancaster. Communicants, 22.

August 21st, 1832.—Maria, daughter of George and Annie Jones, born June 17th, 1832; baptized this day near Dundas by me, John Miller, Missionary.

Sunday, August 26th, 1832.—The Rev. Francis Evans preached this day at Barton and Ancaster.

August 29th, 1832.—Married (by license) William McCrae and Mary Jane McCulloch, both of the Township of Guelph, County of

Halton, District of Gore, by me, John Miller, Missionary.  
Witnesses—Hugh McCulloch, James Hayes.

Sunday, September 2nd, 1832.—Preached at Barton. N.B.—Hamilton Court-house being considered infectious from cholera, I did not use it this day.

Sunday, September 9th, 1832.—I was this day detained in York, and preached there in the afternoon.

September 14th, 1832.—There was divine service on the evening of this day in Ancaster Church, the Bishop and his chaplain being present. The Rev. Mr. Lockhart preached.

Sunday, September 16th, 1832.—Preached at Barton, and the Rev. Mr. Boswell, of London, preached in Ancaster.

September 25th, 1832.—Visited Guelph this day, and preached on the day following, and then baptized the under-named children :

George, son of Archibald and Margaret McKee, born 3rd August, 1832; baptized this 27th September, 1832, by me, John Miller.

Jane Ann, daughter of Thomas and Mary Benson, born 20th February, 1832; baptized this 27th September, 1832, by me, John Miller.

Mary Harriot, daughter of John and Harriot Thorpe, born 26th August, 1832; baptized 27th September, 1832, by me, John Miller.

Susanna Anne, daughter of Benjamin and Harriot Harrison, born 20th March, 1826; baptized 27th September, at Guelph, by me, John Miller.

Mary Elizabeth, daughter of Benjamin and Harriot Harrison, born 17th March, 1828; baptized 27th September by me, John Miller.

Harriot Horsely, daughter of Benjamin and Harriot Harrison, born 3rd December, 1829; baptized 27th September, 1832, by me, John Miller.

Thomas Mayne, son of John and Leonora Daly, born 18th February, 1827; baptized 27th September by me, John Miller.

Sunday, September 30th, 1832.—Preached at Ancaster, and the Rev. A. Palmer preached for me at Dundas.

Thomas, son of Thomas and Lucy Atkinson, born 12th September, 1832; baptized 30th September, 1832, at Dundas, by me, John Miller.

- October 3rd, 1832.—Married (by publication of banns) Ralph Daniels, of the Township of Ancaster, and Elizabeth Ingle, of the same township, County Wentworth, by me, John Miller. Witnesses—Adrian Marlet and Frederick S. Jarvis.
- Sunday, October 7th, 1832.—Preached at Barton and Ancaster. John, son of Edmund and Annie Thomas, born 3rd June, 1832; baptized this day at Ancaster Church by me, John Miller
- Sunday, October 14th, 1832.—Preached at Barton and Hamilton. Married (by license) David Ripenburgh and Eliza Moore, both of the Township of Saltfleet, County of Wentworth, etc., by me, John Miller. Witnesses—Enoch Thatcher, Nehemiah Smith.
- October 15th, 1832.—Married (by publication of banns) Rhodes Lettson, of the Township of Woolwich, and Eleanor Lebar, of the Township of West Flamboro', County of Halton, etc., by me, John Miller. Witnesses—Benjamin Reynolds and George Lettson.
- October 18th, 1832.—Buried, Blew, son of Joseph Blew, at Mr. Brooks', aged 10 years. John Miller.
- Sunday, October 21st, 1832.—Preached at Ancaster; congregation, 87. Preached at Dundas; congregation, 81.
- Sunday, October 28th, 1832.—Preached at Barton and Ancaster; congregation, 70.  
 William, son of William and Margaret Parker, born 17th September, 1828; baptized this day, at Ancaster Church, by me, John Miller.  
 John, son of William and Margaret Parker, born 10th November, 1830; baptized this day, at Ancaster Church, by me, John Miller.  
 Elizabeth, daughter of William and Margaret Parker, born 30th August, 1832; baptized this day, at Ancaster Church, by me, John Miller.
- Sunday, November 4th, 1838.—Preached this day at Barton. Sacrament administered to 15 communicants.  
 Married (by publication of banns), Daniel Haviland, of the Township of Townsend, County of Norfolk, District of London, and Mary Henry, of the Township of Glandford, by me, John Miller. Witnesses—David Henry and John Daniels.

- Sunday, Nov. 11th, 1832.—Preached at Ancaster (100) and Dundas (95). Sacrament at Ancaster; communicants, 16.
- Sunday, November 18th, 1832.—Preached at Barton (41) and Ancaster (56). Day threatening rain and damp.
- November 22nd, 1832.—Mercy Caroline, daughter of William and Mary Murton, born 7th October; baptized this day in Ancaster by me, John Miller.
- Sunday, November 25th, 1832.—Preached at Barton (77) and Ancaster (51).  
Buried,—Piers, son —, aged —years, at Barton Church. John Miller.  
John, son of Stephen and Margaret Oliver, born 12th May, 1832; baptized this day at Barton Church by me, John Miller.
- November, 27th, 1832.—Married (by publication of banns) Joseph Shaver and Julia Smith, both of the Township of Glandford, County of Wentworth, by me, John Miller. Witnesses—James Langtry and John A. Shaver.
- Sunday, December 2nd, 1832.—Preached this evening at Dundas. N.B.—Attended in the Presbyterian Church in the morning at Ancaster at funeral sermon for Rev. Mr. Sheid.
- Sunday, December 9th, 1832.—Preached this day at Barton and Ancaster.
- December 15th, 1832.—Buried this day, Maria Notman, wife of Wm. Notman, Esq., aged 28 years, by me, John Miller.  
Maria, daughter of William and the late Maria Notman, born December 11th, 1832; baptized this day by me, J. Miller.
- Sunday, December 16th, 1832.—Preached at Barton (congregation, 90) and Ancaster (congregation, 250). N.B.—Funeral sermon for Mrs. Notman at Ancaster.  
Buried this evening at Ancaster Church, John Wilson, aged 36 years, by me, John Miller.
- December 17th, 1832.—Married (by license) Samuel Chandler, Township of Flamboro' West, and Esther Hunt, of the Township of Beverly, both of the County of Halton, County of Wentworth, etc., by me, John Miller. Witnesses—Thomas Harris and Abraham Green.
- December 20th, 1832.—Buried this evening, Maria Notman, daughter of William and late Maria Notman, aged 14 days, by me, John Miller.



- Sunday, December 23rd, 1832.—Preached at Ancaster and Dundas.
- Christmas Day, Tuesday, 25th December, 1832.—Preached at Barton (63) and Ancaster (60). N.B.—Sacrament at Barton; communicants, 15.
- Sunday, December 30th, 1832.—Preached at Ancaster (70) and Dundas (82). Sacrament at Ancaster; communicants, 16.
- January 1st, 1833.—Buried Jane Ann Tiffany, aged 21 years, daughter of John Tiffany (near Ancaster), at Ancaster Church this day by me, John Miller.
- Sunday, January 6th, 1833.—Preached at Barton (27) and Ancaster (86); roads most excessively bad. Funeral sermon at Ancaster for Miss Tiffany.
- January 11th, 1833.—Buried Emily Notman, aged 2 years, daughter of Wm. Notman, Esq., of Ancaster, at Ancaster Church, by me, John Miller.
- Sunday, January 13th, 1833.—Preached at Dundas (70) and Hamilton (140).  
 Thomas, son of Robert and Eleanor Lewis, born 23rd December, 1832; baptized at Hamilton this 13th January, 1833, by me, John Miller.  
 Elizabeth, daughter of Edward and Maria Shepway, born 15th December, 1832; baptized at Hamilton this 13th January, 1833, by me, John Miller.
- January 14th, 1833.—Married (by publication of banns) Doctor Dumor Page (a colored man), and Anne McAlister (a white woman), both of the Township of West Flamboro', Gore District, by me, John Miller. Witnesses—Ralph DeCoursy and Sarah Reed.
- Sunday, January 20th, 1833.—Preached at Barton (46) and Ancaster (58).
- January 25th, 1833.—Married (by license) Josiah Sadler and Mary Mitchel, both of the Township of Barton, Gore District, etc., by me, John Miller. Witnesses—Jonathan Sampson and William A. Dara.  
 Robert Simkins, son of Thomas and Martha Powell, of Hamilton, born 27th April, 1832; baptized 25th January at Hamilton, by me, John Miller, Missionary.
- Sunday, January 27th.—Preached at Ancaster (68) and Dundas (148).

January 31st, 1833.—Married (by license) John Hatton, of the Township of Flamboro' West, and Annie Belton, Township of Ancaster, etc., by me, John Miller. Witnesses—William Belton and John Belton.

Sunday, February 3rd, 1833.—Preached at Barton and Ancaster.  
James Francis, son of James and Harriet Maria Macklem, of Blenheim, born 11th December, 1832; baptized at West Flamboro' 9th February, 1833, by me, John Miller.

Sophia, daughter of Andrew Todd and Sarah Ann Kirby, of West Flamboro', born 2nd April, 1832; baptized 9th February, 1833, by me, John Miller.

Sunday, February 10th, 1833.—Preached at Dundas (55) and Hamilton (95).

Thursday, February 14th, 1833.—General thanksgiving day; preached at Barton (220) and Ancaster (50).

February 15th, 1833.—Married (by publication of banns) James Hamilton (a colored man) and Sarah Luff, both of the Township of West Flamboro', etc., by me, John Miller. Witnesses—Mary Gillespie and David Madock.

Catherine, daughter of Henry and Elizabeth Near, born 29th October, 1832; baptized 16th February, 1833, at the parsonage, by me, John Miller.

Sunday, February 17th, 1833.—Preached at Barton (91) and Ancaster.

February 20th, 1833.—Israel Paul, son of David and Rebecca Marr, of Ancaster, born 17th November, 1824; baptized this day by me, John Miller.

James, son of David and Rebecca Marr, born 20th July, 1826; baptized 20th February, 1833, by me, John Miller.

Oliver Tiffany, son of David and Rebecca Marr, born Nov. 1st, 1829; baptized 2nd February by me, John Miller.

Esther Anne, daughter of David and Rebecca Marr, born January 14th, 1832; baptized 20th February by me, John Miller.

February 21st, 1833.—Married (by license) Frederick Star Jarvis and Anne Horning, both of the Township of Ancaster, Gore District, Upper Canada, by me, John Miller. Witnesses—John Lampman and Christiana Almas.

Sunday, February 24th.—Preached at Ancaster, and was absent at the Lord Bishop's in York on Sunday, March 3rd, 1833, and preached at Mimico Church.

- March 12th, 1833.—Married (by license) Jonathan Tallerton, of the Township of Glandford, and Mary Anne Levi, of the Township of Blenheim, by me, Arthur Palmer, missionary at Guelph. Witnesses—James Chambers, Elizabeth McKay.
- Sunday, March 10th, 1833.—Preached at Ancaster (55), and Dundas (67).
- Sunday, March 17th, 1833.—Preached at Barton and Hamilton.  
 John, son of Thomas and Mary Anne Harknell, born 9th November, 1832; baptized 18th March, 1833, at Hamilton, by me, John Miller.  
 Hannah Jane, daughter of George Washington and Henrietta Hogeboom, born 26th November, 1831; baptized the 19th March, 1833, by me, John Miller.  
 John Alexander, son of George and Rebecca Scott, born 15th October, 1832; baptized 19th March, 1833, by me, John Miller.
- March 21st, 1833.—Married (by license) John Daniels, jr., and Annie Almas, both of the County of Wentworth, etc., by me, John Miller. Witnesses—Frederick S. Jarvis, and Samuel Thorn.
- Sunday, March 24th, 1833.—Preached at Ancaster, and buried James Durand, aged — years.
- Sunday, March 31st, 1833.—Preached at Barton and Hamilton.  
 Paul, son of Paul and Catherine Hoffman, born — January, 1833; baptized the 31st March, 1833, at Barton Church by me, John Miller.
- Good Friday, April 5th, 1833.—Married (by license) David White and Eleanor Boyse, both of the Town of Hamilton, County of Wentworth, by me, John Miller. Witnesses—B. Alderman and S. Dakin.  
 Preached at Barton (75) and Ancaster (30). Sacrament at Barton; communicants, 12.  
 Jeremiah, son of William and Margaret Davidson, of Glandford, born 15th January, 1838; baptized at Barton Church this 5th of April by me, John Miller.
- Easter Sunday, April 7th, 1833.—Preached at Ancaster (78) and Dundas (50). Sacrament at Ancaster; communicants, 17.
- April 8th, 1833.—Married (by license) James Mullen, of the Township of Dumfries, District of Gore, and Mary Farley, of the same place, in the Church at Ancaster by me, John Miller. In presence of John Haycock, Thomas Hamill and Samuel Tisdall.

Married (by license) Samuel McKee, of the Township of Glandford, and Susannah Flock, of the Township of Barton, County Wentworth, District of Gore, by me, John Miller, Missionary. Witnesses—John Flock and Michael Hess.

Sunday, April 14th, 1833.—Preached at Hamilton and Dundas. Sacrament at Hamilton; communicants, 11.

Sunday, April 21st, 1833.—Absent in York.

April 25th, 1833.—Married (by license) George File, of the Grand River District, and Barbara Book, of the Township of Ancaster, both of the County of Wentworth, Gore District, by me, John Miller. Witnesses—John Book, sen., John Book, jr.

William, son of George and Mary Book, born 6th September, 1826; baptized this 25th April, 1833, by me, John Miller, Missionary.

Catherine, daughter of George and Mary Book, born 13th December, 1830; baptized this 25th April, 1833, by me, John Miller.

Sunday, April 28th, 1833.—Preached at Ancaster and Dundas.

May 3rd, 1833.—Married (by license) Andrew Mitchel, of the Township of Ancaster, and Christiana Harper, Township of Ancaster, etc., by me, John Miller. Witnesses—Alex. Ross and Margaret Southern.

David, son of Alexander and Margaret Southern, born 17th February, 1833; baptized at West Flamboro' this 3rd of May by me, John Miller.

Sunday, May 5th, 1833.—Sermons preached at Barton and Hamilton by Mr. Usher. N.B.—I was a hearer. John Miller.

Sunday, May 12th, 1833.—Preached at Hamilton. N.B.—This day so excessively stormy at Barton no congregation assembled; I was thoroughly wetted. John Miller.

Sunday, May 19th, 1833.—Preached at Ancaster (100), at Dundas (63).

May 21st, 1833.—Married (by license) Adam Clinton and Rebecca House, both of the Township of Ancaster, County of Wentworth, Gore District, by me, John Miller. Witnesses—John Bartholemew and Abram Yaker.

George, son of Gideon and Sarah Tiffany, of Norton, Massachusetts, New England, born 20th June, 1765; baptized 25th May, 1833, by me, John Miller, Minister.

Sunday, May 26th, 1833.—Preached at Ancaster (80) and Dundas (60). Sacrament at Ancaster; communicants, 12.

May 30th, 1833.—Married (by license), Christian Frederick Almas and Henrietta Sutton, both of Ancaster Township, by me, John Miller, Minister. Witnesses—David Kern and old Mrs. Lawrence (Mrs. Lodor's mother).

Sunday, June 2nd, 1833.—Confined at home this day by excessive wetness and inclemency of the weather.

Sunday, June 9th, 1833.—Preached at Ancaster and Dundas.

Sunday, June 16th, 1833.—Preached at Barton (84) and Hamilton (42). Sacrament at Barton; communicants, 16.

Paul, son of Philip and Eleanor Flock, born 4th April, 1833; baptized at Barton Church 10th June, 1833, by me, John Miller, Minister.

Sunday, June 23rd, 1833.—Preached at Ancaster (90) and at Dundas (52).

Alfred, son of Otto and Magdalen Ives, born 25th April, 1833; baptized this 23rd June at Ancaster by me, John Miller.

Susan, daughter of Daniel and Catherine Smith, born 24th February, 1833; baptized this 23rd June at Dundas by me, John Miller, Minister.

June 24th.—Buried this day, 24th June, Alfred, son of Mr. Otto Ives, of Ancaster, at the church, aged two months, by me, John Miller.

Sunday, June 30th, 1833.—Preached at Barton (75) and Hamilton (55).

July 4th, 1833.—Married (by license) Halbert Rice, of the Grand River tract, and Catherine Lennington, of the same, both of the County of Wentworth, etc., by me, John Miller. Witnesses—Alexander Smith and Peter Wesbrook.

Sunday, July 7th, 1833.—Preached this day at Ancaster (105) and Dundas (50). The Rev. John Bethune, of Montreal, preached in Ancaster.

Married (by license) George Washington Allen and Catherine Smith, both of the Village of Dundas, Township of West Flamboro', County of Halton, Gore District, this 7th day of July, 1833, by me, John Miller, Minister. Witnesses—James Smith and Caroline Miller (wife of Rev. J. Miller).

Sunday, July 14th, 1833.—The Rev. A. Bethune, of Cobourg, preached this day at Ancaster (101) and Dundas (52). N. B.—A collection was made in Ancaster in aid of a proposed Sunday School; amount of collection, £2 4s. 1d.

July 19th, 1833.—Preached this evening at Glandford, and baptized there the two children hereinafter mentioned:—

Zaccheus Burnham, son of Thomas and Anne Chote, born 11th August, 1832; baptized at Glandford this 19th July, 1833.

Margaret, daughter of Jacob and Sarah Kramer, born 22nd January; baptized at Glandford this day by me, John Miller.

Sunday, July 21st, 1833.—Preached at Barton (36) and Hamilton (75).

Matilda Jane, daughter of Patrick and Mary Phelan, born January, 1833; baptized at Barton Church this 21st July by me, John Miller.

Sunday, July 28th, 1833.—Preached at Hamilton.

Sunday, August 4th, 1833.—Preached this morning in Cobourg, also in the evening at 7 o'clock, and at 3 o'clock seven miles from Cobourg.

Sunday, August 11th, 1833.—The Rev. Mr. Cronyn preached for me in Hamilton.

Sunday, August 18th, 1833.—Preached in Ancaster and Dundas.

Sunday, August 25th, 1833.—Preached at Barton and Hamilton.

Eliza Anne, daughter of George and Annie Irwin, of Hamilton, born July, 1833; baptized this 25th August in Hamilton by me, John Miller.

Eliza, daughter of Edward and Mary Everett, of Wilmot Township, born 25th December, 1830; baptized in Hamilton this 25th August by me, John Miller.

Henry, son of Edward and Mary Everett, born 26th July, 1833; baptized this day by me, John Miller.

August 26th, 1833.—Married (by license) Thomas Dodd, of the Indian tract, Grand River, County of Wentworth, and Isabella Elliott, of the Township of Beverly, County of Halton, Gore District, by me, John Miller. Witnesses—James Hastings and Edward Dodds.

August 27th, 1833.—Married (by license) William Smith and Sarah Hameline Mills, both of the Town of Hamilton, County of Wentworth, Gore District, by me, John Miller. Witnesses—Samuel Mills and George Strowbridge.

August 31st, 1833.—Married (by license) Robert S. Owen and Margaret Mitchel, of the Township of Woodhouse, District of London, and Province of Upper Canada, by me, John Miller, Minister. Witnesses—S. Hixon and James Evans.



Sunday, Sept. 8th, 1833.—Preached at Ancaster (110) and Dundas (25). N.B.—The Sunday School commenced at Ancaster this morning (attendance of children, 21) at 9 a.m., and closed a little before 11 o'clock.

September 12th, 1833.—Married (by license) Alex. Binkley, of the Township of Ancaster, and Elizabeth Kentzel, of the Township of Barton, County of Wentworth, etc., by me, John Miller. Witnesses—Peter Binkley and Abram Binkley.

Sunday, September 15th, 1833.—Preached at Barton (91) and Hamilton (65).

September 18th, 1833.—Married (by license) John Haggin and Elizabeth VanEvery, both of the Township of West Flamboro', County of Halton, etc., by me, John Miller, Minister. Witnesses—James Armstrong and Janet McNaughton.

Sunday, September 22nd, 1833.—Preached at Barton (115) and Hamilton (91).

September 25th, 1833.—Thomas Henry, son of Thomas and Jane Dunbar, born 21st March, 1833; baptized this day at my house by me, John Miller.

Sunday, September 29th, 1833.—Preached at Ancaster (80) and Dundas (42).

Sunday, October 6th, 1833.—Preached at Barton (83) and Hamilton (62).

Catherine, daughter of James and Catherine French, born April 25th, 1833; baptized this 6th October in Barton Church by me, John Miller.

Sunday, October 13th, 1833.—Preached at Ancaster and Dundas.

Sunday, October 20th, 1833.—Preached at Barton and Hamilton.

Sunday, October 27th, 1833.—Preached at Ancaster and Dundas.

Married (by license) Lambert Ferguson Brooke, of York Home District, and Anne Duggan, of Hamilton, in the church at Ancaster, by me, John Miller. Witnesses—Geo. Duggan and Stephen Oliver.

October 28th, 1833.—Married (by publication of banns) James Salup, of the Township of East Flamboro', and Sarah Morris, of the Township of West Flamboro', both of the County of Halton, etc., by me, John Miller, Minister. Witnesses—John Morris and Elizabeth Morris.

George, son of John and Elizabeth Morris, of East Flamboro', born 10th July; baptized this 28th October by me, John Miller.

Sunday, November 3rd, 1833.—Preached at Dundas and Ancaster.

November 9th, 1833.—Married (by license) Thomas Grantham, of Brandford, Grand River tract, and Ruth Silverthorn, of same place, both of the County of Wentworth and District of Gore, by me, John Miller. Witnesses—William Kemp and Gabriel Gurnett.

Sunday, November 10th, 1833.—Preached at Ancaster and Dundas.

Sunday, November 17th, 1833.—Preached at Barton (55) and Ancaster (50).

November 21st, 1833.—Married (by publication of banns) Samuel Watson and Charlotte Whitefield, both of the Township of Glandford, Gore District, by me, John Miller. Witness—B. Leeming and D. Kern, jr.

Braithwaite, son of Braithwaite and Phoebe Leeming, of Glandford, born 28th April, 1833; baptized this 21st November by me, John Miller.

Susanna, daughter of William and Catherine Barnes, born 20th September, 1833; baptized this 21st November by me, John Miller.

Married (by license) Thomas Venebles and Matilda Evans, both of the Township of West Flamboro', Gore District, by me, John Miller. Witnesses—D. Chambers and Isabella Hinds.

Sunday, November 24th, 1833.—Preached at Ancaster (63) and Dundas (42). Sacrament at Ancaster; communicants were 13.

Sunday, December 1st, 1833.—Preached at Dundas and Ancaster.

Sunday, December 8th, 1833.—Preached at Ancaster and Dundas.

Andrew Hay, son of (Major) James and Agnes Barrick, born in Ancaster 5th November, 1833; baptized in Ancaster Church this 8th December, 1833 by me, John Miller.

Helen Whitton, aged three years, daughter of John Whitton, from Bennington, England, was buried this 10th December in Ancaster Churchyard by me, John Miller.

December 11th, 1833.—Henry Walker, son of David and Rebecca Marr, of Ancaster, born 13th September, 1833; baptized this day in Ancaster by me, John Miller.

Sunday, December 15th, 1833.—Preached at Barton and Ancaster.

Leboo Richard, son of Thomas and Maria Sharp, born in Ancaster, 15th November, 1833; baptized in Ancaster Church this 15th December, 1833, by me, John Miller.

Thomas Dicey, son of Robert and Betsy Dibbs, born in Ancaster, 19th May, 1833; baptized by me in Ancaster Church this 15th December, 1833. John Miller, Minister.

December 20th, 1833.—Married (by license) James Armstrong, of West Flamboro', and Janet MacNaughton, of the Township of Ancaster, Gore District, by me, John Miller. Witnesses—James Miller and Michael Daly.

Sunday, December 22nd, 1833.—Preached at Ancaster and Dundas. Sarah Anne, daughter of James and Anne Wardle, of Ancaster, born 22nd November, 1833; baptized by me at Ancaster Church this 22nd December, 1833. John Miller.

December 24th, 1833.—Married (by publication of banns) Samuel Fulkerson and Hannah Kitchen, both of the Township of Ancaster, County of Wentworth, Gore District, by me, John Miller, Minister. Witnesses—John Stenabaugh and Jacob Appleman.

Married (by license) James M. Bawtimheimer and Charlotte Kelly, both of the Township of Ancaster, County of Wentworth, District of Gore, U. C., by me, John Miller. Witnesses—Abraham Kelly and Isaac Howell.

Christmas Day, 25th December, 1833.—Preached at Ancaster, with the Sacrament; communicants, 18; collection, 11s. 8d.

December 26th.—William, son of George and Anne Hill, of Ancaster, born 15th July, 1833; baptized this 26th December, 1833, in Ancaster by me, John Miller.

December 26th, 1833.—Married (by license) Thomas Willson, of the Township of Downie, County of Middlesex, District of London, and Jane Dunbar, of the Township of Ancaster, County of Wentworth, Gore District, by me, John Miller. Witnesses—Samuel Monteith and Hugh Wilson.

Samuel, son of John and Jane Almas, of Ancaster, born 5th December, 1831; baptized this 26th December, 1833, by me, John Miller.

December 27th, 1833.—Married (by license) Gustavus Dennison and Martha Anne Furmston, both of the Village of Cayuga, District of Niagara, by me, John Miller, N. M. minister. Witnesses—James W. Ritchie and A. Bowen.

Sunday, December 29th, 1833.—Preached at Barton (136) and Ancaster (48). Sacrament at Barton; communicants, 7.

Annette, daughter of Thomas and Margaret Davis, of Saltfleet, born October 30th, 1832; baptized at Barton Church this 29th December, 1833, by me, John Miller, Minister.

- Sunday, January 5th, 1834.—On this day I was absent from my mission in York, but present at St. James' Church at divine worship there.
- Thomas, son of John and Dorinda Deavy, of Beverly, born 10th December, 1833; baptized in Beverly this 9th January, 1834, by me, John Miller.
- January 9th, 1834.—Married (by license) Francis Lighthouse and Mary Anne Shealer, both of the Township of Beverly, County of Halton, Gore District, by me, John Miller, Minister. Witnesses—James Deavy and Lewis Evans.
- Sunday, January 12th, 1834.—Confined to my bed this day by a very sudden and dangerous illness, for which my brother, Dr. Miller, bled me very copiously.
- January 14th, 1834.—Buried at Barton Church, George Duggan, Deputy Sheriff, Gore District, aged 56 years, by me, John Miller.
- Sunday, January 19th, 1834.—Preached at Barton and Hamilton, a funeral sermon for the late George Duggan.
- Thomas John, son of John and Anna Jane Kennedy, born 7th December, 1833; baptized in Hamilton Court House this 19th January, 1834, by me, John Miller.
- Sunday, January 26th, 1834.—In attendance on my brother, Dr. Miller, dangerously ill of brain fever, and which terminated fatally on Friday, January 31st, at 1.30 o'clock p.m.
- Sunday, February 2nd, 1834.—On this day at 2.30 o'clock the remains of my dear brother were carried to Ancaster Church and interred there by the Rev. A. Nelles, who preached a funeral sermon.
- Dr. James Miller (late of Quebec) just settled at Ancaster, died of brain fever on 31st January, 1834, buried at Ancaster Church this 2nd February, 1834, aged 24 years, by Rev. Abraham Nelles.
- Sunday, February 9th, 1834.—Preached at Dundas (108) and Ancaster (51).
- Jane, daughter of Edwin and Phoebe Brown, born December 3rd, 1833; baptized this 9th February, 1834, in Ancaster Church by me, John Miller.
- James Osborne, son of Thomas and Martha Powell, of Hamilton, born 10th September, 1833; baptized this 9th February in Ancaster Church by me, John Miller.

- Sunday, February 16th, 1834.—Preached at Ancaster (56) and Dundas (34).  
 Caroline Sarah, daughter of George and Lavina Byrnes, born 29th November, 1833; baptized February 16th, 1834, in Ancaster by me, John Miller.  
 Theophilus, son of Theophilus and Cynthia Sampson, born 31st December, 1831; baptized 16th February by me, John Miller.  
 Susanna Wilson, daughter of Theophilus and Cynthia Sampson, born 28th May, 1833; baptized 16th February, 1834, by me, John Miller.
- February 19th, 1834.—Married (by publication of banns) Joseph Drake and Malvina Howell, both of the Township of Ancaster, County of Wentworth, etc., by me, John Miller. Witnesses—Reuben Drake and Samuel Hopkins.
- Sunday, February 23rd.—Preached at Ancaster at 3 o'clock p.m. N.B.—The chapel in Dundas was occupied the whole of this day, and the roads were exceedingly bad.
- Sunday, March 2nd, 1834.—Preached at Ancaster (21) and Dundas (30). N.B.—Day exceedingly severe, storm of snow and very cold.
- Sunday, March 9th, 1834.—Preached at Dundas (85) and Ancaster (50).
- March 11th, 1834.—Married (by publication of banns) George Washington Commins and Charlotte Cope, both of the Township of Beverly, County of Halton, by me, John Miller, Minister. Witnesses—James Cope and Jephthae Skinner.
- March 12th, 1834.—Buried this day James M. Rousseaux, son of Wm. Geo. Rousseaux, of Ancaster, aged four years. John Miller, Minister.  
 Married (by license) Alem Kelley and Margaret Vansickle, both of the Township of Ancaster, Gore District, by me, John Miller. Witnesses—Mary Book and Daniel Miller.
- March 13th, 1834.—Married (by publication of banns) Louis Drew and Lavinia Bellamy (persons of color), both residing at Ancaster, County of Wentworth, District of Gore, U.C., by me, John Miller. Witnesses—William Sanford and Samuel Payne (colored).
- Sunday, March 16th, 1834.—Preached at Ancaster (75) and Dundas (32).
- Sunday, March 23rd, 1834.—Preached at Dundas (76) and Ancaster (69).

March 26th, 1834.—Married (by license) Alexander Stover Milne and Sarah Gale, both of Hamilton town, Barton Township, by me, John Miller. Witnesses—John Law and A. R. O'Reilly.

Jane, daughter of John and Martha Law, of Hamilton, born 27th January, 1834; baptized in Hamilton this 26th March, 1834, by me, John Miller, Minister.

Good Friday, March 28th, 1834.—Preached at Ancaster; congregation, 69.

Buried at Ancaster Church this 28th March, 1834, daughter of ——— Davis, of Ancaster, — years, by me, John Miller.

March 28th, 1834.—Arthur Bowen, son of William and Charlotte Cattermole, of Hamilton, born 23rd December, 1833; baptized 28th March, 1834, by the Rev. Mr. Martin, of Hamilton.

Easter Sunday, March 30th, 1834.—Preached at Ancaster (110); communicants, 23.

Sunday, April 6th, 1834.—Confined at home by very severe illness.

April 8th, 1834.—Married (by publication of banns) Richard Gilman and Mary Slack, both of West Flamboro', County of Halton, by me, John Miller. Witnesses—Caroline Miller, Daniel Green.

Sunday, 13th April, 1834.—Divine service this morning at Ancaster only. N.B.—Too weak and ill to officiate at Dundas.

James Collins Heath, son of James and Ellen Gurnett, born 17th August, 1824; baptized this 13th April by me, John Miller.

Lemuel Alfred, son of James and Ellen Gurnett, born 6th October, 1827; baptized in Ancaster Church this 13th April by me, John Miller.

Susanna Wilson, daughter of James and Ellen Gurnett, born 6th April, 1830; baptized 13th April, 1834, in Ancaster Church by me, John Miller.

Anne Eliza, daughter of James and Ellen Gurnett, born 25th December, 1833; baptized 13th April, 1834, in Ancaster Church by me, John Miller.

Edward Lowry, son of William and Elizabeth Leddicote, born 27th July, 1833; baptized 13th April in Ancaster Church by me, John Miller, officiating minister.

Sunday, April 20th, 1834.—Preached at Dundas (71) and Ancaster (77).

Sunday, April 27th, 1834.—Preached at Hamilton (91) and Dundas (31). Sacrament at Hamilton; communicants, 16.



- April 28th, 1834.—Married (by license) John Smith, of the Village of Paris, in the Township of Dumfries, County of Halton, and Mary Sheldon, Township of Barton, County Wentworth, District of Gore, by me, John Miller, Minister. Witnesses—William Muirhead, J. K. Smith.
- April 29th, 1834.—Alice, daughter of James and Alice English, of Hamilton, born 25th March, 1834; baptized 29th April, 1834, in Hamilton, by me, John Miller.
- April 30th, 1834.—Buried this day at the Burlington Heights, near Hamilton, Robert Allan MacNab, son of \*Allan Napier MacNab, Esq., of Hamilton, aged twelve years, by me, John Miller.
- Sunday, May 4th, 1834.—Preached at Dundas (82) and Ancaster (80).
- Sunday, May 11th, 1834.—Preached at Ancaster (81) and Dundas (30).  
Ethelbert, son of Daniel K. and Catherine Servos, born 14th March, 1834; baptized in Ancaster Church this 11th May, 1834, by me, John Miller.
- Sunday, 18th May, 1834.—Preached at Dundas (54) and Ancaster (64).
- May 18th, 1834, 5 o'clock p.m.—Married (by license) Abraham Kelly, of the Township of Ancaster, County Wentworth, and Sarah Lyons, of the Township of West Flamboro', both of the District of Gore, by me, John Miller. Witnesses—Edward Lyons, Isaac Kelly.
- May 16th, 1834.—Buried at Ancaster, after a funeral service with sermon at her son's house, Anne Barbara Ruleson, aged seventy years, by me, John Miller.
- Sunday (Trinity), May 25th, 1834.—Preached at Ancaster (83). Sacrament; communicants, 11. N.B.—Too weak after the long service of this day to preach in Dundas.
- Sunday, June 1st, 1834.—Preached at Dundas (79) and Ancaster (52). Agnes, daughter of Thomas and Agnes Barry, born 17th March, 1831; baptized in Ancaster Church this 1st June, by me, John Miller.  
Catherine, daughter of Thomas and Margaret Barry, born February 17th, 1834; baptized this 1st June, by me, John Miller.
- June 1st, 1834.—Married (by license) James Kenning, or Channing, and Mary Hogan, both of the Town of Hamilton, Gore Dis-

\* Afterwards Sir Allan MacNab.

trict, by me, John Miller. Witnesses—George Hertal, Margaret Patterson.

June 3rd, 1834.—Married (by license) John Cummin and Lorena Rowan, both of the Township of Ancaster, etc., by me, John Miller. Witnesses present—Mr. and Mrs. Alderman and family.

Mary Alderman, daughter of Isaac and Sarah Sterling, Michigan State, born 6th November, 1801; baptized 8th June, 1834, in Ancaster, by me, John Miller.

Newton, son of Bucklin and Mary Alderman, born at Hamilton, 2nd December, 1819; baptized in Ancaster, June 8th, 1834, by me, John Miller.

Major, son of Bucklin and Mary Alderman, born in Ancaster, 18th December, 1821; baptized 8th June, 1834, by me, John Miller.

Lucinda, daughter of Bucklin and Mary Alderman, born 15th March, 1823; baptized 8th June, 1834, by me, John Miller.

William, son of Bucklin and Mary Alderman, born 13th November, 1825; baptized 8th June, 1834, by me, John Miller.

Abraham, son of Bucklin and Mary Alderman, born 24th April, 1828; baptized 8th June, 1834, by me, John Miller.

Curtis Le Roy, son of Bucklin and Mary Alderman, born 22nd August, 1830; baptized 8th June, 1834, by me, John Miller.

Lorena, daughter of Bucklin and Mary Alderman, born 19th January, 1833; baptized 8th June, 1834, by me, John Miller.

Matilda Crowther, daughter of William and Elizabeth Crowther, born in the City of London, 12th June, 1818; baptized 8th June, 1834, by me, John Miller.

Sunday, June 8th, 1834.—Preached at Ancaster and Dundas.

July 9th, 1834.—Married (by license) Hiram Venn Newcombe and Jane Irwin, both of the Township of West Flamboro', County Halton, by me, John Miller. Witnesses—Nelson Newcombe, John Irwin.

Cordelia, daughter of George and Sarah Davis, of Ancaster, born 30th March, 1828; baptized this 8th June, 1834, by me, John Miller.

Adeline, daughter of George and Sarah Davis, born 7th April, 1829; baptized 8th June, 1834, by me, John Miller.

Essel Munro, son of George and Sarah Davis, born 2nd May, 1831; baptized this 8th June, 1834, by me, John Miller.

Edmund, son of George and Sarah Davis, born 21st August, 1833; baptized 8th June, 1834, by me, John Miller.

Edwin, son of George and Sarah Davis (a twin brother of the preceding), born 21st August, 1833; baptized 8th June, 1834, by me, John Miller.

Lorena Cummins, daughter of Samuel and Samson Sterling, of Pennsylvania State, born 11th August, 1811; baptized 8th June, 1834, by me, John Miller.

Sunday, June 15th, 1834.—Dundas and Ancaster.

Sunday, June 22nd.—Ancaster and Dundas.

Sunday, June 29th.—Preached in Dundas and Ancaster.

July 6th.—Preached in Ancaster and Dundas.

Sunday, July 13th, 1834.—Mr. Usher preached for me in Dundas and Ancaster.

Sunday, July 20th, 1834.—Preached at Ancaster (91) and Dundas (36).

Sunday, July 27th, 1834.—Preached at Dundas (74) and the Swamp Road, near Mr. Murton's; 60 present.

Mary Anne, daughter of Henry and Catherine Snyder, born 22nd March, 1819; baptized in Binbrook this July by me, John Miller, officiating minister.

James, son of Francis and Eleanor Weaver, born 22nd April, 1834; baptized this July, by me, John Miller.

John Eli, son of David and Sophia Snider, born 3rd November; baptized in Binbrook this July, by me, John Miller.

Arabella Simons Rymal, daughter of George and Mary Rymal, born 22nd July, 1831; baptized in Binbrook this July by me, John Miller, officiating minister.

July 28th, 1834.—Married (by license) William Abbott and Sarah Secord, both of Trafalgar Township, County of Halton, Gore District, by me, John Miller. In presence of Matthew Crooks, Esq.

July 29th, 1834.—Married (by license) John Flock and Elizabeth Weaver, both of the Township of Binbrook, etc., by me, John Miller. Witnesses—Andrew Sweazey, Esther Flock.

July 30th, 1834.—Married (by license) Leslie Battersby and Catherine Jones, both of the Township of Ancaster, etc., by me, John Miller. Witnesses—Thos. Blakenay, Henry Battersby.

August 2nd, 1834.—Married (by license) John Horrocks, of the Township of West Flamboro', and Isabella Taylor of the Township of Puslinch, both of the County of Halton, Gore District, Province of Upper Canada, by me, John Miller. Witness—George Clappestor.

July 31st, 1834.—Buried in Ancaster Churchyard, Isaac Bunnell Kelsy, aged about twenty-six years, and James Davis, aged twenty-six years (two deaths by cholera). John Miller, Minister.

Sunday, August 3rd, 1834.—Preached at Ancaster (71) and in the Swamp, near Murton's (51).

August 4th, 1834.—Deborah Margaret, daughter of Philip and Jane Hoffman, born 28th April, 1834; baptized this day at Paul Hoffman's, by me, John Miller.

Sunday, August 10th, 1834.—Preached at Barton (66) and Hamilton (60).

Buried in a burial ground near Mr. Hamilton's, John Racy Jarvis, aged nineteen days, son of Sheriff Jarvis, of Hamilton, by me, John Miller.

William, son of William and Jane Franks, of Hamilton, born 24th May, 1834; baptized 10th August, 1834, by me, John Miller.

Married (by license) William Hale and Margaret Black, both of the Town of Hamilton, and District of Gore, this 10th day of August, 1834, by me, John Miller. Signature of witness—John Law.

Robert, son of Milo and Matilda Lee (persons of color), born 8th July, 1821; baptized in Ancaster Church this 3rd August, 1834, by me, John Miller.

John, son of Milo and Matilda Lee (of color), born 30th June, 1834; baptized 3rd August, 1834, by me, John Miller.

Married (by license) Daniel McCartan and Mary Thompson, both of the Township of Ancaster, etc., by me, John Miller. Witnesses—John Neal, Elizabeth Thompson.

Sunday, August 17th, 1834.—Preached at Ancaster (57). Too unwell to officiate at Dundas. Day very wet.

Charles Herbert, son of Wm. Monson and Anne Jarvis, of Hamilton, born 2nd August; baptized in Hamilton this 19th August by me, John Miller.

August 21st, 1834.—Alfred, son of Jacob and Sarah Kramer, born 17th December, 1833; baptized in Glandford this 19th August, 1834, by me, John Miller.

- August 21st, 1834.—Married (by license) Adam Marr and Jane Kelly, both of the Township of Ancaster, Gore District, by me, John Miller. Witnesses—John Miller (sadler), David Byns.  
Jarvis Goodwin, son of Hennis Goodwin, of Dereham, London District, aged one and a half years, died in Ancaster, 31st August, 1834, buried this 21st August, 1834, by me, John Miller.
- Sunday, 24th August, 1834.—Preached at Dundas and in Ancaster. Buried Mr. William Street, of Ancaster, aged fifty-four, this 24th August, 1834, by me, John Miller.
- August 28th, 1834.—William, son of Thomas and Catherine Bird, born 16th May, 1834; baptized this day at the house of Mr. Almas Byrne, by me, John Miller.  
Henry Sylvester, son of Frederick and Elizabeth Almas, born 6th February, 1834; baptized this 28th August by me, John Miller.
- Sunday, 31st August, 1834.—Preached at Ancaster (142) and Dundas (56).  
Frederick, son of Otto and Magdalen Ives, born 25th June, 1834; baptized in Ancaster Church this 31st August by me, John Miller.  
Buried, and preached in Barton Church a sermon on the remains of Catherine Barns, daughter of Paul Hoffman, aged —, this Sept. 4th, 1834, John Miller, Minister.
- Sunday, September 7th, 1834.—Preached at Dundas (76) and Ancaster (44).  
Married (by license) William Craig, of the Town of Niagara, District of Niagara, and Eliza Clay, of the Town of Hamilton, by me, in *Free Church* of Dundas, John Miller, Minister. Witnesses—Eliza Clay and John Clay.
- September 8th, 1834.—Cuthbert, son of William and Margaret Parker, born 27th August, 1834; baptized this day by me, John Miller.
- Sunday, September 14th, 1834.—Preached at Ancaster (115). Sacrament (communicants, 19).
- September 18th, 1834.—Rosanna, daughter of Samuel and Jane Craig (five miles from Ancaster Swamp road), born 13th June, 1834; baptized this day by me, John Miller.  
Oliver Tiffany (Dr.), born 20th June, 1763; baptized this 18th September, 1834, at his house, Ancaster, by me, John Miller.

Lucretia, daughter of Doctor Dunmore and Anne Page (a black man and white woman), born 13th August, 1834; baptized in West Flamboro' this 19th September by me, John Miller.

Sunday, September 21st, 1834.—Preached at Barton (81) and Ancaster (76). Sacrament administered at Barton; communicants, 11.

Doctor Dunmore (Page), a black man of West Flamboro', son of Edward and Lucy Page, born 25th December, 1805; baptized this 21st September in Barton Church by me, John Miller.

Married (by publication of banns) Thomas Ceen and Mary Hammerly, of Hamilton Town, Gore District, in Barton Church 21st September by me, John Miller. Witnesses—James Walker, Paul Hoffman and Thomas Hamill.

Sunday, September 28th, 1834.—Preached at Ancaster and Dundas.

Sunday, October 5th, 1834.—Preached at Dundas, and a funeral sermon in chapel near Captain Doddy's, Ancaster.

Buried in Ancaster Churchyard, Isabella Gibson, daughter of — Gibson, aged 11 months, from Northumberland, England. John Miller.

October 16th, 1834.—Married (by license) John Taylor and Janet Leys, both of the Town of Hamilton, Gore District, by me, John Miller. Witnesses—John Taylor, Donald Coutts.

Sunday, October 19th, 1834.—The Reverend Arthur Palmer, of Guelph, preached at Dundas and Ancaster (*me socio*).

October 23rd, 1834.—Married (by license) William Moore and Joan Walsh, of the Township of Ancaster, County of Wentworth, District of Gore, by me, John Miller. Witnesses—John Wright and Arthur McElhone.

Sunday, October 26th, 1834.—Confined at home this day by illness and excessive rain.

October 27th, 1834.—Clara Helen, daughter of Robert and Helen Berrie, of Ancaster, born 30th March, 1834; baptized this day by me, John Miller.

General Thanksgiving, October 30th, 1834.—Preached in the Church of Ancaster (60).

Sunday, November 2nd, 1834.—Preached at Dundas and Ancaster.

November 6th, 1834.—Buried Dr. Wells, of Hamilton, aged 27 years, near Mr. William Applegarth's, of East Flamboro'.



Sunday, November 9th, 1834.—Preached in Ancaster (89) and Dundas (61).

November 10th, 1834.—Buried this day Edwin Davis, aged 18 months, son of Mr. Geo. Davis, of Ancaster.

November 11th, 1834.—Married (by license) David Byrns and Charlotte Crysler, both of the Township of Ancaster, County of Wentworth, Gore District, Province of Upper Canada, by me, John Miller. Witnesses—Joel Chryslor and Caroline Simpson.

November 13th, 1834.—Married (by license) Adrian Marlet and Eleanor Gordon, of the Township of Ancaster, County of Wentworth, Gore District, by me, John Miller. Witnesses—George Taylor and William Gage.

Margaret Eleanor, daughter of William and Mary Gage, of 3rd Concession, Ancaster, born 16th November, 1833; baptized 13th November, 1834, by me, John Miller.

Francis Edmund, son of James and Mary Newton, born 20th August, 1831; baptized this 13th November, 1834, by me, John Miller.

Caroline, daughter of James and Mary Murton, born 5th April, 1834, in Ancaster; baptized this 13th November, 1834, by me, John Miller.

Margaret, daughter of Maurice and Mary Kelly, born in Glandford, 12th January, 1830; baptized this 13th November, 1834, by me, John Miller.

Charity, daughter of Maurice and Mary Kelly, born 28th October, 1831; baptized this 13th November by me, John Miller.

Jonathan, son of Maurice and Mary Kelly, born 10th March, 1834; baptized this 13th November, by me, John Miller.

November 16th, 1834.—Preached this morning in Dundas and afternoon attended Dr. Willison's funeral, no service being in Ancaster in consequence of the lateness of the hour.

November 20th, 1834.—Married (by license) Josiah Fowler and Abigail Land, both of the Township of Barton, County of Wentworth, etc., by me, John Miller. Witnesses—Isaac S. Wetmore and Eliza Esson.

Sunday, November 23rd, 1834.—Preached at Ancaster. Day very cold and stormy. Sacrament; communicants, 18.

November 21st, 1834.—Married (by license) Joseph Barnham Clark and Margaret Jackson, both of the Township of Glandford,

County of Wentworth, Gore District, by me, John Miller.  
Witnesses—Wm. H. Frink and Isaac T. Clap.

Friday, November 28th, 1834.—Married (by license) Matthias Benford (a man of color) and Catherine Mahony, of the Township of West Flamboro', County of Halton, by me, John Miller. Witnesses—Eliza Esson and Isaiah Scott.

Sunday, November, 30th, 1834.—Confined to bed this day by extreme illness; fever and cold. John Miller.

Sunday, December 7th, 1834.—Preached this day at Ancaster (50); the roads very deep and the day wet.

December 9th, 1834.—Married (by license) Craig Heriman, of the Indian Lands, County of Wentworth, and Jane Petit, of the Township of Ancaster, County of Wentworth, both of Gore District, U.C., by me, John Miller. Witnesses—Francis Irwin and Ezekiel Chutterson.

Married (by license) William Graham, of the Township of Puslinch, County of Halton, Gore District, and Margaret Taylor, of the same place, by me, John Miller, Minister. Witnesses—John Harrocks and Eliza Esson.

December 13th, 1834.—Buried in Ancaster Churchyard — Ruleston, aged 87 years, by me, John Miller.

Sunday, December 14th, 1834.—Preached at Dundas (86) and Ancaster (54).

Sunday, December 21st, 1834.—By direction of the Bishop preached in Hamilton, and administered the Sacrament to 22 communicants.

Christmas Day, 25th December, 1834.—Preached at Ancaster (71). Collection for the poor £1 4s. 6d. Sacrament; communicants, 24.

Buried this afternoon at 3.30 o'clock, at Barton Church, Martha Powell, wife of Thomas Powell, near Hamilton, aged 24 years, by me, John Miller.

Sunday, December 28th, 1834.—Preached this day at Barton (103) and Ancaster (52). N.B.—The Sacrament was administered to six communicants. No notice was given of it, as I had directed Mr. Usher, who deferred it. He was taken ill of quinsy before he had time to do so, and is yet very unwell.

Baptized this 28th December in Barton Church, \_\_\_\_\_.

Baptized this 28th December in Barton Church, \_\_\_\_\_.

(No names given of the two persons baptized.—C.F.)

Sunday, January 4th, 1835.—Preached at Ancaster (36), Dundas (28). N.B.—The coldest day I ever experienced. J. M.

January 9th, 1835.—Francis Amelia, daughter of John and Eliza Jane Wellenhall, of the Township of Nelson, born 12th December, 1834; baptized this day in Nelson by me, John Miller.

N.B.—I was absent at the Lord Bishop's, of Quebec, in Toronto, from 9th January to January 23rd, 1835; on the 13th (Sunday) I preached in Toronto, a.m., 11 o'clock.

Sophia Patch, daughter of William and Rose Leah Scobell, of Hamilton, born 15th December, 1834, was baptized by me in Hamilton 24th January, 1835, John Miller.

Sunday, January 25th, 1835.—Preached in Dundas and Ancaster. The day very wet, and the congregations in both places very thin.

Sunday, February 1st, 1835.—Preached in Ancaster (68) and Dundas. N.B.—Violent snowstorm in the evening.

Martha Tekel Powell, daughter of Thomas and Martha Powell, near Hamilton, born 28th October, 1834; baptized this 1st February, 1835, in Ancaster Church by me, John Miller.

Married in Dundas (by license) Simon Keating and Anne Mitchell, both of the Township of Flamboro' West, Gore District, by me this 1st day of February, 1835, John Miller. In presence of — Chambers.

Absent again in Toronto at the Lord Bishop's, in attendance on the clergy corporation from 1st February till Thursday 12th, 1835.

Sunday, 15th February, 1834.—Preached at Ancaster and Dundas.

Married (by publication of banns) Thomas Howard and Rosa Mahon, both of the Village of Dundas, etc., and in Dundas *Free Chapel*, in presence of Dr. Chas. Rolls and Benjamin Oberfield, by me, John Miller.

February 17th, 1835.—Married (by license) James Förster, of the Township of Nichol and Mary Swan, of the Township of Woolwich, both of the County of Halton, District of Gore, U. C., by me, John Miller. Witnesses—Robert Swan and Eliza Esson.

February 18th, 1835.—Married (by license) James Smoke, of the Township of Glandford, County of Wentworth, etc., and Lucinda Shaw, of the Township of Walpole, County of Haldimand, and Niagara District, by me, John Miller, Rector of Ancaster. Witnesses—Jacob Smoke, Caroline Miller.

February 21st, 1835.—Buried this day in Ancaster graveyard Clifford Epps, aged 14 (killed by the fall of a tree), son of Daniel Epps, an emigrant from Kent, England, 6th Concession, Ancaster, by me, John Miller.

Sunday, February 22nd, 1835.—Preached at Dundas (30) and Ancaster (25). The roads impassable from thaw and rain.

February 23rd, 1835.—Married (by license) Daniel Charles Gunn, of the town of Hamilton, and Mary Barnum, of the Township of East Flamboro', County of Wentworth, Gore District, by me, John Miller. Witnesses—Peter O'Brien and William Applegarth.

February 25th, 1835.—Ellen, daughter of Richard and Rosina Hatt, of Ancaster, born 7th, 1834; baptized this day by me, John Miller.

Margaret Trumbell (an orphan), 9 years of age at Christmas, 1834; baptized this day at Mr. Hatt's by me, John Miller.

February 27th, 1835.—Married (by license) Harding Gifford King, M.D., and Emily Arnold, both of Wellington Square, County of Halton, District Gore, by me, John Miller. Witnesses—Richard Arnold and A. Chisholm.

Sunday, March 1st, 1835.—Preached at Ancaster (87), and went to Dundas, but found the chapel engaged by Scotch dissenters.

March 5th, 1835.—Buried at Mr. John Book's his sister, Charity Book, aged 37 years, and preached a funeral sermon. John Miller.

March 5th, 1835.—Married (by license) Francis Lowell and Mary Terry, both of the Town of Hamilton, etc., by me, John Miller, Minister. Witnesses—Caleb Hughson and Mary Galligan.

Married (by license) William Fitch and Jane Terry, both of the Town of Hamilton, this March 6th, 1835, by me, John Miller. Witnesses—Caleb D. Hughson, Mary Galligan.

March 6th, 1835.—Married (by license) Joseph Johnson, of Dundas, County of Halton, and Mary Anne Archer, of the Township of Ancaster, Gore District, U.C., by me, John Miller. Witnesses—Louis Drew and Elizabeth Elliott.

Sunday, March 8th, 1835.—Preached this day in Dundas (95) and Ancaster (65).

Robert, son of Wm. and Isabella Dalglish, from Scotland, born 31st October, 1835; baptized at the parsonage this 11th March by me, John Miller.

Sunday, March 15th, 1835.—Preached at Ancaster. I went to Dundas intending to officiate there, but the chapel was in possession of Mr. Starke's congregation all the day. The roads were this day in their worst state.

Sunday, March 22nd, 1835.—This day the most severe snowstorm I ever witnessed prevented my going to Dundas, and in Ancaster there was no congregation.

March 23rd, 1835.—Married (by license) John Fry and Catherine Margaret Huggins, both of the County of Haldimand, District of Niagara, Province of Upper Canada, by me, John Miller. Witnesses—Thomas Rolph and Eliza Esson.

Sunday, March 29th, 1835.—Preached in Ancaster (58) and Dundas (36).

Sunday, April 5th, 1835.—Preached at Dundas (45), and at Ancaster (37). N.B.—Day very wet and raining.

April 7th, 1835.—Married (by license) James Boyd and Nancy Dunbar, both of the Township of Barton, County of Wentworth, Gore District, by me, John Miller. Witnesses—James Scott and Henry Herron.

Married (by license) Jacob Miller and Esther Vansickle, both of the Township of Ancaster, County of Wentworth, and Gore District, U.C., by me, John Miller. Witnesses—*Usual* Kelly and Benony Vansickle.

Sunday, April 12th, 1835.—Preached in Ancaster (92), Dundas (78). The Rev. Mr. Geddes preached for me in Dundas. [Late Dean Geddes, of Christ's Church Cathedral, Hamilton.—F.]

George Willison, son of Samuel and Mary Ainsley, of Dundas, born 29th October, 1834, and baptized in *free chapel* this 12th April, 1835, by me, John Miller.

April 13th, 1835.—Harriet Augusta, daughter of James and Ann Rachel Geddes, of the Jersey Settlement, Ancaster, born 17th January, 1835; baptized this day by me, John Miller.

April 17th, Good Friday.—Preached at Dundas (6) and Ancaster (50); congregation in Dundas amounted to only six persons. The day was unusually severe, with snowdrifts, and no fire in the chapel.

Sunday, April 19th, 1835 (Easter Day).—Preached in Ancaster (88) morning and evening (105); day very wet and discouraging; at Sacrament 21 persons. Collection for charitable purposes £1 5s. 8d. In the evening a funeral sermon was preached on the interment of Mrs. Wardle, late of Ancaster; collected in the evening 7s. 6d. for Mrs. Wardle.

April 19th, 1835.—Buried Anne Wardle, wife of Jas. Wardle, of Ancaster, aged 26 years; died of typhus fever April 18th, 1835, by me, John Miller.

Sunday, April 26th, 1835.—Preached at Ancaster (87) and at Dundas (67).

Sunday, May 3rd, 1835.—Married (by license) John Ashworth and Ellen Spencer, both of the Town of Brantford, in the District of Gore, by me, John Miller. Witnesses—Joseph Mowbray and J. Black.

Preached this 3rd May at Ancaster (65) and Dundas (90).

May 6th, 1835.—Asenath Euphemia Teresa, daughter of Samuel and Charlotte Tisdall, of Ancaster, born 2nd February, 1829; baptized this day in Ancaster Church by me, John Miller.

Albert, son of Rolla and Charlotte Elizabeth Badger, of Ancaster, born 4th January, 1835; baptized this 6th May in Ancaster Church by me, John Miller.

Sunday, May 10th, 1835.—Preached a funeral sermon in Ancaster Church; congregation about 350 persons. Buried this day Dr. Tiffany, aged 72 years, in Ancaster Churchyard (nearly 500 persons were present at the funeral), by me, John Miller.

Buried also Thomas H. Baker, son of Mr. Baker, of Hamilton, aged 1½ years, died 8th May, 1835, by me, John Miller.

Elizabeth, daughter of Richard and Elizabeth Southwell, of Ancaster, born 2nd September, 1835; baptized in Ancaster Church this 10th day of May, 1835, by me, John Miller.

Sunday, May 17th, 1835.—Preached at Dundas (82) and Ancaster (64).

Sunday, May 24th, 1835.—Preached at Ancaster (97) and at Dundas (49).

John, son of Robert and Jane Douglas, born 22nd August, 1834; baptized this 24th May by me in Dundas *free chapel*, John Miller.

Susan, daughter of Thomas and Margaret Noble, born 4th April, 1834; baptized in Dundas *free church* this 24th May, 1835, by me, John Miller.

May 25th, 1835.—Married (by license) John Davison and Jane Walker, both of the Town of Hamilton, County of Wentworth, etc., by me, John Miller. Witnesses—Wm. Wilson and James English.

Sunday, 31st May, 1835.—Preached at West Flamboro'—first time—(76) and Ancaster (40).



Whitsunday, June 7th, 1835.—The Reverend Mr. Geddes preached at Ancaster (146); communicants, 22.

Diana, daughter of Charles and Mary Anne Near, born 23rd June, 1834; baptized this 7th June in Ancaster Church by me, John Miller.

Casper, son of Casper and Jemima Raney, born 29th Nov., 1809; baptized this 7th June, 1835, in Ancaster Church by me, John Miller.

Daniel, son of Casper and Elizabeth Raney, born 20th April, 1833; baptized this 7th June, 1835, in Ancaster Church by me, John Miller.

Joseph, son of Casper and Elizabeth Raney, born 18th April, 1835; baptized this 7th June in Ancaster Church by me, John Miller.

June 9th, 1835.—Married (by publication of banns) Joseph Snowgrove and Maria Arnold, both of the Town of Dundas, Township of West Flamboro', etc., by me, John Miller. Witnesses—Elizabeth Arnold and Caroline Miller.

Trinity Sunday, June 14th, 1835.—Assisted Mr. Geddes in Barton Church at the administration of the Sacrament; communicants, 18. Preached for him, and in Ancaster (52).

June 20th, 1835.—Married (by license) Richard Stelling and Anne Ward, of the Town of Hamilton, Gore District, by me, John Miller. Witnesses—Caroline Miller and Margaret Palmer.

Sunday, June 21st, 1835.—Preached at Ancaster (115) and Dundas (36).

Sunday, June 28th, 1835.—Preached at Dundas (80) and West Flamboro' (52). N.B.—The day very showery; the evening extremely wet.

June 29th, 1835.—Married (by license) William Curtis and Susan Green (persons of color), of the Township of Ancaster, etc., by me, John Miller. Witnesses—L. Logan, Lorenzo Lewis.

July 4th, 1835.—Buried at Ancaster Churchyard this day, Otto Ives, aged 34 years, by me, John Miller.

Sunday, July 5th, 1835.—Preached at Hamilton (93). N.B.—Mr. Geddes, in exchange, in Ancaster. Sacrament in Hamilton; communicants, 22.

Married (by license) James Thorpe, of the Town of Dundas, etc., and Fanny Robinson, of the Township of Flamboro' West, both of the District of Gore, by me, John Miller. Witnesses—Jane Drean and Rebecca Drean.

Sunday, July 12th, 1835.—Preached this day in Dundas (81) and in Ancaster (62).

July 15th, 1835.—Married (by license) Frederick Upton and Hannah Palmer, both of the Town of Hamilton, Gore District, by me, John Miller. Witnesses—William Slater, Anne Gillesby.

Sunday, July 19th, 1835.—Preached at Ancaster (96) and Dundas (45).

William, son of William and Mary Boner, born 5th August, 1834; baptized this evening at Dundas *free church*, by me, John Miller.

Sarah Anne, daughter of William and Elizabeth Bloes, born 4th June, 1832; baptized July 19th in the church at Dundas by me, John Miller.

James, son of William and Elizabeth Bloes, born 18th November, 1835; baptized in Dundas free church this 19th June by me, John Miller.

Sunday, July 26th, 1835.—Preached at Dundas (89) and Ancaster (62).

Sunday, August 2nd, 1835.—Preached at Ancaster. N.B.—I was not able to procure the use of the chapel either at Dundas or West Flamboro', this evening, John Miller.

August 3rd, 1835.—Married (by license) Edmund Benton, of the Village of Ingersoll, County of Oxford, District of London, and Katherine Haycock, of Ancaster, Gore District, by me, John Miller. Witnesses—John Haycock, Edward Haycock and Wm. Haycock.

Sunday, August 9th, 1835.—Preached at Dundas (65) and Ancaster (60).

Sunday, August 16th, 1835.—Preached at Ancaster (102); Sacrament administered to 20 communicants.

Sunday, August 23rd, 1835.—Married (by license) Jaffry Harvey and Catherine Battersby, both of the Township of Cayuga, County of Haldimand, District of Niagara, by me, John Miller, Rector of St. John's Church, Ancaster. Witnesses—Henry Battersby and W. H. Battersby.

Ellen Alicia, daughter of Thomas and Emma Blakeney, born 19th July, 1835; baptized at her father's in Cayuga this 23rd August, 1835, by me, John Miller.

Sunday, August 30th, 1835.—Preached at Ancaster (71); the day wet and threatening.

September 4th, 1835.—Married (by publication of banns, George Thompson (a man of color), and Eliza Ford, both of the Township of Ancaster, Gore District, by me, John Miller. Witnesses—Lorenzo Lewis and Samuel Lewis.

Buried on Sunday, August 30th, Leah Holmwood, wife of John Holmwood Esq., of West Flamboro', aged 53 years, in Ancaster Churchyard, by me, John Miller.

Sunday, September 6th, 1835.—Preached at 3 of this evening at Ancaster. The exceeding wetness of the day prevented my going to Dundas.

September 7th, 1835.—Buried in Ancaster Churchyard, James Milne (died in his 27th year), by me, John Miller.

Sunday, September 13th, 1835.—Preached this day at Ancaster, and prevented from going to Dundas, the chapel being engaged the entire day by the Baptists. The day again very wet and threatening.

Sunday, September 20th, 1835.—Preached this day at Dundas (76) and Ancaster (44). N.B.—Day wet as usual.

Sunday, September 27th, 1835.—Confined to bed by extreme illness.

Sunday, October 3rd, 1835.—Too weak to officiate this day.

October 5th, 1835.—Married (by publication of banns) Charles Wilson and Catherine Hyson, both of Ancaster, Gore District, by me, John Miller. Witnesses—Henry Heisson and Robert Monteith.

Amelia Sarah, daughter of Henry and Amelia Sarah Smith, of Ancaster, born 17th September, 1835; baptized October 6th in Ancaster Church by me, John Miller, Minister.

Sunday, October 11th, 1835.—The Lord Bishop of Quebec, assisted by the Archdeacon of Toronto (and me) ordained the Reverend John Gamble Geddes, a priest in Ancaster Church; sermon preached by the Lord Bishop. John Miller.

October 12th, 1835.—The Bishop of Quebec confirmed 31 persons in Ancaster Church. The Archdeacon of Toronto preached. The Rev. Mr. Nelles, the Rev. Mr. Geddes, present.

October 15th, 1835.—Married (by publication of banns) Cornelius Dingman and May Monteith, both of the Township of Ancaster, County of Wentworth, Gore District, by me, John Miller, Rector of St. John's Church, Ancaster.

Hamilton, 13th October, 1835.—Married (by license) Edward Armstrong and Mary Ryan, widow, of the Township of Cayuga, County of Haldimand, Niagara District, by me, John Miller.

Witnesses—John O'Hara and Mary Wren. N.B.—The parties above-mentioned had been at my house in Ancaster, then they had followed me to Hamilton and were married in Mr. Geddes' lodgings. Witnesses—Mary Monteith, Robert Monteith and Robert Irwin.

Sunday, October 18th, 1835.—Preached at Dundas. Day very wet; congregation, 48. N.B.—My strength recovering but slowly and not permitted by the doctors to preach twice in the same day.

October 19th, 1835.—Buried in Ancaster Churchyard, Alfred, son of Rolla Badger; died 17th October, aged 10 months, by me, John Miller.

October 20th, 1835.—Married (by license) David Bernard and Catherine Keating. The former of the Township of Eramose, and the latter of the Town of Guelph, both of the County of Halton, by me, John Miller. Witnesses.—M. A. Keating and Thomas Keating.

October 23rd, 1835.—Dyett Smith, son of William and Elizabeth Ledi-coat, of Ancaster, born 24th July, 1835; baptized this day by me at the parsonage, John Miller.

Sunday, October 25th, 1835.—Went to West Flamboro' to preach there, but found the school-house in possession of the Baptists. The Presbyterians also were holding a celebration of the Sacrament all the day in Ancaster. John Miller.

November 1st, 1835.—Preached at Dundas (75), Ancaster (25).

Sunday night married (by publication of banns) Jarmin Logue, of the Township of Ancaster, and Francis Kenny (people of color) of the Town of Hamilton, County of Wentworth, by me, John Miller, Minister of Ancaster. Witnesses—John Willison and Joseph D. Paterson.

November 4th, 1835.—The Western Clerical Society met at my house to-day, viz.: The Revs. Robert Lugger, Brantford; Francis Evans, Wodehouse; Abraham Nelles, Tuscarora; William Bettridge, Woodstock; Benjamin Cronyn, London; George Grout, Grimsby; Richard Frederick Flood, Caradoc; Frederick Mack, Wellington Square; John G. Geddes, Hamilton; James Usher, Glandford; Arthur Palmer, Guelph; John Miller, Ancaster.

On the 5th November, 1835, the Rev. Mr. Lugger preached in Ancaster at 3 o'clock.

Sunday, 8th November, 1835.—Preached at Ancaster (70), and West Flamboro' (35).

November 19th, 1835.—Married (by license) George Stanton, Esq., of St. George, in the Township of Dumfries, and Sarah Van-  
every, of Flamboro' West, spinster, both of the District of  
Gore, by me, John Miller, Rector of St. John's, Ancaster.  
Witnesses—J. B. Stanton and Samuel Stanton.

N.B.—I was absent for ten days in Toronto from 8th to 18th  
November, 1835. John Miller.

Sunday, November 22nd, 1835.—Preached at Ancaster (60) and West  
Flamboro' (39.) N.B.—This day was exceedingly cold.

Sunday, November 29th, 1839.—Preached at Dundas (45) and An-  
caster (37). N.B.—Day very cold.

Catherine, daughter of Thomas and Rose Howard, of Dun-  
das, born October 25th, 1835; baptized this 29th November  
in Dundas free church by me, John Miller.

George, son of Edwin and Phœbe Bown, of Ancaster, born  
November 1st, 1835; baptized this 29th November in Ancas-  
ter Church by me, John Miller, A.M.

Sunday, December 6th, 1835.—Preached at Ancaster (36) and Dun-  
das (87).

December 9th, 1835.—Married John Philipson and Saron Brackon-  
ridge, both of Ancaster, County of Wentworth, etc., by me,  
John Miller. Witnesses—William Gage and Mary Gage.

David Newton, son of William and Mary Gage, of Ancaster,  
born 13th September, 1835; baptized at the parsonage this  
day by me, John Miller.

Sunday, December 13th, 1835.—Preached at Dundas (97), and went  
to Flamboro', but no notice was given, and no congregation  
assembled.

Mary Sarah, daughter of Daniel and Mary McCastan, of  
Erin, Gore District, born 2nd October, 1835; baptized this  
15th December at the parsonage by me, John Miller.

Sunday, December 20th, 1835.—Preached at West Flamboro' (61)  
and Ancaster (140).

Buried Elizabeth Sampson, wife of J. W. Sampson, died on  
Friday night, December 18th, 1835, and interred the 20th  
December by me, John Miller.

December 25th, 1835 (Christmas Day).—Preached at Ancaster. Con-  
gregation unusually large, amounting to 160 persons. Sacra-  
ment administered and communicants 34.

Elizabeth, daughter of James and Elizabeth Sampson, of An-

caster, born November 16th, 1828; baptized in Ancaster Church 25th December by me, John Miller.

Caroline Magdalen, daughter of James and Elizabeth Sampson, born April 30th, 1835; baptized this day by me, John Miller.

Agnes, daughter of James and Elizabeth Sampson, born July 15th, 1833; baptized this 25th December by me, John Miller.

James George, son of James and Elizabeth Sampson, born 15th December, 1835; baptized this 25th December by me, John Miller.

Sunday, December 27th, 1835.—Preached at Dundas (99) and West Flamboro' (57).

Sunday, January 3rd, 1836.—Preached at Ancaster (84) and Dundas (120). N.B.—Congregation unexpectedly large in Dundas.

Thomas, son of James and Maria Durand, of Dundas, born 28th July, 1833; baptized this 3rd January in Dundas by me, John Miller.

Sunday, 10th January, 1836.—Preached at Dundas (82) and Ancaster (32).

January 11th.—Buried John Robinson, son of William Robinson, aged 22 years, in West Flamboro', by me, John Miller.

Jessie, daughter of James Bell and Mary Margaret Ewart, born 9th September, 1835; baptized 12th January, 1836, in Dundas, by me, John Miller.

Sunday, January 17th, 1836.—Preached at Ancaster (81) and West Flamboro' (97). A large congregation at West Flamboro' at a funeral sermon preached on occasion of John Robinson's death. John Miller.

Sunday, January 24th, 1836.—Preached at West Flamboro' (36) and Ancaster (33). N.B.—The free chapel in Dundas closed against all preachers till the debt be paid. John Miller.

Sunday, January 31st, 1836.—Preached in Ancaster (60).

February 3rd, 1836.—Married (by license) William Gray and Hessey Ackland, both of the Town of Dundas, County of Halton and District of Gore, by me, John Miller. Witnesses—John Walker and William McDonnell.

Married (by license) John Holmewood, of the Township of West Flamboro', and Anne Crooks, of the Township of Ancaster, in the Church of Ancaster this 4th February, 1836, by me, John Miller, Rector of Ancaster. Witnesses—John Stephens Holmwood and Matthew Crooks.



Sunday, February 7th, 1836.—Preached at Mr. Palmer's Church, Guelph (82).

Sunday, 14th February, 1836.—Preached at Ancaster, and collected for the fire at New York, £2 5s.

February 15th, 1836.—Married (by license) Jesse Cooper and Mary Jane Gilson, both of the Town of Dundas, Township of Flamboro', Gore District, by me, John Miller. Witnesses—Thomas Elliott and William Gilson.

Sunday, 21st February, 1836.—Preached at Dundas (67) and Ancaster (62).

William, son of Adam and Margaret Crane (now residing at Dundas), born 31st January, 1836; baptized in Dundas free church this 21st February by me, John Miller.

Communicated to Bishop the receipt in Church at Ancaster on the 14th for the fire in New York. Amount collected, £2 4s. 6d. Subsequent receipts—From Mr. Babington, 7s. 6d.; Mr. Perkins, 2s. 6d.; Mr. Wherrie, 5s.; Mr. Hatt, 5s.; Mr. Cooley, 5s.; Mr. Weird, 5s.; Mr. Lodor, 10s.; Mr. Tiffany, 5s.; Mr. Ewart, 5s. This amount received was deposited at the bank, Dundas, to the credit of the Bishop.

25th February, 1836.—Henry, son of Andrew Todd and Sarah Anne Kirby, born 25th February, 1834; baptized this day by me, John Miller.

Andrew, son of Andrew Todd and Sarah Anne Kirby, born 15th November, 1835; baptized in West Flamboro' 25th February, 1836, by me, John Miller.

Sunday, February 28th, 1836.—Preached at Ancaster (71) and Dundas (41).

March 1st, 1836.—Henry, son of Thomas and Anne Dawson, born 22nd March, 1835; baptized this day by me, John Miller.

Sunday, March 6th, 1836.—Preached at West Flamboro' (25) and Ancaster (39). Day very cold.

Sunday, March 13th, 1836.—Preached at Ancaster (41). This was the severest day in my recollection—wind and snow. Dundas and Flamboro' were engaged.

Sunday, March 20th, 1836.—Preached at Dundas (67) and West Flamboro' (23).

Mary Anne, daughter of Andrew and Barbara Hatt, born 1st December, 1834; baptized 21st March at her father's, Mohawk Road, A.D. 1836, by me, John Miller.

Lucy Thorpe, daughter of Andrew and Barbara Hatt, born 5th March, 1835; baptized 21st March, 1836, by me, John Miller.

Sunday, March 27th, 1836.—Preached at Ancaster and Dundas.

Good Friday, April 1st, 1836.—Preached in Ancaster (30); Dundas (4). There was no congregation, from various causes, in Dundas, and but a very poor one at Ancaster; partly owing to the very muddy state of the roads.

Easter Sunday, April 3rd, 1836.—Preached at Ancaster (121); Sacrament, and communicants 23.

April 10th, 1836.—Preached at Ancaster. N.B.—This day was the regular day for service in Ancaster, but as there was service here on last Sunday out of regular course I was not expected, and there was a congregation of 10 persons only. It was snowy, frosty and very muddy. John Miller.

April 15th, 1836.—Buried this day and preached a funeral sermon over the remains of Frederick Filman, aged 70 years, at his residence, Mohawk Road, by me, John Miller.

Sunday, April 17th, 1836.—Preached at Dundas (70) and Ancaster (35).

Sunday, April 24th, 1836.—Preached in Ancaster (82).

April 26th, 1836.—Married (by license) George Hamilton Park and Helen Rolph, both of the Town of Dundas, County of Halton, Gore District, U.C., in the house of James Durand, Esq., Dundas, by me, John Miller. Witnesses—William Miller and Charles Durand.

Married (by license) Joseph Wetherall and Sarah Jarmy, the former of the Township of Guelph, County of Halton, and the latter of the Town of Dundas, County of Halton, both of Gore District, Upper Canada, by me, April 27th, 1836, John Miller, Rector of St. John's Church, Ancaster. Witnesses—Maria Jarmy and Thomas Jarmy.

Sunday, May 1st, 1836.—Preached at Dundas (70) and Ancaster (59).

Sunday, May 8th, 1836.—Preached in Ancaster (90).

Sunday, May 15th, 1836.—Preached in Dundas (78) and Ancaster (40).

May 16th, 1836.—Married (by publication of banns) Peter Stevenson and Frances Epps, both of Ancaster Township, by me, John Miller. Witnesses—Ichabod Sharp, Daniel Epps.

Sarah, daughter of Daniel and Sarah Epps, born 3rd December, 1834; baptized this 21st May by me at Mr. Murton's, 6th Concession, Ancaster, John Miller.

Sunday, 22nd May, 1836 (Whitsunday).—Preached in Ancaster (35). The day exceedingly wet and the administration of the Sacrament deferred in consequence to June 5th.

Trinity Sunday, May 29th, 1836.—Preached in Dundas (39) and Ancaster (10). N.B.—It rained heavily all this day.

Sunday, June 5th, 1836.—Preached in Ancaster (70); communicants, 11.

June 7th, 1836.—Married (by license) Thomas Crooks, of the Township of Woolwich, County of Halton, and Emma Holmwood, of the Township of West Flamboro', County of Halton, Gore District, U.C., by me, John Miller. Witnesses—James Crooks, Jr., William Pyrre Bacon.

Sunday, June 12th, 1836.—Preached at Dundas (71) and Ancaster (25).

June 13th, 1836.—Buried in Ancaster Churchyard, Eleanor Gates, aged 68 years, of the Township of Beverly, late of the Parish of Bambury Castle, Northumberland, England, by me, John Miller. N.B.—Paid to me 5s. for this burial, which I handed to Mr. Lodor immediately.

Joshua, son of Joshua and Elizabeth Gibson, of the 6th Concession, Ancaster, born 4th April, 1836; baptized 13th June in Ancaster Church by me, John Miller, Rector of Ancaster.

N.B.—It rained so heavily no person came to church in Ancaster, and continuing all day prevented my going to Dundas on Sunday, June 19th, 1836. John Miller.

June 21st, 1836.—William Lewes, son of William and Emma Kemp, of Ancaster, born 23rd January, 1836; baptized in Ancaster this day by me, John Miller, A.M.

George James, son of Henry and Naomi Serveyers Gates, born 24th March, 1833; baptized in Ancaster this day by me, John Miller, A.M.

Mary Anne, daughter of Henry and Naomi S. Gates, born 29th ———, 1835; baptized this day in Ancaster by me, John Miller.

Sunday, June 26th, 1836.—Preached in Dundas (50) and in Ancaster (44). N.B.—The last ten days were the most disagreeable I ever knew, constant rain and heavy fog, and the sun appeared only a few instants on Friday evening. J. Miller.

Sunday, July 3rd, 1836.—Preached in Ancaster (82).

William Jones, son of John Jones and Anna Bull, born —  
 ———; baptized in Ancaster Church this 3rd July, 1836,  
 by me, John Miller.

Sunday, July 10th, 1836.—Preached in Dundas (89) and Ancaster  
 (26).

July 15th, 1836.—Married (by license) William Brittain and Fanny  
 Holmewood; the former of the Township of Dumfries,  
 County of Halton; the latter of the Township of West Flam-  
 boro', both of the District of Gore, by me, John Miller,  
 Rector of St. John's Church, Ancaster. Witnesses—Robert  
 Barry and John Holmwood.

Sunday, July 17th, 1836.—Preached in Ancaster (85).

Monday, July 18th, 1836.—While engaged in a burial service this day  
 I was suddenly deprived of the power of speech, and continued  
 very unwell without engaging this day in any service. I was  
 sent by desire of the physician into the States and visited  
 Rochester and Buffalo with much benefit.

August 15th, 1836.—Mary Anne, daughter of John Horrocks and Isa-  
 bella (Taylor) Horrocks, of Dundas, born 29th June, 1836;  
 baptized this day by me, John Miller, A.M.

By advice of Drs. Robinson and Rolph I left home for Sara-  
 toga on Tuesday, 16th August, and with the sanction of the  
 Archdeacon of Toronto, whence I returned 24th September,  
 1836.

Sunday 25th September, 1836.—The Reverend Mr. Geddes preached  
 in Ancaster (92) at 3 p.m. o'clock.

John Walter, son of Wm. and Mary Murton, born 2nd July,  
 1836; baptized this 25th September in Ancaster Church by  
 me, John Miller.

September 29th, 1836.—Married (by license) John Clements and  
 Roxy Stocker, both of the Township of Dumfries, County of  
 Halton, Gore District, by me, John Miller. Witnesses—  
 Charlotte Wood and Samuel Wood.

Sunday, October 2nd, 1836.—Julia (?) Cradock, son of Captain  
 Cradock, 1st Concession Ancaster, late of Ireland, aged 3  
 weeks, buried in Ancaster Churchyard at 8 o'clock a.m., by  
 me, J. Miller.

Preached this day in Dundas at 11 a.m.

October 3rd, 1836.—Received a summons from Mr. Bettridge to  
 attend at Toronto on Archdeacons' visitation, held by the  
 Archdeacons of Kingston and York, in which various im-  
 portant resolutions and addresses were sanctioned, from  
 which I returned only on the 8th inst.

Sunday, October 9th, 1836.—Preached at Ancaster (92).

George, son of John and Eleanor Gregg, born 12th September, 1836; baptized this 9th October in Ancaster Church by me, John Miller.

I was inducted into the Rectory of Ancaster on Saturday, 8th October, having taken the necessary oaths before the Very Reverend the Archdeacon of York, the Bishop of Quebec, Commissary in Spirituals. John Miller.

October 11th, 1836.—I was this day inducted into corporal possession of Ancaster Church, by Rev. Gamble Geddes, in presence of George Bousseau, Churchwarden John Haycock, Messrs. Cradock, father and son.

October 16th, 1836.—Sunday, Dundas and Ancaster (13). This day was very wet and stormy. I went to Dundas, but there was no expectation there of service, and in Ancaster there were but a few people present. John Miller.

Anne, daughter of Richard and Rosina Hatt, of Dundas, born 12th February, 1836; baptized in Dundas 16th October, 1836, by me, John Miller.

Jane Henrietta, daughter of James and Letitia Gibson, of Ancaster, born 23rd July, 1836; baptized this 16th October by me, John Miller, Rector of Ancaster.

Sunday, October 23rd, 1836.—Preached in Ancaster (69).

Sunday, October 30th, 1836.—Preached in Dundas (60) and Ancaster (29).

November 6th, 1836.—Preached in Ancaster (70).

A sudden change of weather from very fine to a wet and heavy atmosphere produced its depressing effect on my spirits that I was unable to go to Dundas this day or to preach in Ancaster this morning.

Sunday, November 20th, 1836.—The Reverend A. Nelles preached for me this day. At Sacrament there were 17 communicants. The day was very wet and unfavorable. Congregation, 65. I was enabled this day to read the service and administer the Sacrament with much more than usual power.

November 24th, 1836.—Matthew, son of Matthew and Margaret Thompson Crooks, J.P., of Ancaster, born 1st July, 1836; baptized this day in Ancaster Church by me, John Miller, Rector.

Sunday, November 27th, 1836.—Preached in Dundas (61) and Ancaster (26).

Married (by license) James Miller, of Hamilton, Township of Barton, and Elizabeth Stanby, Township West Flamboro', Gore District, etc., November 27th, 1836, by me, John Miller, Rector of Ancaster. Witnesses—Richard Stanby and Thomas Davis.

Sunday, December 4th, 1836.—Preached at Ancaster (92).

Otto William, son of Samuel and Jane Craig, 5th Concession Ancaster, born 4th August, 1836; baptized this day in Ancaster Church by me, John Miller.

Sunday, December 11th, 1836.—Preached at Dundas (42) and Ancaster (18). This day was exceedingly muddy, and frost has quite left the roads; overhead the day was very fine and the weather open.

Sunday, 18th December, 1836.—I was assisted in morning service in Ancaster (64); a sermon preached by the Rev. Hugh O'Neill.

Caroline, daughter of Henry and Amelia Sarah Smith, of Glandford, born 23rd November, 1836; baptized at the Ancaster parsonage this 18th December by me, John Miller.

3.30 o'clock.—The Rev. H. O'Neill preached and read service at Dundas free church; congregation, 50.

Mary Cockerell, widow of Richard Cockerell, formerly of Barton, aged 52 years, died in Barton on the 22nd December, and was buried in Ancaster Churchyard on the 24th December, 1836, by me, John Gamble Geddes, Minister of Christ's Church, Hamilton.

December 25th, 1836 (Christmas Day).—Absolute weakness prevented my having service in Ancaster Church this day. John Miller.

Sunday, January 1st, 1837.—No service on this day, either in Ancaster or Dundas.

Sunday, January 8th, 1837.—The Rev. Mr. O'Neill preached for me this day in Dundas (45) and Ancaster (46). N.B.—Day exceedingly cold, and in Dundas Church very cold; there being no firewood.

January 15th, 1837.—Mr. O'Neill preached and administered the Sacrament in Ancaster this morning; communicants, 28. Collection, £1 3s. 9½d.; congregation, 89. We had a second service in Ancaster this evening at 6 o'clock; congregation near 130. Mr. O'Neill preached and officiated alone. John Miller.



- Sunday, January 29th, 1837.—Sarah, daughter of William and Sarah Brown, of Flamboro' West, born 8th August, 1836; baptized at parsonage house the 29th January by me, John Miller. Sponsors—Henry Smart, Joan Smart, Sarah March.
- January 31st, 1837.—Catherine, daughter of William and Isabella Dalgleish, of Binbrook, born 31st March, 1836; baptized 31st January, 1837, by me, John Miller.
- Sunday, February 5th, 1837.—The Rev. Mr. Anderson, of Fort Erie, preached at 3 o'clock p.m. (65). The Rev. Mr. Geddes preached at 6 o'clock p.m. (59).  
Buried John Wright, of Ancaster, aged 48 years, died on Friday, 3rd February, 1837, by Mr. Anderson, Fort Erie.
- Sunday, 12th February, 1837.—Preached this morning at Ancaster (39). I have been enabled to have service in the Church and to preach there with some freedom and power. Glory be to God. John Miller.
- February 13th, 1837.—Buried David Newton, of Ancaster, aged 56 years, died 10th February, 1837, by me, John Miller, Rector.
- February 15th, 1837.—Married this day (by publication of banns) George Cotton and Mary Geddes, both of the Village of Ancaster, County of Wentworth, District of Gore. John Miller. Witnesses—Caroline Miller and Joseph Carter.
- February 16th, 1837.—Married this day (by license) John Gould and Mary Cooper, both of the Township of West Flamboro', County Halton, by me, John Miller, Rector. Witnesses—William Gray and Moses Fenax.
- Sunday 19th February, 1837.—Preached in Ancaster (58) at 3 o'clock a funeral sermon for David Newton. A heavy fall of snow this afternoon.
- Sunday, February 26th, 1837.—Preached this day with full service in Ancaster.
- Tuesday, February 28th, 1837.—Matilda, daughter of James and Elizabeth Smiley, of the 5th Concession Ancaster, born 23rd February, 1832; baptized this day by me, John Miller.  
James, son of James and Elizabeth Smiley, born 30th May, 1834; baptized this day by me, John Miller.  
Mary Anne, daughter of James and Elizabeth Smiley, born November 29th, 1836; baptized this day by me, John Miller.
- Sunday, March 5th.—Services this day at Dundas (71), West Flamboro' (72), and in Ancaster in the evening (120). The Rev. Henry Hugh O'Neill preached (*me souci*).

Sunday, March 12th, 1837.—Morning service at 11 o'clock; full service in Ancaster (51); heavy rain before service, and full attendance at Sunday School.

Sunday, March 19th, 1837.—Preached this day at Dundas (75) and Ancaster (31). This day I was enabled to have two full services for the first time since my illness. *Gloria in Excelsis Deo.*

Good Friday, March 24th, 1837.—Preached this morning in Ancaster (26). Day very fine, but a rapid thaw made the roads very wet, and almost impassable. John Miller.

Easter Sunday, March 26th, 1837.—Preached this day at Ancaster (112); collection, 16s. 9d.; Sacrament (22). N.B.—The thaw progressing rapidly; the roads becoming deeper every hour.

Sunday, April 2nd, 1837.—Preached this morning at Dundas (48). This morning was snowing and raining; most uncomfortable and wet. It rained heavily on my return, so I was obliged to return home without delaying in Ancaster for service there. John Miller.

Sunday, April 9th, 1837.—Preached in Ancaster (31); weather very raw and cold.

Sunday, April 16th, 1837.—Preached at Dundas (42), and Ancaster (40).

Buried in Ancaster Churchyard, Thomas Rolph Durand, son of James Durand, Esq., of Dundas, aged 3 years. J. Miller.

William, son of George and Louisa Wakefield, late of Gloucestershire, Eng., born 14th January, 1833; baptized 20th April by me, John Miller.

Sarah, daughter of George and Louisa Wakefield, born 16th December, 1836; baptized 20th April by me, John Miller, Rector of Ancaster.

David, son of Preserved and Catherine Cooly, born 11th April, 1822; baptized this 20th April, 1837, by me, John Miller.

William Applegarth, son of Preserved and Catherine Cooly, born 25th October, 1826; baptized this 20th April, 1837, by me, John Miller.

Helen Catherine, daughter of Preserved and Catherine Cooly, born 14th August, 1832; baptized this 20th April, 1837, at her father's house by me, John Miller.

Anne Wand, daughter of Thomas and Mary Barry, of Ancaster, born 1st February, 1836; baptized this day at Mr. Cooly's house by me, John Miller, Rector.

Sunday, April 23rd, 1837.—Preached this morning at Ancaster (65). The weather continues to be very cold, and to invalids very unpromising and afflicting.

Sunday, April 30th, 1837.—Preached this evening in Ancaster (35). I had intended to preach this morning at Dundas, but the morning commencing with showers of snow and threatening rain made me fearful in my delicate health of a wetting, and therefore I returned home after Sunday School.

Sunday, May 7th, 1837.—Preached at Ancaster (76).

May 9th, 1837.—Married (by license) John Garvin, East Flamboro', and Mary Anne Pyke, of West Flamboro', County Halton, by me, John Miller, Rector. Witnesses—Dawson Buntin and Ambrose Pyke.

Sunday, May 14th, 1837.—Preached at Dundas. Returning with the intention of preaching in Ancaster I got so wetted by heavy showers that I went home to change my clothes, but the evening became so wet, and it began to rain so heavily and continued all the night, I did not return. John Miller.

Sunday, May 21st, 1837 (Trinity Sunday).—I preached in Ancaster. Sacrament, 18 communicants; congregation, 82.

Sunday, May 28th, 1837.—Preached in Dundas (86).

May 30th, 1837.—Married (by license) Robert Conway and Anne Mahon, both of the Village of Dundas, County of Halton, District of Gore, U.C., by me, John Miller. Witnesses—Jas. Bellingham and Catherine Bellingham.

Sunday, June 4th, 1837.—Preached at Ancaster (50). The day became very wet, and it rained heavily after twelve o'clock.

Sunday, June 11th, 1837.—Preached at Dundas. It rained very heavily from one to half-past three o'clock, so I was obliged to remain in Dundas during evening service.

Mary Anne, daughter of James and Fanny Thorp, of Dundas, born 27th July, 1836; baptized this 11th June, at her father's in Dundas by me, John Miller.

Sunday, 18th June, 1837.—Preached at Ancaster. N.B.—I felt very weak during the prevalence of easterly wind, this and the two preceding days. John Miller.

Thursday, 22nd June, 1837.—Mary, daughter of John and Mary Grandon Miller, at Mr. Lodor's Mills, born 11th June, 1837; baptized this day by me, John Miller.

The banns of marriage between Nicholas Near, Ancaster, and Christina Taylor, Dumfries, to be published 25th June, 2nd

and 9th July, and the parties to be married on the 12th July, 1837.

Sunday, June 25th, 1837.—Preached at Dundas (50) and Ancaster (36).

Robert Berry, son of William Henry and Mary Coulston, of West Flamboro', born 8th March, 1836; baptized at his father's, 25th June, by me, John Miller.

Returns to this date. Baptisms for the year ending June, 1837, to Archdeacon at his visitation held, Toronto, September 13th, 1837.

Sunday, 2nd July, 1837.—Preached at Ancaster (70). Baptized 23 in year 1837.

Sunday, July 9th, 1837.—Preached at Dundas (62) and Ancaster (20).

Tuesday, July 11th, 1837.—Married (by publication of banns) Nicholas Near, of Ancaster, and Christina Taylor, of Dumfries, both of the County of Wentworth, Gore District, by me, John Miller. Witnesses—John Near, Mary Near.

Sunday, July 16th, 1837.—Preached in Ancaster (73).

Margaret, daughter of John and Susannah Walker, born October 22nd, 1835; baptized this 16th July in Ancaster Church by me, John Miller.

Lucinda, daughter of John and Susannah Walker, born 17th January, 1837; baptized in Ancaster Church this day by me, John Miller.

Phœbe Harrison, daughter of James and Barbara Harrison, born 9th June, 1837; baptized in Ancaster Church this day by me, John Miller.

Mary Margaret Rousseau, daughter of James and Ellen Gurnett, of Ancaster, born October 28th, 1836; baptized in Ancaster Church this day by me, John Miller.

Married (by license) Lionel Forster and Caroline Magdalen Sampson, both of Ancaster Township, County Wentworth, Gore District, by me, John Miller. Witnesses—James H. Sampson and Major Shepard.

Sunday, July 23rd, 1837.—Preached at Ancaster (69), Dundas (69).

Sunday, July 30th, 1837.—Preached in Ancaster (37). The entire of the day continued exceedingly wet; a thunder storm continued throughout to pour torrents of rain, and spoiled our congregation in Ancaster.

Wednesday, 2nd August, 1837.—Married (by license) Thomas Seegrin, of Zorra, in the County of Oxford, District of London, and Emily Hore, of the Township of Dumfries, in the County of Wentworth, Gore District, Province of Upper Canada, by me, John Miller. Witnesses—Matthew Crooks and William D. Dale.

Sunday, August 6th, 1837.—Preached at Dundas (108) and Ancaster (48).

Jane, daughter of Thomas and Matilda Venables, of Dundas, born 24th November, 1836; baptized this 6th August, 1837, in Dundas free church, by me, John Miller.

Henry, son of Robert and Jane Douglas, of Dundas, born 14th November, 1836; baptized this 6th August in Dundas Church by me, John Miller.

Sunday, August 13th, 1837.—Preached in Ancaster (77).

Sunday, August 20th, 1837.—Preached in Dundas (79) and in Ancaster (23).

Francis, daughter of Dr. George H. and Ellen Park, of Dundas, born 13th June, 1837; baptized 20th August, 1837, in Dundas by me, John Miller, Rector of Ancaster.

August 21st, 1837.—George, son of George and Harriett Brett, born 1st July, 1833; baptized the 21st August, 1837, by me, John Miller.

Mary Anne, daughter of George and Harriet Brett, born 5th March, 1836; baptized this day by me, John Miller.

Sunday, August 27th, 1837.—Preached at Ancaster (62).

Sunday, September 3rd, 1837.—Preached at Dundas (65) and Ancaster (32).

Sunday, September 10th, 1837.—Preached at Ancaster. Administered Sacrament; communicants, 9. Day very wet and congregation very small.

Sunday, September 17th, 1837.—No service in Dundas. The Rev. Messrs. Geddes and Palmer visited Ancaster at six p.m., and Mr. Geddes preached, and Mr. Palmer read the service (130).

Ellen, daughter of John Jones and Annie Bull, blacksmith, of Ancaster, born 3rd August, 1837; baptized this 17th September, 1837, in Ancaster Church by me, John Miller.

Edenna, daughter of John and Elizabeth Huggins, Ancaster, born August 25th, 1837; baptized 17th September by me, John Miller.

Thomas, son of George and Annie Speechly, shoemaker, Ancaster, born December 24th, 1836; baptized 17th September by me, John Miller.

N.B.—There was a very large congregation assembled this evening to hear Mr. Geddes preach at 6 o'clock p.m.

Sunday, September 24th.—Preached in Ancaster.

Sunday, October 1st, 1837.—Mr. Geddes preached (congregation, 130) at 6 o'clock.

Mary, daughter of William and Elizabeth Leddicoat, of Ancaster, born 1st August, 1837; baptized at the parsonage this 28th September, 1837, by me, John Miller.

October 3rd, 1837.—Married (by license) Samuel Cory, jr., of Ancaster, and Agnes Jane Murdoch, of same place, both of County of Wentworth, by me, John Miller. Witnesses—George Marr and Cyrus VanSickle.

Sunday, October 8th, 1837.—Preached in Ancaster (48).

Sunday, October 15th, 1837.—Preached in Dundas (29) and Ancaster (54).

N.B.—I was not expected in Dundas, hence the smallness of the congregation, but it seems to be the pleasure of God to reinvigorate me with former powers. I was better and more at my ease in my pulpit this day than hitherto. J. M.

Sunday, 22nd October, 1837.—Preached at Ancaster (75).

John Craven, son of John Craven and Louisa Chadwick, of the Jersey Settlement, born 12th February, 1837; baptized in Ancaster Church, October 22nd, 1837, by me, John Miller.

October 24th.—Catherine, daughter of Rineer and Hester Vansickle, of Beverly Township, born 4th January, 1803; baptized 24th October, 1837, in Ancaster by me, John Miller.

Elizabeth, daughter of Jacob and Catherine Gable, Ancaster, born 29th December, 1826; baptized 24th October, 1837, in Ancaster by me, John Miller.

Hester, daughter of Jacob and Catherine Gable, born 9th October, 1828; baptized this 24th October by me, John Miller.

John, son of Jacob and Catherine Gable, born 20th August, 1830; baptized this day by me, John Miller.

Katherine Maria, daughter of Jacob and Catherine Gable, born 26th August, 1832; baptized this 24th October by me, John Miller.



Lucinda, daughter Jacob and Catherine Gable, born November 14th, 1834; baptized this 24th October by me, John Miller.

Francis, son of Jacob and Catherine Gable, born 5th October, 1837; baptized 24th October, 1837, by me, John Miller.

Jane Anne, daughter of Samuel and Eliza Daken, of Ancaster, born April 5th, 1832; baptized this 24th October, 1837, in the house of Mr. Gable by me, John Miller, Rector of Ancaster.

Juliett, daughter of Samuel and Eliza Daken, of Ancaster, born February 2nd, 1834; baptized at Mr. Gable's house in Ancaster, by me, John Miller.

October 26th, 1837.—Sarah Margaret, daughter of Joel and Margaret Kellog, 5th Concession, Ancaster, born 18th June, 1837; baptized this 26th October at her father's house by me, John Miller.

George Silas, son of Joel and Margaret Kellog, born 1st January, 1835; baptized 26th October, 1837, by me, John Miller.

Sunday, October 29th, 1837.—Preached at Dundas.

Sunday, November 5th, 1837.—Preached at Ancaster.

Sunday, November 12th, 1837.—Preached at Dundas.

November 19th, 1837.—Buried in Ancaster Churchyard, Mary, daughter of John Grandon, miller, of Mr. Lodor's mill, aged four months.

Sunday, November 19th, 1837.—Preached in Ancaster.

November 24th, 1837.—John Strahan, son of James and Mary Anne Mackenzie, of Ancaster, born 30th October, 1837; baptized this 24th November, 1837, by me, John Miller.

Sunday, November 26th, 1837.—Rev. Mr. O'Neill, travelling missionary, preached this day for me at Dundas (90) and Ancaster (97) (*me socis*).

Charles Dundas, son of John and Eliza Jane Wetherall, of Nelson, born 2nd November, 1837; baptized in Ancaster Church, 30th November, 1837, by me, John Miller. Rev. Chas. Floyd, Chas. Hale, Miss Richwith. [Presumably sponsors.—Note by C. Fessenden.]

Sunday, December 3rd, 1837.—There was no service this day in Ancaster owing to the dreadful state of the roads, being so cut up by the workmen engaged in preparing to macadamize them, and by a continual fall of rain for four days, that they were impassable. John Miller.

Sunday, December 10th, 1837.—Preached at Dundas (38) and Ancaster (26). This day and during the last week an alarm of rebellion was most extensively circulated. Many hundreds of men were called by the Governor to Toronto. Mackenzie and his followers appeared in open rebellion. Many persons were arrested in Toronto and in Hamilton. A proclamation appears this day thanking the men of Toronto for firmness. The rebels received a smart check in a skirmish this week.

Sunday, December 17th, 1837.—Preached at Ancaster (25). A heavy fall of snow succeeded by fog and rain made the day exceedingly unpleasant, and spoiled our congregation in Ancaster.

December 24th, 1837.—Preached at Dundas, 43 present.

Christmas Day, December 25th, 1837.—Preached this day in Ancaster (50). There was a very small congregation present in Ancaster this day; although the day was very fine. But the disturbed state of the country and the numbers of militia men proceeding to Chippawa to make an attack on Mackenzie thinned our numbers very much. Sacrament this day; communicants, 14. Collection, silver, 6s. 6d.; copper, 6d.

Sunday, December 31st, 1837.—Preached at Ancaster. Rev. J. G. Geddes.

Banns of marriage published between John Near and Christiana Near, both of Ancaster, 31st December, January 7th and 14th.

We expected few persons to attend church this day; all the men of the village and neighborhood being absent in Chippawa watching Mackenzie's rebel party in Navy Island, but we had about 30 persons.

Buried in Ancaster graveyard, Charles Dundas Wetherhall, of Nelson, aged two months (the 3rd January, 1838), by me, John Miller.

Sunday, January 7th, 1838.—The fall of snow on this and the preceding day was so heavy and constant as to prevent my going to Dundas and Ancaster. The sexton is absent on the frontier, and no likelihood of any congregation being assembled, so I called my own family and read the Church service for the day, concluding with the sermon I would have preached in church. John Miller.

January 16th, 1838.—Married (by publication of banns) John Near and Christiana Near, both of the Township of Ancaster, County Wentworth, U.C., by me, John Miller, Rector of Ancaster. Witnesses—Catherine Near and Daniel Near.

- January 25th, 1838.—Married (by license) James Hull and Bridget Sullivan, of Township of West Flamboro', County Halton, etc., by me, John Miller. Witnesses—Robert Hull and Edward Cushnayhan.
- Sunday, January 21st, 1838.—Preached in Dundas. N.B.—The state of the roads still intolerably bad. No snow has yet fallen, though anxiously expected.
- January 24th, 1838.—Buried this day in Ancaster graveyard, Hiram Huggins, son of Mr. John Huggins, engineer, aged seven years, one month, by me, John Miller.
- January 28th, 1838.—Preached in Ancaster (30). The day was exceedingly cold, and the congregation very small. J. M.
- Sunday, February 4th, 1838.—Preached at Dundas (68) and at Ancaster (19).  
The morning of this day was very fine, and in consequence there was a larger number of persons present at Dundas than for some time. As it has pleased the Almighty to increase my strength, I have undertaken full service in Ancaster and Dundas. May God continue His grace to me from henceforth. John Miller.
- February 6th, 1838.—Married (by publication of banns) Henry Near and Mary Ellis, both of the Township of Brantford, District of Gore, by me, John Miller.
- Tuesday, February 6th, 1838.—Preached this day at Ancaster (80). There was this day a Public Thanksgiving, by proclamation from Sir Francis Bond Head, the Lieutenant-Governor, for victory obtained over the rebels in both Provinces, and for their general dispersion. J. M.
- February 7th, 1838.—Baptized Eliza, daughter of William and Mary Robison, of Dundas, born 26th June, 1837, and baptized this day in Dundas by me, John Miller.  
Nathanael Reed Weaver, son of Zenas and Elizabeth Weaver, of the Jersey Settlement, born 3rd December, 1837, baptized the 8th February, 1838, by me, John Miller.
- Sunday, February 11th, 1838.—Preached at Ancaster (50).
- February 14th.—Catherine Aimy, daughter of George and Elizabeth Aimy, born 28th January, 1827; baptized 14th February, 1838, in the Jersey Settlement, by me, John Miller.  
Sophia Near, daughter of George and Marianne Near, born 25th September, 1836; baptized 14th February, 1838, by me, John Miller.

John Taylor, son of Benjamin and Elizabeth Taylor, born 7th May, 1835; baptized this 14th February, by me, John Miller.

February 15th, 1835.—Married (by license) John Knott of East Flamboro', and Dorothy Jury, of same place, County Halton, Gore District, by me, John Miller. Witnesses—John Boothman and Eliza Day.

Sunday, 18th day of the month February.—John Clements, son of George and Georgina Rolph, born 8th January, 1838; baptized this day at the house of Geo. Rolph, Esq., Dundas. I was not able to officiate at Dundas or Ancaster this 18th February, but only at the baptism of Mr. Geo. Rolph's son this month. John Miller.

February 20th.—Baptized Jacob, son of John Bird, of the Township of Brantford, and Susannah, his wife, born 6th November, 1835, baptized 20th February, 1838, by me, J. Gamble Geddes.

Esther Anne, daughter of John Bird, of the Township of Brantford, and Susannah, his wife, born 19th March, 1837, was publicly baptized by me, John Gamble Geddes, Minister of Hamilton and Barton.

Sunday, 25th February, 1838.—Preached in Ancaster (52). This day was excessively cold.

Henry, son of John and Eleanor Gregg, born 3rd December, 1837; baptized this 25th February, 1838, in Ancaster Church by me, John Miller.

March 3rd, 1838.—Married (by license) Jeremiah Lyons and Mary Maracle, both of the Township of West Flamboro', County of Halton, Gore District, by me, John Miller. Witnesses—Isaac Anderson and Edward Lyons.

Sunday, March 4th, 1838.—Preached in Dundas (55) and Ancaster (60). N.B.—This day beautifully fine; the snow rapidly thawing by the sun's heat.

Amy, daughter of Francis and Elizabeth Phillips, born December 18th, 1835; baptized 4th March, 1838, in Ancaster Church by me, John Miller.

Annie Christiana, daughter of Francis and Elizabeth Philips, born December 27th, 1837; baptized this day by me in Ancaster Church, John Miller, Rector.

March 11th, 1838.—The Rev. Mr. Evans preached for me in Ancaster; congregation, 73.

John Palmer, son of John Palmer and Maria Battersby, born in Ancaster, 29th December, 1837; baptized in Ancaster Church this day by me, John Miller.

Married (by license) William McLellan Kergan and Elizabeth Ann Curtis, both of the Township of Barton, District of Gore, Upper Canada, by me, John Miller, Rector. Witnesses—John Gage and Margaret Fletcher.

Sunday, March 18th, 1838.—The roads being in a state after the frost, nearly impassable, prevented my going to Dundas. I preached only in Ancaster (25) this day.

Amanda Midhurst, daughter of Henry and Elizabeth Tidy, born 10th November, 1836; baptized this 18th March, 1838, in Ancaster Church by me, John Miller, Rector.

Sunday, 25th March, 1838.—I was oppressed and confined to bed all this day, and previously by severe illness.

Sunday, April 1st, 1838.—The Rev. Mr. Evans officiated in my stead at Dundas (106) and Ancaster (80).

Sunday, April 8th, 1838.—Confined with illness all this day.

Good Friday, April 13th, 1838.—I was able to read prayers in Church this day.

Easter Day, April 15th, 1838.—Administered the Sacrament this morning. Congregation about 50; communicants, 15. The Rev. Mr. Geddes preached in the afternoon (congregation, 78), 6 p.m.

Sunday, 22nd, 1838.—Preached and officiated in Ancaster (68).

Sunday, 29th April, 1838.—The Rev. Mr. Geddes officiated in my stead at 6.30 p.m. in Ancaster Church, I being quite unable to do my own duty. John Miller.

Sunday, May 6th, 1838.—Preached in Ancaster this day, John Miller.

May 9th, 1838.—Robert George, son of Wm. Anstrother Maingy and Helen, his wife, born 19th April, 1838; baptized this day at his father's house by me, John Miller.

Sunday, May 13th, 1838.—Georgiana, daughter of Henry and Amelia Sarah Smith, of Mapel Grove, Township of Glandford, born 1st April, 1838; baptized in Ancaster Church by me this 13th May, 1838, John Miller.

Sunday, May 13th, 1838.—Preached this evening in Ancaster Church; congregation, 60.

Sunday, May 20th, 1838.—Preached in Ancaster (78).

Sunday, May 27th, 1838.—Feeling sufficiently strong, I essayed to officiate in Dundas; for this purpose I went to Mr. Ewart's, where by continued heavy rain I was detained two entire days without effecting my purpose, May 27th, 1838. John Miller.

June 2nd, 1838.—Married this morning (by license) in the Church at Ancaster, Robert Maingy, of Ancaster, bachelor, to Harriet Hale, spinster, of Ancaster, both of the Township Wentworth, District of Gore, etc., by me, John Miller, Rector. Witnesses—William Shaw, Wm. Austin Maingy.

Banns of marriage to be published between William Willis and Abigail Gwire (persons of color), 3rd, 10th, 17th June.

Sunday, June 3rd.—1838.—George, son of Arthur and Mary Stamp, born 11th September, 1838, and baptized in Ancaster Church this 3rd June by me, John Miller.

Sunday, June 3rd, 1838.—Preached at Ancaster and administered the Sacrament to 11 communicants; congregation, 65; collected for the poor, £2 and 3 shillings York.

Sunday, June 10th, 1838.—Catherine, daughter of Robert and Catherine Conway, born 23rd February, 1838; baptized this 10th June by me, John Miller.

Preached at Dundas (30) and Ancaster (28).

June 12th, 1838.—James Robert, son of John and Elizabeth Althem, born 30th April, 1838, in Ancaster; baptized at the parsonage house by me this 12th June, 1838, John Miller.

Married (by license) John Galbraith and Elizabeth Utter, both of the Township of Saltfleet and District of Gore, U. C., by me, John Miller. Witnesses—Harriett Slipper and Charles Chamberlan.

Sunday, June 17th, 1838.—The Rev. Mr. O'Neill preached for me in Ancaster (75), Dundas (108).

Sunday, June 24th, 1838.—Dundas (60), Ancaster (50). The Rev. Mr. O'Neill officiated for me at Dundas, and preached for me in Ancaster this day. John Miller.

Elizabeth, daughter of Thomas and Nancy Davison, born 14th February, 1836; baptized in Dundas Church, June 24th, by me, John Miller.

Sunday, July 1st, 1838.—Preached in Ancaster this day. I was disabled by the extreme heat this day, from proceeding to Dundas to preach there. John Miller.



July 4th, 1838.—David, son of James and Catherine Bellingham, born 1st December, 1837; baptized at the parsonage, this 4th July, by me, John Miller.

Sunday, July 8th, 1838.—Elizabeth, daughter of Robert and Jane Smith, born 24th May; baptized this 8th July, 1838, in Ancaster Church, by me, John Miller.

I attempted but failed to succeed in preaching in Dundas this day. I attempted also to preach in Ancaster (60), but succeeded with difficulty. John Miller.

Saturday, July 15th, 1838.—Married (by license) Henry Smith and Margaret Churchill, both of the Township of Hamilton, County of Wentworth, District of Gore, by me, John Miller, Rector of Church. Signatures—William Daily and Joseph Strongman.

Sunday, July 29th, 1838.—The Rev. Mr. Geddes preached in Ancaster Church this evening at 6 o'clock. Congregation about 65.

Sunday, July 29th, 1838.—There was no service of any kind this day in the Church. I was completely unable to officiate. John Miller.

[NOTE.—The dates seem incorrect.—C. F.]

Sunday, 5th August, 1838.—Service this day at Dundas and Ancaster, the Rev. Mr. Mayenhoffer preached for me this day at Dundas (100) and Ancaster (60) at 5 o'clock.

Georgiana Rousseau, daughter of Margaret, born 1st August, 1838; baptized this day (5th August, 1838) by me, John Miller.

Sunday, 12th August, 1838.—I read the service for this day, but was too weak to attempt to preach. John Miller.

William John, son of William and Bridget West, born 4th April, 1838; baptized this 11th August by me, John Miller.

August 16th, 1838.—Married (by license) George Henry, of Ancaster, laborer, and Helen Ryan, spinster, both of this Township, etc., by me, John Miller. Witnesses—Thomas Hudson and Andrew Henry.

Sunday, August 19th, 1838.—The Rev. Mr. Geddes, of Hamilton, officiated this day in my place in Ancaster at 6 o'clock.

The Rev. Mr. MacMurray arrived at Ancaster on Thursday, 23rd August, 1838, I being very weak and quite unable to officiate in my parish. John Miller, Rector.

Sunday, 26th August, 1838.—The Rev. Wm. McMurray preached this day at Ancaster. J. M.

Sunday, September 2nd, 1838.—The Rev. Wm. McMurray preached this day at Dundas (100) and Ancaster (50).

Francis Anne, daughter of \_\_\_\_\_ Street, born 18th June, 1838; baptized 2nd September by Rev. Mr. McMurray.

Alicia, daughter of James and Catherine Cooper, born 9th March, 1838; baptized 2nd September, 1838, by Rev. Mr. McMurray.

September 16th, 1838.—Died this morning at Mr. Rousseaux', Henry Craven, aged fourteen years, an emigrant from England, and buried in Ancaster Churchyard by Rev. Mr. McMurray.

Baptized this 30th September, 1838, John, son of James and Susannah Philips, of Ancaster, born 10th July, 1838; baptized 30th September, 1838, by Rev. Wm. McMurray.

October 5th, 1838.—Married (by license) Charles Winyard, of Ancaster, and Elizabeth Lowrie, same place, District of Gore, Province of Upper Canada, by me, John Miller. Witnesses—Robert Lowrie, David Richardson.

October 20th, 1838.—This day were married by me, John Miller, published three several Sundays:

Married (by publication of banns) Walter Beyers and Jane Scott, both of the Township of Ancaster, District of Gore, Province of Upper Canada, by me, John Miller, Rector. Witnesses—Barnard Murray, William Ritchie and Caroline Elliott.

Married (by license) Maurice Cory and Charity Brett, both of the District of Gore, he of Wentworth County, she of Saltfleet, by me, John Miller. Witnesses—John Sutor, Eliza Waldoon.

December 7th, 1838.—Married (by license) David Manning, of Ancaster, and Mary Ann Brown, spinster, both of the District of Gore, County Wentworth, and of the same province. Witnesses—

Christmas Day, 25th December, 1838.—I attended on last Sunday, 25th December, at Dundas. Dundas Free Chapel was full. Mr. McMurray preached a very excellent sermon on this day.

Mr. McMurray preached in Ancaster this day a most excellent sermon. The Sacrament was administered to 36 persons. J. M.

“ Christmas day was the last service poor Mr. Miller attended. He also consecrated the elements, and assisted in their administration to the communicants on this occasion.”\*

\* NOTE.—These lines are in the handwriting of Rev. Mr. McMurray, late Archdeacon of Niagara.

## IX.

### THE REV. WILLIAM SMART, PRESBYTERIAN MINISTER OF ELIZABETHTOWN.

1811-1876.

BY HOLLY S. SEAMAN.

The fourth Presbyterian minister to be permanently settled in Upper Canada, and the first minister of the Gospel settled in the District of Johnstown, was the Rev. William Smart, of Elizabethtown, afterwards Brockville.

The earliest records of the First Presbyterian Church, Brockville, written by Mr. Smart, and still in fine state of preservation, describe the various attempts of the early settlers—many of whom were U. E. Loyalists, who, after the close of the Revolutionary War, found their way to liberty and freedom in this section of Canada—to secure the services of a settled minister of the faith peculiar to the majority of them. Vain attempts to this end were made, and among others a call was extended to the Rev. Robt. McDowall, of Bay of Quinté District. Again and again they were disappointed, but not disheartened, and at last their efforts were rewarded, and through the London Missionary Society, Mr. Smart was persuaded to accept the invitation to go to Elizabethtown.

Born on the 14th September, 1788, in the City of Edinburgh—not, as many who were well acquainted with him supposed, from his manners and the accent of his voice, in England—which are accounted for by the fact that his parents removed to England while he was quite young. It was in England that he received his education, and there he graduated in 1811. He was ordained and set apart for the ministry at the Scots Church, Swallow Street, London, by Rev. Dr. Nichol, April 28th, 1811. The Scots Church was originally a Huguenot chapel, and has had a varied history; it is at present used by a congregation of Theists.

At the time the appeal from the people of Elizabethtown came to the London Missionary Society, Mr. Smart was pursuing his studies at

the Theological Seminary, Gosport, with India in his mind as the field of his life's work as a missionary. The invitation from Canada was placed before him for consideration, and upon being strongly urged and highly recommended by the above Society, he finally consented to change his plans, and after receiving his ordination and commission from the London Missionary Society, he sailed for America, arriving at Elizabethtown—a place that only the next year had the honor to be named, by none other than the distinguished general himself who gave it his own name, Brockville—on October 7th, the first settled minister in the District of Johnstown.

Almost the first act of this pioneer Gospel worker was to organize the first Sabbath School in Canada. This was done in the month in which he arrived, October, 1811, and the first superintendent was Adiel Sherwood, afterwards Sheriff of the District. It might be of interest to note that the ninetieth anniversary of this Sabbath School was fittingly observed by Sabbath Schools of the town in the First Presbyterian Church, Brockville, on Sunday, October 20th, 1901.



Reproduced from a wood-cut print sent out before Mr. Smart sailed for Canada,

Mr. Smart would not consent to enter at once into a permanent engagement, but asked for a year in which he and the people to whom he had come might have the privilege of considering whether it was for the best interests of all concerned that he should be permanently settled over them.

In the event of the engagement becoming a permanent one, it was agreed that the sum of one hundred and fifty pounds should be paid to him annually, as he had no financial support from the London Missionary Society. Before the year of probation had expired, war was declared by the United States against Great Britain, and, on the outbreak of hostilities, all became confusion throughout the country.

Even at this critical time God, in his good providence, opened up a way for the settlement of Mr. Smart. A meeting was called, and a long

document drawn up and subscribed, in which the people of Elizabethtown, Yonge and Augusta, became bound to raise by subscription a stipend of one hundred and fifty pounds per annum. This document was dated October 3rd, 1812, and was signed and sealed by the following, viz.:

James Breakenridge.	Josiah Jones.	Elnathan Hubble.
Bartholemew Carley.	Joseph McNish.	James Dunham.
Robert McLean.	Adiel Sherwood.	Rufus C. Henderson.
Peter Purvis.	Archibald McLean.	William Wells.

Mr. Smart made Brockville the special sphere of his Sunday labors, and on week days visited and preached in regular order at the various settlements from Gananoque to Matilda, and from the front to Bathurst, and eventually to Perth.

Church organization was discussed, but was not deemed expedient, on account of the unsettled state into which the war had thrown the country. Late in 1815 and early in 1816 the subject was again energetically taken up, and various meetings held, at which the nature and design of a Christian Church was explained, and ultimately Tuesday, the 12th day of March, 1816, was set apart as a special day of prayer and fasting. During the exercises of the day another document was drawn up, containing certain rules for the guidance of the officers in managing the spiritual and temporal affairs of the congregation, and was signed by the minister and twenty-five others, as follows, viz.:

Peter Purvis.	John McCready.	James Gibson.
David McCready.	Catherine Purvis.	Anna McCready.
Allan Grant.	Mrs. Grant.	Alexander McLean, Sr.
Jane McLean.	Alexander McLean, Jr.	Jane Taylor.
Anna McLean.	Henry McLean.	Nancy McLean.
Rebecca McLean.	Nehemiah Seaman.	Margaret Seaman.
David McCready.	Mary McCready.	Sedate Jones.
Philena Jones.	Janet Morris.	Margaret Simpson.
Ann Fraser.		

These constituted the First Presbyterian Church, Brockville.

On Sunday following, March 17th, the following persons were ordained as elders by the Rev. William Smart in the Court House (the customary place of meeting), Brockville, viz.:

Peter Purvis, John McCready, James Gibson, David McCready, and after the ordination service, the Sacrament of the Lord's Supper was dispensed, no doubt the first time in Johnstown District.

On November 17th, 1816, Mr. Smart was married to Philena, widow of the late Israel Jones, by the Rev. John Bethune, the first settled clergyman in connection with St. Peter's, Anglican, congregation of this town.

Mr. Smart took a forward position in the work of organizing "The Presbytery of the Canadas" (Upper and Lower) on July 9th, 1818. At the first meeting only five ministers were present. Upper and Lower Canada at that date, of course, represented Ontario and Quebec. This was the first Presbytery organized in these two provinces.

At a meeting of session held on May 12th, 1819, it was decided to ask the Rev. Robert McDowall, of Ernesttown, and Rev. Robert Easton, of Montreal, to take part in the "opening exercises" of the Church on Sunday, June 22nd, next. As no further statement is made, it is inferred that the First Church building was dedicated on that date. Mr. Smart contributed one year's stipend to the building fund of this structure. The land upon which the building was erected was generously donated for that purpose by William Buell, Esq., one of the earliest settlers, and grandfather of Charles H. Buell, Esq., merchant, Brockville, Ont. The structure was of stone, with square tower, to which the steeple and bell were afterwards added, as well as a gallery inside.



FIRST EDIFICE—ERECTED 1819.

Mr. Smart obtained leave of absence in the fall of 1825, for the purpose of visiting Great Britain, and no meetings of session are recorded from October 1st, 1825, to September 25th, 1826.

In the matter of the "Clergy Reserves" Mr. Smart took a decided stand "against the Government," and as the Moderator of "The United Presbytery of Upper Canada" was instrumental in having a petition from that body presented to Parliament, praying for a change in the system of education. The petition was dated September 3rd, 1829, and a copy is included in these records as Appendix I.

It is not hard to guess that the results were not very gratifying, as



appears from an address to the Presbytery, on the occasion of the receipt of the reply from Parliament by the Presbytery. The address was delivered by the Rev. Mr. Smart, and as one of the few addresses that have been preserved to us, it is inserted as Appendix II. Other subjects are discussed, of course, in the address, as Mr. Smart was speaking to Presbytery as Moderator.

It is worth while to notice in passing that a petition, included as Appendix III, was also drafted at this same meeting of Presbytery (held on June 1st, 1830). The petition was addressed to "The Christian Public of Great Britain and Ireland," and the result of this and further efforts on the part of these men and their successors is that noble seat of learning so widely known as "Queen's College," Kingston, which was established.

Though there is no need of evidence to sustain the statements made in the appeal sent to the Christian public of Great Britain, as to the length and breadth of the fields that these early ministers endeavored to cultivate and sow with the "Seed of the Word," a prominent K. C. of Toronto, informs the compiler of these records that "we met Mr. Smart in 1837, between Chatham and London, travelling on horseback, having his Bible and saddle-bags, doing missionary work among the Indians about Thamesville and Delaware."

On July 3rd, 1840, the United Synod of Upper Canada, of which Mr. Smart was Moderator, and the Synod of the Church of Scotland, were united as the "Synod of Canada." The congregation of First Church voted unanimously to adhere to the union thus formed, one stipulation only being named, viz.: "That the session shall not be considered as pledging itself to support or approve of patronage." On November 4th, 1843, Mr. Smart notified the session that he had withdrawn from the Synod of Canada, and was sustained by session and congregation both at Brockville and Yonge. The last meeting of session recorded in Mr. Smart's handwriting is under date of December 30th, 1843.

The records of the congregation do not contain anything of sufficient interest to be recorded here until Tuesday, January 12th, 1847, on which date the first church edifice was burned. The fire originated at night, supposedly from sparks falling through a crack in the stove, which was situated in the vicinity of the main entrance, so that very early in the progress of the fire, the bell (which was at that time used



FIRST PRESBYTERIAN CHURCH, BROCKVILLE.

*(Present Edifice.)*

as the town fire bell), was loosened from its hangers, and fell into the cellar. Consequently no alarm was given and the building was totally destroyed. The congregation was then forced to occupy the stone school house on the rock at the corner of Perth and George Streets (now used as a blacksmith shop) as a place of worship.

On Sunday, April 11th, of the same year, the minister announced to his congregation that a meeting would be held on the morning of Monday to consider ways and means of providing a suitable place of worship. The meeting was held, resolutions carried, and boards of trustees and management were appointed. That same afternoon a joint meeting of these boards was held, and at the adjournment sub-committees had been appointed, and R. P. Colton had subscribed the brick to erect the church, which was to be forty by sixty feet, built of brick with cut stone front corners.

On September 28th, 1847, Mr. Smart transferred the property which he had received in trust from William Buell, Esq., in accordance with the conditions of the original title deed, to the following, viz., John McLean and James Breakenridge, Elizabethtown; George McNish, Yonge; Robert Edmonson and Reuben Powers Colton, of Brockville, "Trustees in whose names the property should be held by the corporate name of the First Presbyterian Church of the Town of Brockville and their successors in office forever."

It was decided at a meeting of the Board of Management on January 24th, 1848, that it was expedient to provide an assistant for the Rev. Mr. Smart, and on July 19th of the same year the Rev. John McMurray, of Seaton, Delaval, Newcastle-on-Tyne, England, was inducted as colleague and successor to Mr. Smart.

On August 6th, 1848, the new church was opened and dedicated, and at the same service the Lord's Supper was dispensed to one hundred and one members.

Mr. Smart continued to preach to his own congregation, and to exert a weighty influence in social, political and religious matters, until February 6th, 1849, when he resigned his pastoral charge of the First congregation. This incident did not to any material extent mark the end of his work, for he continued untiringly to preach, especially to the rural part of the congregation, and at any place when and where he deemed that his labors were required.

On October 30th, 1855, his wife was removed by death, dying at

Belleville, Ont., but even this did not affect his labors to any great extent. By this marriage Mr. Smart had one son, William H. Smart, a lawyer who resided and practised at Belleville, where he died.

In the year 1862 Mr. Smart was married the second time, to Mrs. Bush, of Gananoque, and removed to that place to reside.

About this time began by degrees, his retirement from the activities of his life's work, although he still evinced by his presence his interest in and sympathy with all religious meetings.

The first Sabbath School convention of Leeds and Grenville was held in the First Presbyterian Church, Brockville, on February 27th and 28th, 1867, at which time a paper was read which Mr. Smart had prepared and sent. It was read by His Honor Judge McDonald, D.C.L., and is included in full in these records as Appendix IV.



This picture is a reproduction from an oil painting in the possession of the compiler, which was painted by Brockville's talented artist, Mr. Percy Woodcock, from a photograph, and is said to represent Mr. Smart in his older days very well.

Mr. Smart has left a record of persistence in his good work, in the fact, well authenticated, that he, on twenty-seven consecutive Christmas days, preached at the "Tin Cap" school house (four miles from Brockville), and the same number of New Year's days at "Hallock's" school house (seven miles from Brockville).

The last meeting he addressed was at Gananoque, July 12th, 1876, when he spoke to the Orangemen from a platform erected for the occasion in the market square. He had been suffering from some bodily ailment, and looked aged and feeble, but his voice had the old ring, and he spoke as one who had every confidence in what he was saying, and delivered the truth with a feeling of personal responsibility for the

spiritual welfare of those whom he was addressing. Another incident which occurred in the last year of his life goes to show the indomitable courage of the man. Sheriff Sherwood and he had been most intimate and trusted friends for many years, and a compact had been made between them to the effect that, whichever died first, the other was to attend his funeral. The death of the Sheriff only preceded that of Mr. Smart by a few months, but, as always, true to his word, this feeble old servant of God and his fellow-men found his way to the grave of his friend. It was almost too much for him, for on returning to the entrance to the cemetery he was forced to rest for a time at the home of Mr. de Carle.

Records will be found appended of the marriages consummated by Mr. Smart during the years from 1812 to 1841, all that are now available, which go to show that in the district of Johnstown at least, and for the period covered, he must have performed a very large proportion of the marriages celebrated. He is said to have published as many as fifteen weddings on a single Sabbath, and often being sent for as far as forty miles to perform the marriage ceremonies for some of his admirers. It was his custom when called away from home on matrimonial business to baptize all the infants that had been born in the vicinity since his last visit.

And these were not the only occasions when his services were sought, as his ministrations and sympathetic counsel were as highly appreciated by those in trouble, sickness or bereavement, when he offered them the consolations of the religious faith. Many of Mr. Smart's last visits to Brockville, and in other directions, were occasioned by the dying request of some one of his admirers that he should perform that last sad and sacred rite, which it falls to the lot of mortals to have performed for them. During the long and changing years of more than half a century in service devoted to those around him without respect of persons, he never lost the esteem and respect which he secured at the start by his kindly and consistent Christian character, and his manifest faith in the truth which he preached.

The Rev. William Smart breathed his last at his residence in Gananoque on Saturday, September 9th, 1876, only lacking five days of being eighty-eight years old. The remains were brought to Brockville by steamer on Tuesday, 15th, arriving here at 1.45 p.m., where a large number of our oldest citizens were in waiting here to pay their last

tribute of respect. The procession formed and wended its way to the First Presbyterian Church, where a short service was held, and thence to the cemetery, where the remains were laid alongside of the partner of, and amid the scenes of, his most active and most useful labors.

A neat monument marks the spot where lie his remains, those of his wife and only son. This last token of respect was erected (by consent of the relatives) jointly by admirers in this section and the relatives of the deceased.

[The illustrations for this article have been kindly loaned by Mr. Holly S. Seaman.]



X.

A RECORD OF MARRIAGES SOLEMNIZED BY WILLIAM  
SMART, MINISTER OF THE PRESBYTERIAN CON-  
GREGATION, BROCKVILLE, ELIZABETHTOWN,  
UPPER CANADA.

COPY OF THE FIRST RECORDED MARRIAGE.

"This day, Sunday, August the second, one thousand eight hundred and twelve, Thomas Thompson, of the Township of Yonge, in the District of Johnstown, in the Province of Upper Canada, was married to Sarah Selee, of the same place.

(Signed) "WILLIAM SMART,  
"Minister of the Gospel in Elizabethtown."

COPY OF A MARRIAGE CERTIFICATE ISSUED BY REV. WILLIAM SMART IN  
1837.

"Whereas, Ninian Bates, of Yonge, and Elizabeth McIntosh, of Elizabeth Town, District of Johnstown, Province of Upper Canada, being desirous of intermarrying with each other, they having made application to me for that purpose, they having also obtained Special License from His Excellency Sir F. B. Head, Lieu't-Governor, etc., dated at Toronto, Feb'y 18, 1837. Now these are to certify that I, William Smart, Minister of the Presbyterian Church, Brockville, did on this, the twenty-first day of February, 1837, marry the said Ninian Bates and Elizabeth McIntosh together, and they are become legally contracted to each other. Witness my hand at Elizabeth Town, this twenty-first day of February, 1837.

(Signed) "WILLIAM SMART,  
"Minister of the Presbyterian Church, Brockville, Upper Canada.

"In truth and testimony of the above contract of marriage same day and date as above, witness our hands.

(Signed) "NINIAN BATES.  
"ELIZABETH BATES.

"Done and signed in presence of  
(Signed) "JOSHUA BATES.  
"JOSEPH J. McINTOSH."

## 1812.

Aug. 2nd.—Thomas Thompson and Sarah Selee, banns, both of Yonge, wit. Peet Selee, John Kincaid.

Aug. 2nd.—Benjamin Thompson and Polly Selee, banns, both of Yonge, wit. Peet Selee, John Kincaid.

Sept. 3rd.—John McLean and Synthyche Chipman (the latter), license, of Elizabethtown, wit. James Breakenridge, Rob't McLean.

## 1814.

Oct. 10th.—Jehial Bissel and Elenor Wickwire, banns, both of Augusta, wit. J. Wickwire, M. Wright.

Dec. 8th.—Samuel Raymond and Margaret Mott, banns, both of Elizabeth Town, wit. Reuben Mott, Sam'l Raymond.

Dec. 13th.—Stephen Castle and Mary Tucker, lic. both of Elizabeth Town, wit. Alexander Morris, Sam'l Penock.

## 1815.

Jan. 2nd.—John Armstrong and Polly Wood, banns, both of Yonge, wit. Tho's. Armstrong, John Kincaid.

Jan. 11th.—Albert Day and Jane Clark, banns, both of Elizabeth Town, wit. Eben'zr Smith, Millar Johns.

June 7th.—David Bogart and Hester Benedict, banns, both of Elizabeth Town, wit. David Bogart, J. Benedict.

## 1816.

Jan. 17th.—Thomas Purvis and Catherine Burns, of Yonge and Elizabeth Town, banns, wit. John Purvis, John Burns.

June 5th.—John Carman and Mary Fisher, both of Elizabeth Town, banns, wit. William Fisher, Benj'm Andrews.

June 16th.—John Kilborn and Elizabeth Baldwin, both of Elizabeth Town, lic. wit. Adiel Sherwood, Roderick Easton.

Aug. 19th.—Benjamin McAlister and Mary Cameron, both of Augusta, banns, wit. William Cameron, William Fraser.

Aug. 26th.—Gilbert McMahan, of Stanford, Niagara District, and Rhoda Oliver, of Emsley, lic. wit. Alexander Morris, John Oliver.

Oct. 13th.—Richard Ringer and Catherine Power, both of Drummond Tp., banns, wit. Alexander Thom, William Pitt.

Oct. 27th.—William Hamblin and Sarah Barnard, both of Augusta, banns, wit. by Sylvester Wright, Enos Beach.

Oct. 14th.—George Hizer and Jane Oliphant, both of Burgess, lic. wit. Alexander Thom, William Morris.

1817.

Jan. 20th.—John Dyer and Mercy McNish, both of Elizabeth Town, banns, wit. John McNish, Wm. Dyer.

Feb. 24th.—Jean Baptiste Fournier and Francis LaLonde, both of Perth, lic. wit. Alex'r. Thom, William Pitt.

April 20th.—James McMillan and Catherine Carry, both of Drummond, lic. wit. Alex'r Thom, William McMillan.

April 26th.—William James, of Drummond, and Susan Richards, of Elizabethtown, lic. wit. Tho's. James, William Richards.

June 3rd.—John Kemp, of Drummond, and Marion Ritchie, of Burgess, lic. wit. by Alex. Mathieson, John Ritchie.

Aug. 10th.—Samuel Crumwell and Nancy Jackson, both of Elizabeth Town, lic. wit. Samuel Crumwell, E. Howard.

Aug. 13th.—David R. Strachan, of Ogdensburg, and Hester Fraser, of Elizabeth Town, lic. wit. John Fraser, Wm. Orr.

Aug. 23rd.—Thomas Russell and Olive Elliott, both of Elizabeth Town, banns, wit. Wm. Elliott, James Keeler.

Oct. 23rd.—Abel Page and Dorcas Wood, both of Yonge, banns, wit. Tho's. Page, Isaac Cain.

Nov. 12th.—George Cole and Julia Hunter, both of Yonge, banns, wit. Peter Cole, Jonathan Fulford.

Nov. 12th.—Alexander McLean, of Elizabeth Town, and Elizabeth Hunter, of Yonge, banns, wit. Socrates Hunter, George Cole.

Nov. 19th.—Isaac Cole and Electa Brandy, both of Elizabeth Town, banns, wit. Jonathan Fulford, Frederick Brandy.

Dec. 23rd.—Hervey Plum and Abbigal Munsell, both of Yonge, banns, wit. J. Munsell, Augustus Plum.

1818.

Jan. 1st.—John Simmons and Ann Giff, both of Elizabeth Town, banns, wit. John Ennis, William Giff.

Jan. 1st.—Henry Clow, of Elizabeth Town, and Nancy Gardner, of Yonge, banns, wit. William Clow, John Gardner.

Jan. 19th.—William Avery, of Yonge, and Sabrina Mott, of Elizabeth Town, banns, wit. Sam'l Avery, Peter Purvis.

Feb. 3rd.—Samuel Shipman and Sarah Bates, both of Yonge, banns, wit. Ninian Bates, Joshua Bates.

Feb. 4th.—Enoch M. Chase and Sophronia Butler, both of Brockville, lic. wit. Parker Webster, Charles Lord.

Feb. 9th.—William May and Mary McNish, both of Elizabeth Town, banns, wit. Alex'r McLean, Arch'd McLean.

Feb. 11th.—George Purvis and Lydia Cumstalk, both of Yonge, banns, wit. Thomas Purvis, John Purvis.

Feb. 16th.—Sylvester Gilbert and Lois Raney, both of Ogdensburg, wit. John Fine, William Gilbert.

Feb. 18th.—Samuel Randolph and Lydia Myers, both of Elizabeth Town, banns, wit. H. Elliott, Jonathan Fulford.

Feb. 18th.—Thomas Purday and Anna McLean, both of Elizabeth Town, banns, wit. Alex. McLean, Henry McLean.

March 22nd.—James Murray Rorrison, of Kingston, and Betsy Sherwood, of Elizabeth Town, lic. wit. by George Manhard, James Sherwood.

April 12th.—Ernest Adams and Catherine Burn, both of Elizabeth Town, banns, wit. Joel Adams, William Foxton.

Nov. 11th.—Lewis Dunham, of Elizabeth Town, and Abbigal Campbell, of Augusta, lic. wit. Ephraim Dunham, Arch'd Campbell.

Nov. 16th.—William Brown, of Wolford, and Ann Smith, of Elizabeth Town, lic. wit. Stephen Castle, William Brown.

Nov. 18th.—Joseph K. Hartwell, of Bastard, and Ann Campbell, of Augusta, lic. wit. Arch'd Campbell, J. Weatherhead.

Dec. 1st.—Roswell Edgley, of Yonge, and Elizabeth Walt, of Elizabeth Town, banns, wit. James Edgley, Jonathan Walt.

Dec. 20th.—Daniel Atwood and Sally Fowler, both of Elizabeth Town, banns, lic. William Taylor, James Atwood.

Dec. 30th.—Allan McCrady and Mary Stovel, both of Elizabeth Town, banns, wit. Alex'r McLean, jr., Allan Grant.

## 1819.

Jan. 6th.—Robert Smyth, of Yonge, and Eliza Hands, of Elizabeth Town, banns, wit. Robt. Smith, E. Mott.

Jan. 13th.—Jeremiah George Willix and Nancy Cole, both of Elizabeth Town, banns, wit. Jonathan Fulford, Peter Cole.

Feb. 7th.—Benjamin Taylor and Sarah Rosbeck, both of Leeds, banns, wit. by William Taylor, Colin McDonald.

Feb. 8th.—James Thompson and Hannah Polly, both of Yonge, banns, wit. William Thomson, Henry Polly.

May 20th.—Titus Cole, of Yonge, and Ann Brown, of Elizabeth Town, banns, wit. Peter Cole, Jonathan Fulford.

May 25th.—Augustus Plumb, of Yonge, and Ann Huntly, of Elizabeth Town, banns, wit. Harvey Plumb, Jeremiah Mallory.

June 13th.—John Edins and Rhoda Hands, both of Elizabeth Town, banns, wit. David Seaman, Allan McCrady.

June 13th.—George Keeler, of Augusta, and Amanda Gile, of Elizabeth Town, banns, wit. J. Patterson, Wm. Keeler.

July 4th.—John Cummins and Maranda Elliott, both of Elizabeth Town, wit. William Cummins, Simon Clow.

Aug. 2nd.—David Hoover and Rachel Bolton, both of Elizabeth Town, banns, wit. Allan McCrady, J. Bolton.

Sept. 15th.—Simon Fraser, of Edwardsburgh, and Elizabeth Snyder, of Augusta, banns, wit. Wm. Fraser, Thos. Fraser.

Sept. 15th.—Noah Lee and Sena Ann Gilbert, both of Elizabeth Town, lic. wit. Roderick Easton, Adiel Sherwood.

Sept. 16th.—John Baker, of Elizabeth Town, and Judiah Brooker, of Augusta, banns, wit. J. Brooker, J. Bolton.

Sept. 24th.—William Buell and Martha Stoddard, both of Bastard, banns, wit. J. Stoddard.

Nov. 16th.—Amos Sternes and Judiah Baker, both of Elizabeth Town, banns, wit. John McIntosh, John Baker.

Nov. 26th.—Parker Webster and Susan Baker, both of Elizabeth Town, lic. wit. by Charles Lord, E. M. Chase.

Dec. 10th.—Amos R. Stores, of Yonge, and Elizabeth Booth, of Elizabeth Town, banns, wit. J. McDonald, William May.

Dec. 30th.—John M. Easton and Marilla Smyth, both of Elizabeth Town, lic. wit. Terrance Smith, Thos. Smyth.

1820.

Jan. 12th.—Amos Wright and Manerva Wing, both of Augusta, banns, wit. J. Willard, Michael Wright.

Jan. 25th.—Israel Mallory and Ruth Clark, both of Yonge, banns, wit. Lemuel Mallory, J. Patterson.

Jan. 26th.—Joseph Shephard and Phebee Raymond, both of Elizabeth Town, banns, wit. John Shephard, Wm. Raymond.

Jan. 31st.—John Gardner, of Elizabeth Town, and Elizabeth Quincy, of Yonge, banns, wit. John Gardner, George Gardner.

Feb. 15th.—Samuel Rowson and Rebecca Burns, both of Elizabeth Town, banns, wit. Wm. Foxton, John Burns.

Feb. 15th.—Festus Plumb and Martha Huntly, both of Yonge, banns, wit. Augustus Plumb, Henry Guild.

March 8th.—Jesse Hutchinson and Polly Cain, both of Yonge, banns, wit. Price Mallory, Cyrus Hutchinson.

March 8th.—Price Mallory and Patty Hutchinson, both of Yonge, banns, wit. Jesse Hutchinson, Cyrus Hutchinson.

March 9th.—Alexander McLean, of Yonge, and Catherine McCrady, of Elizabeth Town, banns, wit. John McLean, John McCrady.

March 10th.—John Carr, of Kitley, and Betsy Foxen, of Elizabeth Town, banns, wit. John Warren, Nehemiah Seamans.

Sept. 6th.—Sanford King and Hester Smith, both of Elizabeth Town, banns; witnessed by Benjamin Hamblin, John King.

Sept. 20th.—Daniel Hoover and Susan Bolton, both of Elizabeth Town, banns, wit. Henry Rowson, George Bolton.

Sept. 21st.—Joel Parish, of Yonge, and Sina Stone, of Augusta, banns, wit. Charles Wickwire, Edward Parish.

Sept. 21st.—James Stone and Melissia Ricker, both of Augusta, banns, wit. Edward Parish, Charles Wickwire.

Oct. 15th.—Richard Moor and Ann Berry, both of Elizabeth Town, banns, wit. Alex. Grant, Adiel Sherwood.

Oct. 24th.—Benjamin Elliott and Anna Judson, both of Elizabeth Town, banns, wit. Charles Lafaver, James Drew.

Nov. 1st.—James Drew and Sarah Elliott, both of Elizabeth Town, banns, wit. George Cumming, Charles Lafaver.

Dec. 21st.—James Adams, of Yonge, and Deliah Andrews, of Elizabeth Town, banns, wit. James C. Adams, Jonathan Fulford.

Dec. 26th.—Reubin Morie, of Augusta, and Abbigail Pennock, both of Elizabeth Town, banns, wit. Charles Lord, Samuel Pennock.

## 1821.

Jan. 10th.—Peter Cole, of Yonge, and Lucy King, of Elizabeth Town, banns, wit. William Bell, Ebinzer Denick (the *n* may be *m*).

Jan. 16th.—William Simpson, of Bastard, and Margaret Stotts, of Elizabeth Town, banns, wit. Philenia Smart, Charles Jones.

Jan. 25th.—William Patterson and Elizabeth Lay, both of Yonge, banns, wit. William Thompson, Lyman Gilbert.

Feb. 22nd.—Gerold Barney and Ann Dembey, both of Elizabeth Town, banns, wit. Peter Purvis, jr., Thomas Canfield.

March 1st.—George Purvis and Lovenia Cumstalk, both of Yonge, banns, wit. Thomas Purvis, John Purvis.



March 29th.—Charles Lafaver and Johannah Elliott, both of Elizabeth Town, banns, wit. Benjamin Elliott, James Drew.

1822.

Jan. 22nd.—David Connell and Irena Cole, both of Yonge, banns, wit. John Dicky, Archabald Batey.

Feb. 5th.—William Wood and Catherine Wright, both of Augusta, banns, wit. George Bissell, Anthony Wood.

Feb. 6th.—Curtis Mead and Martha Manhard, both of Elizabeth Town, banns, wit. William Manhard and William Hamblin.

Feb. 9th.—William Young and Sarah Heazelwood, both of Yonge, banns, wit. John Kincaid, J. Hooker.

Feb. 12th.—Martin Redmond and Sophia Clow, both of Elizabeth Town, banns, wit. William Manhard, William Hamblin.

Feb. 12th.—Martin Redmond and Sophia Clow, both of Elizabeth Town, banns, wit. Thos. Whelehan, John Clow.

Feb. 19th.—Nicolos Byrne and Jane Mead, both of Elizabeth Town, banns, wit. Archibald Horton, Robt. Mead.

Feb. 21st.—Obediah Brown and Hannah Parish, both of Yonge, banns, wit. Joel Parish, Edward Parish.

Feb. 26th.—Guy Nash and Ruth Hawkes, both of Elizabeth Town, banns, wit. E. Foxy, E. Howard.

Feb. 26th.—Basil R. Church, of Yonge and Emely Lawrence, of Elizabeth Town, banns, wit. E. Foxy, E. Howard.

March 19th.—Lemuel Mallory and Melinda Baker, both of Yonge, banns, wit. Walter A. Sutherland, Samuel Whitney.

March 19th.—Samuel W. Powers and Catherine Dorin, both of Yonge, banns, wit. John Markul, Nathaniel Powers.

May 6th.—Charles Booth and Rachel Freel, both of Elizabeth Town, banns, wit. James Booth, Samuel Booth.

May 8th.—John Hough and Jane Day, both of Elizabeth Town, banns, wit. William Carson, William Daily.

May 9th.—James Booth, of Elizabeth Town, and Charlotte Sheriffe, of Yonge, banns, wit. Josiah Jones, Charles Booth.

May 11th.—William Warren and Catherine Ferguson, both of Yonge, banns, wit. Peete Selee, Washburn Story.

June 10th.—Harvey Elliott and Mary Slack, both of Yonge, banns, wit. Charles Curtis, Harvey Coleman.

June 25th.—John Covel and Elizabeth Hiss, both of Augusta, banns, wit. William Throop (Thoop ?), John Jones.

July 9th.—Henry Rowson and Jane Berry, both of Elizabeth Town, banns, wit. Benjamin Warren, John Byrne, jr.

July 10th.—Adam Cole, of Elizabeth Town, and Mahitable Connell, of Yonge, banns, wit. Lawrence Fulford, Peter Cole.

July 21st.—Henry McNeil and Sarah Bolton, both of Elizabeth Town, banns, wit. J. Bolton, Phileina Smart.

July 30th.—Martin Hoover and Lydia Boulton, both of Elizabeth Town, banns, wit. David Hoover, Martha Jones.

Aug. 1st.—George C. Cornell and Elizabeth Booth, both of Elizabeth Town, banns, wit. Isaac Booth, William Booth.

Aug. 27th.—James Stone and Phebe L. Hallock, both of Augusta, banns, wit. Assa Landon, Truman Smith.

Sept. 3rd.—Samuel Enslow and Rhoda Elliott, both of Elizabeth Town, banns, wit. E. Frary, Roger Bissell.

Sept. 5th.—Frederick Brandy and Sarah Shipman, both of Elizabeth Town, banns, wit. Peter Cole, Thos. Thorn.

Oct. 1st.—Gilbert Griffin and Polly Buell, both of Yonge, banns, wit. George Gardiner, George Brownson.

Oct. 2nd.—Herman Gile and Abbigail Polly, both of Yonge, banns, wit. Francis Thomson, Harry Polly.

Oct. 6th.—David Smith and Polly Schofield, both of Elizabeth Town, banns, wit. Nehemiah Seaman, Charles Jones.

Oct. 23rd.—Almer Warner and Margaret Ducklenon, both of Elizabeth Town, banns, wit. Ira Mitchell, Herman Warner.

Nov. 5th.—Daniel Munro and Margaret How, both of Yonge, banns, wit. Lewis Seley, John Gallinger.

Dec. 4th.—John Moor and Mary Trickey, both of Yonge, banns, wit. Francis Thomson, Nathan Mathew.

Dec. 5th.—Luman Lathum and Hannah Walt, both of Elizabeth Town, banns, wit. Roswell Edgley, Henry Walt, jr.

Dec. 10th.—Nathan Mathews and Polly Hogerboon, both of Yonge, banns, wit. Nathan Stotts, Samuel Suttle.

## 1823.

Jan. 5th.—William E. Cornell, of Kitley, and Rebecca Clark, of Elizabeth Town, banns, wit. Seth S. Cornell, Abraham Baker.

Jan. 21st.—Peter Brown and Thankful Bentley, both of Yonge, banns, wit. Jonathan Brown, Daniel Munro.

Feb. 3rd.—Tilton Howard, of Elizabeth Town, and Jane Stephens, of Yonge, banns, wit. David Shiron, John Dunn.

March 12th.—Nathan C. Brown and Huldah Holmes, both of Yonge, banns, wit. Hiram Boyce, James Phillips.

March 12th.—Benjamin Steward and Polly Andrews, both of Elizabeth Town, banns, wit. Benjamin Andrews, R. Mott.

March 13th.—Augustus Tool and Cynthye McNish, both of Elizabeth Town, banns, wit. Sam'l McNish, John McNish.

March 13th.—Oranda DeWolfe and Sally Welden, both of Yonge, wit. Rhubin Graves, H. Hooker.

March 18th.—Gilbert R. Austin and Elizabeth Ferguson, both of Yonge, banns, wit. Peet Selee, James Ferguson.

March 19th.—James Phillips and Salome Brown, both of Yonge, banns, wit. Nathan C. Brown, Daniel Phillips.

March 20th.—James Avery and Jane Dukelon, both of Yonge, banns, wit. Claudius Dukelon, David Tuffs.

April 1st.—John Edsley, of Elizabeth Town, and Charlotte Walt, of same place, banns, wit. Henry Walt, Edward Edsly.

April 1st.—Ezekiel Shipman and Mary Dickson, both of Yonge, banns, wit. Samuel Shipman, William Nash.

April 22nd.—Joseph Bingham and Sarah Wiltse, both of Yonge, banns, Abraham Baker, Leonard Wiltse.

June 9th.—Cyrus Hutchinson and Sarah Mallory, both of Yonge, banns, wit. David Hutchinson, James Brooker, jr.

June 12th.—Samuel McNish and Mary Thompson, both of Elizabeth Town, banns, wit. Henry Elliott, Jonathan Fulford.

June 29th.—Peter C. Althouse, of Elizabeth Town, and Eve VanDoozer, of Yonge, banns, wit. Isaac Hogerboon, Jacob Hogerboon.

Aug. 4th.—Silas Olds and Mary Sopher, both of Elizabeth Town, banns, wit. William Williams and Abraham Haskins.

Aug. 4th.—Henry Humphry and Charlotte Bolton, both of Kitley, banns, wit. Alva Houghton, William Humphry.

Aug. 4th.—Lucius Seley and Charlootte Woods, both of Kitley, banns, wit. Amos K. Heath, Isaac L. Gervey.

Aug. 19th.—Nathan Field and Betsy Anthony, both of Kitley, banns, wit. John Hutchinson, Rhubin M. Johns.

Sept. 7th.—John Levingston and Dorathy De Wolfe, both of Kitley, banns, wit. David S. Cornell, Dormond DeWolfe.

Sept. 22nd.—Richard Jackson and Elizabeth Thompson, both of Augusta, banns, wit. Samuel Minks, Samuel Indicate.

Sept. 23rd.—Abraham Haskill and Amand Clark, both of Elizabeth Town, banns, wit. William Williams, John Lamb.

Sept. 29th.—Trueman Smith and Margret Cowan, both of Elizabeth Town, banns, wit. Reuben M. Johns, Samuel Cromwell.

Oct. 2nd.—Benogar Kelly and Polly Munsell, both of Yonge, banns, wit. Alpheus Munsell, Benjamin R. Munsell.

Nov. 2nd.—Silas Judson and Anna Brown, both of Elizabeth Town, banns, wit. R. Judson, Samuel Judson.

Nov. 19th.—Benjamin Cole and Maria Hunter, both of Yonge, banns, wit. Edward Haws, Isaac Cole.

Nov. 24th.—William Campbell and Eunice Olmstead, both of Wolford, banns, wit. Eliza Rugg, Richard Olmstead.

Nov. 27th.—John Clow and Sarah McLean, both of Elizabeth Town, banns, wit. Arch'd McLean, Henry McLean.

Dec. 11th.—William Tennant and Amy Cain, both of Yonge, banns, wit. John Dickey, Jacob Hogerboon.

Dec. 24th.—Edward Harrison and Martha Gilmore, both of Elizabeth Town, wit. John Gilmore.

Dec. 25th.—Hiram Boyee and Abbigail Ketchum, both of Elizabeth Town, banns, wit. Hiram Warner, Joseph Ketchum.

Dec. 30th.—John Robinson and Hannah Gray, both of Yonge, banns, wit. Seth S. Cornell, Anan Warner.

Dec. 31st.—Lyman Blodgett and Mary Brown, both of Elizabeth Town, banns, wit. James Brown, Ezekiel Parish.

Dec. 31st.—Henry Bodsford and Margaret Lesser, both of Yonge, banns, wit. Sterling Deeming, James Bates.

Dec. 31.—William Booth, of Elizabeth Town, and Sarah Church, of Yonge, banns, wit. Peter Howard, John Mills Church, jr.

## 1824.

Jan. 1st.—Harry Polly and Polly LaRue Munro, both of Yonge, banns, wit. Josiah Jones, Stephen Seaman.

Jan. 4th.—John Fralic and Phebe Benjamin, both of Yonge, banns, wit. Martin Manley, Daniel Wing.

Jan. 13th.—Morris Hartwick and Elenor Cole, both of Elizabeth Town, banns, wit. Peter Cole, Isaac Cole.

Jan. 28th.—Ezekiel Parish and Sarissa Brown, both of Yonge, banns, wit. Joel Parish, Trueman Brown.

Jan. 28th.—Phillip Wickwire and Mary Ann Wooley (or Morley), both of Elizabeth Town, banns, wit. Jonathan Fulford, John G. Booth.

Feb. 2nd.—Robert Shepherd and Elizabeth Read, both of Elizabeth Town, banns, wit. William Harvey, John Read.

Feb. 3rd.—Isarel Gold and Ann Mallory, both of Yonge, banns, wit. Lemuel Mallory, Israel F. Jones.

Feb. 4th.—James Seley and Mary Osbrook, both of Yonge, banns, wit. Israel F. Jones, Philena Smart.

Feb. 9th.—Henry Munsell and Mary Andrews, both of Yonge, banns, wit. Hiram Landon, Jacob Homestead (Olmstead?).

Feb. 17th.—James Grant and Eliza Williams, both of Elizabeth Town, license, wit. Osborn Watchman, John Williams.

Feb. 19th.—John Cornell and Olive Lee, both of Yonge, banns, wit. Israel F. Jones, Philena Smart.

Feb. 24th.—Isaac Stone and Rachel Stone, both of Elizabeth Town, lic. wit. Sterling Deming, John Deming.

Feb. 24th.—William Williams, of Elizabeth Town, and Mariah Ducaton (Ducalon?), of Yonge, banns, wit. Stephen Ducalon, Abraham Haskins.

March 4th.—Jacob Hogeboom, of Yonge, and Eliza Percevell, of Augusta, banns, wit. Isaac Hogeboom, Samuel Percevell.

March 16th.—Samuel Mott and Hannah Howland, both of Yonge, banns, wit. Assa Closon, John Lamb.

March 17th.—Nathaniel Brown and Peggy Philips, both of Yonge, banns, wit. Philip Wickwire, Seth S. Cornell.

March 18th.—Samuel Buell and Elizabeth Bouck, both of Kitley, banns, wit. John Edins, Elijah Morgan.

March 29th.—James Tennant and Nellie Cain, both of Yonge, banns, wit. Archebald Batee, James Gibson.

April 9th.—John Berry and Sarah Boulton, both of Elizabeth Town, banns, wit. Benjamin Tackaberry, Jacob Smith.

May 12th.—Samuel Olds and Elizabeth Keeler, both of Elizabeth Town, lic. wit. John Keeler, David Bogart.

June 8th.—Alexander McCatherin and Amanda Smith, both of Elizabeth Town, banns, wit. Trueman Smith, John McCatherin.

July 14th.—Mark Wright and Ann McNish, both of Elizabeth Town, banns, wit. Joseph Wright, Michael Wright.

Aug. 31st.—Abraham Dayton and Olive Boyce, both of Elizabeth Town, lic. wit. Truelove Butler, David G. Boyce.

Oct. 11th.—Peter Delile and Catherine Philips, both of Elizabeth Town (at Morristown, N.Y.), wit. John Philips, John Smith.

Oct. 13th.—James Howard and Sally Burrett (both of Augusta), lic. wit. Marcus Burrett, F. L. Lothrop.

Oct. 14th.—Volney Waldo and Julia Read, both of Augusta, lic. wit. John L. Read, F. L. Lothrop.

Nov. 22nd.—George Gilroy and Lydia Davison, both of Yonge, banns, wit. William Rolla, Alphus Boulton.

Dec. 9th.—Dayton Cromwell and Patience Bates, both of Elizabeth Town, lic. wit. Allen Curtis, Cornelius Smith.

## 1825.

Jan. 6th.—William Thompson and Elizabeth Akinson, both of Elizabeth Town, banns, wit. Samuel Reynolds, John Thompson.

Jan. 19th.—Arnold Staples and Sophrony Gillet, both of Elizabeth Town, banns, wit. Peter Cole; Samuel Smith.

Jan. 25th.—Charles Sternes and Elizabeth McBratney, both of Elizabeth Town, banns, wit. Benjamin Tackaberry, William McConkey.

Jan. 25th.—Joel Baxter and Amey Baldwin, both of Augusta, banns, wit. John Keeler, Caleb Henderson.

Feb. 9th.—Nathan Stotts, of Elizabeth Town, and Catherine Adams, of Yonge, banns, wit. Vincent Booth, Gameil Tuttle.

Feb. 10th.—Henry Davis and Elizabeth Lewis, both of Edwardsburg, banns, wit. William Smails, George Helliday.

Feb. 23rd.—James Frary and Mary Thomas, both of Augusta, lic. wit. E. Frary, R. B. Thomas.

March 5th.—James McRoberts and Charlotte Best, both of Elizabeth Town, banns, wit. William McRoberts, W. Carpenter.

March 13th.—George Kilborn and Sally Schofield, both of Elizabeth Town, banns, wit. John Schofield, E. Schofield.

May 10th.—Samuel P. Buell and Adeline M. Giddins, both of Yonge, banns, wit. George Gardiner, David Cornell.

April 6th.—David Tuffs and Elizabeth McBratney, both of Yonge, banns, wit. Samuel Avery, Robert Clow.

April 14th.—Julius Gile and Margaret Mallory, both of Yonge, banns, wit. Silvester Patterson, Price Mallory.

May 12th.—John Dickey and Jane Purvis, both of Yonge, lic. wit. John Purvis, Peter Purvis.

May 30th.—Randy McDaniel and Elizabeth Stores, both of Yonge, banns, wit. William Stores, Catherine Symes.



Aug. 1st.—Simeon D. Thatcher and Elizabeth McLean, both of Elizabeth Town, banns, wit. Jonathan Fulford, Thomas Purdy.

Aug. 17th.—James Breckinridge and Margaret McCrady, both of Elizabeth Town, banns, wit. Henry P. Jackson, Alexander Starr.

Aug. 30th.—Henry Daily and Charlotte White, both of Elizabeth Town, banns, wit. William Daily, William Hallock.

Aug. 30th.—Darby Redmond and Mary Faulkner, both of Elizabeth Town, banns, wit. William Daily, William Hallock.

Sept. 28th.—Eliacam D. King and Mather (Martha ?) Lamb, both of Elizabeth Town, banns, wit. Peter Cole, Reubin Earles.

Oct. 6th.—William M. Sterns and Paulina Chamberlin, both of Elizabeth Town, lic. wit. Martin Dewey, David McMartin.

Oct. 13th.—James Taylor and Hannah McNish, both of Elizabeth Town, banns, wit. George White, Robert Taylor.

Oct. 19th.—William Purvis and Lois Giddins, both of Yonge, banns, wit. John Dickey, David Cornell.

[At this point there is a break of about a year, Mr. Smart having spent about that time in Great Britain.]

1826.

Oct. 26th.—John Cox and Elizabeth Baker, both of Yonge, banns, wit. Robert Jones (minor), Benj'm Birdsell.

Oct. 31st.—John Coborn and Sally Hutchinson, both of Elizabeth Town, banns, wit. William Olds, J. Mills Church.

Nov. 7th.—Sylvester Wright and Cynthy B. King, both of Elizabeth Town, lic. wit. Peter Cole, Smith King.

Nov. 7th.—Joseph Fletcher and Polly Kilborn, both of Bastard, banns, wit. Gideon Lehy, Orra Fletcher.

Nov. 10th.—Robert Payne and Jane Scott, both of Kitley, banns, wit. Benjamin Lyman, Eliphalet Wyatt.

Dec. 6th.—Samuel Woodward and Mary Thompson, both of Yonge, banns, wit. John Dickson, David D. Cornell.

Dec. 13th.—Elias McCollum and Agness Reid, both of Kitley, banns, wit. Horace Lyman, Ezra Bates.

Dec. 21st.—Samuel Avery and Elenor Quinsey, both of Yonge, banns, wit. William Battie, John Gardiner.

Dec. 21st.—Cornelious Smith and Helen Cowan, both of Elizabeth Town, banns, wit. Clark Curtis, William Cowan.

1827.

Jan. 2nd.—Joseph Stewart and Elizabeth Manhard, both of Elizabeth Town, banns, wit. Curtis Mead, Clark Curtis.

Jan. 10th.—Robert Shannon and Anna Kilroy, both of Elizabeth Town, banns, wit. W. Nash, James Smith.

Jan. 11th.—Silvanus R. Patterson and Caroline Cooper, both of Yonge, banns, wit. Charles Cooper, James Guild.

Jan. 23rd.—Eli White and Mary Ann Bolton, both of Elizabeth Town, banns, wit. Reuben Earl, James Powell.

Jan. 30th.—Daniel McDonell and Caroline Elizabeth Booth, both of Yonge, banns, wit. Zackeus Booth, James Booth.

Feb. 7th.—Jeremiah Robinson, of Wolford, and Electa Rowley, of Augusta, banns, wit. Allen Robinson, Reuben Earl.

Feb. 7th.—Elias Curtis and Charlotte Raymond, both of Elizabeth Town, banns, wit. John Raymond, Ambrose Raymond.

Feb. 15th.—Joseph Hamilton and Jane Preston, both of Bastard, banns, wit. Asa M. Graves, John Hamilton.

Feb. 15th.—Joseph Jervis and Ester Griffin, both of Yonge, banns, wit. Boswell Robeck, William Smart, jr.

Feb. 15th.—John Gallinger and Lucy Dukelon, both of Elizabeth Town, banns, wit. Nathaniel Chamberlin, Jacob Gallinger.

Feb. 20th.—Thomas Knowlton and Polly R. Day, both of Bastard, banns, wit. Leander Cole, Peter Schofield.

March 6th.—Richard Smith and Catherine Beach, both of Elizabeth Town, banns, wit. Stephen Beach, Stephen T. Beach.

March 8th.—Elias A. How, of Landsdown, and Armea Tryon, of Yonge, banns, wit. George Kerr, James Purvis.

March 19th.—John Connor and Elenor Taylor, both of Elizabeth Town, banns, wit. James Taylor, George White.

March 19th.—James Austin and Elizabeth Young, both of Yonge, banns, wit. William Nash, Tho's. C. Thorn.

March 20th.—Philip M. Munro and Laura Judson, both of Yonge, banns, wit. Silas Judson, Rathial Judson.

March 27th.—Abel Pool and Urilla Mott, both of Elizabeth Town, banns, wit. Henry Mott, Jerusha Skinner.

March 31st.—William Buell and Margaret Banard, both of Elizabeth Town, lic. wit. William Buell, jr., Joseph P. Buell.

April 17th.—Dominique Manore and Charlotte Vandozer, both of Yonge, banns, wit. Samuel Whitney, Daniel Nolan.

May 22nd.—Waldo Walt, of Elizabeth Town, and Rosey Dukelon, of Yonge, banns, wit. William Williams, John Blanchard.

May 22nd.—William Gilmore and Urina Philips, both of Augusta, lic. wit. William Old, David D. Jones.

May 23rd.—Stephen Mott and Sophrone Mott, banns, wit. Henry Mott, John Lamb.

June 18th.—Alexander Humphry, of Elizabeth Town, and Ester Black, of Augusta, banns, wit. Samuel Haley, Mary Humphrey.

July 3rd.—John Kerr and Margaret McGrath, both of North Gower, lic. wit. Simon Fraser, Elizabeth Fraser.

July 5th.—William Nash and Emily Whooley, both of Elizabeth Town, banns, wit. James Smith, Abel Coleman.

July 12th.—Alexander Morris and Elizabeth Eldridge, both of Elizabeth Town, lic. wit. Rob't Gilmore, Dan'l Jones.

July 16th.—Russell Fields and Anna Welden, both of Elizabeth Town, banns, wit. James F. Covell, John Esdile.

Sept. 2nd.—John Holden and Cynthye Flint, both of Elizabeth Town, lic. wit. Rufus Holden, Torrance Flint.

Sept. 9th.—Stephen Smith and Sarah Weeks, both of Elizabeth Town, banns, wit. Peter Wolley, Reuben Earl.

[Sept. 10th].—Billa Flint and Phebe S. Clement, lic. wit. F. L. Lothrop, Leander Cole.

Sept. 23rd.—Edward Reeden and Margaret Kelly, both of Elizabeth Town, banns, wit. Patrick Murray, Tho's. Gilroy.

Sept. 26th.—Peter Wooley and Polly Coone, both of Elizabeth Town, banns, wit. Milton Weeks, James Smith.

Oct. 3rd.—James Taylor and Mary Harvey, both of Elizabeth Town, banns, wit. William P. Taylor, Charles Kincaid.

Oct. 8th.—James Graham and Mary Murdoch, both of Kitley, banns, wit. David D. Cornell, Phileina Smart.

Oct. 8th.—Charles Dickinson and Maria Buckley, of Elizabeth Town, banns, wit. Wm. R. Taylor, Charles Kincaid.

Oct. 16th.—David Brown and Olive Parish, both of Yonge, banns, wit. Joel Parish, N. Brown.

Nov. 22nd.—Millen Watkins and Barbara Armstrong, both of Elizabeth Town, banns, wit. Charles Kincaid, Adam Robinson.

Nov. 28th.—William Stewart and Jane Simpson, both of Elizabeth Town, banns, wit. John C. Kerr, William Dowling.

Dec. 8th.—John Parks and Sally K. Haddock, both of Elizabeth Town, lic. wit. John Booth, Mary Chamberlain.

Dec. 10th.—Alva Rowley and Almina Boulton, both of Elizabeth Town, banns, wit. George Boulton, Margaret Boulton.

Dec. 19th.—James Horn and Eve Althouse, both of Yonge, banns, wit. Jacob Hagerboon, Polly Hagerboon.

1828.

Jan. 1st.—Samuel Booth and Rachel Boyce, both of Elizabeth Town, banns, wit. Zackeus Booth, Stephen Boyce.

Jan. 13th.—Martin Davey and Maria Kilborn, both of Elizabeth Town, lic. wit. Adiel Sherwood, Charles Kilborn.

Jan. 30th.—Samuel Horton and Elizabeth Boulton, both of Elizabeth Town, banns, wit. George Bolton, Henry Horton.

Jan. 30th.—Kensington Kilborn and Almira Bissell, both of Kit-ley, banns, wit. Horace McLean, Sarah McLean.

Feb. 3rd.—Nathaniel Chamberlin and Lucinda B. Graves, both of Elizabeth Town, lic. wit. Benj'm F. Wilson, William Old.

Feb. 6th.—Stephen Shipman and Polly Trusdale, both of Yonge, banns, wit. J. L. Henderson, Justin Trusdale.

Feb. 12th.—Jacobmiah Cornell and Priscilla Bullis, both of Elizabeth Town, banns, wit. Edward Palmer, William James.

Feb. 13th.—Ephraim Mallory and Celesta Cooper, both of Yonge, banns, wit. Charles Cooper, John Fell.

Feb. 20th.—Zacckaus Booth and Ann Clow, both of Elizabeth Town, banns, wit. William Clow, Robert Clow.

March 3rd.—Jabez Landers and Deliah Mallory, both of Yonge, banns, wit. John Buell, Samuel Buell.

March 3rd.—Doric Hogerboon and Sarah Austin, both of Yonge, banns, wit. Samuel Whitney, Isaiah Griffin.

March 5th.—Joel Parish, of Augusta, and Susanna Brown, of Yonge, banns, wit. Arza Parish, Asa Brown.

March 5th.—Robert Clow and Eliza Whooley, both of Elizabeth Town, banns, wit. Philip Wickwire, Peter Clow.

March 20th.—Joseph White and Mary Berry, both of Elizabeth Town, banns, wit. James Powell, Truelove Manhard.

March 26th.—Carey Haskins and Mary Lowery, both of Yonge, banns, wit. David D. Cornell, Benj'm A. Birdsell.

March 31st.—Stephen Beach and Catherine McIntyre, both of Elizabeth Town, banns, wit. Asa Closson, Samuel Beach.

May 6th.—Michel Brown and Nancy Chapin, both of Bastard, banns, wit. Joseph Fletcher, John Benedict.

May 18th.—Alexander Perrault and Jane Philips, both of Elizabeth Town, banns, wit. Lawrence Phillip, Joseph Rodrick.

May 18th.—Andrew Culver and Sylva Allen, both of Elizabeth Town, lic. wit. Isaac Beecher, John Culver.

July 10th.—John Grant and Agness Rorrison, both of Elizabeth Town, lic. wit. Allen Grant, John White.

July 11th.—John Curry, of North Gower and Ann Ferguson, of Elizabeth Town, lic. wit. William Dick, David Lestie.

July 12th.—Edmund Densmore and Belinda Mallory, both of Elizabeth Town, banns, wit. Morris Densmore, Samuel Whitney.

Aug. 12th.—Russell Earl and Sophia Towsley, both of Elizabeth Town, banns, wit. Joseph Hutchinson, Dan'l D. Hutchinson.

Aug. 14th.—Benjamin Johnston and Sally Leviston, both of Kit-  
ley, banns, wit. Septimus Soper, George Percival.

Aug. 19th.—Peter G. Carpenter and Polly Barnard, both of  
Augusta, banns, wit. Henry Lane, Samuel Towley.

Sept. 25th.—Christopher Andrews and Artimesse Watson, both of  
Elizabeth Town, banns, wit. J. Watson, Isaiah Woods.

Oct. 15th.—Henry L. Hagerman and Maria Manhart, both of  
Elizabeth Town, banns, wit. Reuben Earl, Daniel Manhard.

Oct. 16th.—Moors Densmore and Elizabeth Sutherland, both of  
Elizabeth Town, banns, wit. James Avery, Edmond Densmore.

Nov. 5th.—Arnold Stephens, of Bastard, and Lois Coon, of South  
Crosby, banns, wit. P. Schofield, Benj'n Elswith.

Nov. 17th.—William Hogan and Elenor Porter, both of Yonge,  
banns, wit. Samuel Reynolds, George Porter.

Nov. 14th.—Francis Busque and Lucia Gold, both of Yonge, banns,  
wit. Burrell Burnham, Joel Shipman.

Nov. 18th.—Peter Purvis, of Yonge, and Kezia Pennock, of Eliza-  
beth Town, banns, wit. Daniel Pennock, William Pennock.

Dec. 2nd.—Joseph Carr and Maria Olds, both of Elizabeth Town,  
banns, wit. Henry Rowsom, David Soper.

Dec. 4th.—Edward D. Sergent and Rowena Eliza Ann Edwards,  
both of Yonge, banns, wit. Josiah Jones, Edward Sergent.

Dec. 18th.—Peet Selee and Lydia Graves, both of Elizabeth Town,  
lic. wit. Tho's. C. Thorne, Benj'n Thompson.

Dec. 25th.—John Buell and Rhoda Gardner, both of Yonge, banns,  
wit. James Smith, Abel G. Coleman.

Dec. 29th.—John Jelly and Mary Gilpin, both of Elizabeth Town,  
lic. wit. Gibson Gilmore, Henry Horton.

Dec. 30th.—Joseph Ketchum, of Elizabeth Town, and Lavina Marshall, of Augusta, banns, wit. Alvah Ketchum, Hiram Warner.

Dec. 31st.—Gideon Sheldon and Harriet Chapin, both of Bastard, banns, wit. Gilbert H. Stevens, Hugh Nichols.

1829.

Jan. 1st.—Hiram Warner and Eliza White, both of Elizabeth Town, banns, wit. John Ketchum, Harmonious Alguire.

Jan. 19th.—Minar Hilliard and Mary Pennock, both of Elizabeth Town, lic. wit. Reuben Mory, Michael Row, jr.

Jan. 20th.—Samuel Wiltsie and Rosanna Baker, both of Yonge, banns, wit. Edmond Palmer, Daniel Mott.

Feb. 2nd.—Jeremiah Bingham and Abbigail Herrington, both of Yonge, banns, wit. Clark W. Richardson, Joseph Bingham.

Feb. 3rd.—James Blanchard and Sarah Cornell, both of Elizabeth Town, banns, wit. Harmonious Alguire, Seth S. Cornell.

Feb. 5th.—Enos Beach and Polly Band, both of Elizabeth Town, banns, wit. Gilbert W. Richardson, Daniel Philip.

Feb. 11th.—Leman Smith and Latisha Bryon, both of Elizabeth Town, banns, wit. James Smaih, James McIntosh.

Feb. 11th.—John Powers, of Yonge, and Agness Thompson, of Elizabeth Town, banns, wit. A. Thompson, Isaac Acheson.

Feb. 17th.—Hiram Alford and Sally Day, both of Bastard, banns, wit. Nathan Byington, Amherst Alford.

Feb. 17th.—David V. Day and Nancy E. Alford, both of Bastard, banns, wit. Nathan Byington, Amherst Alford.

Feb. 18th.—James Alexander Purvis and Nancy Keeler, both of Yonge, banns, wit. Calvin W. Keeler, William Olds.

Feb. 26th.—Elijah Chamberlin and Naomi Pangburn, both of Bastard, lic. wit. Amherst Alford, Amherst Alford, jr.

March 3rd.—John Brown and Hannah Coleman, both of Yonge, banns, wit. Asa Brown, B. Brown.

March 4th.—Daniel Pennock, of Elizabeth Town, and Sarah Ann Smith, of Augusta, banns, wit. Reuben Morey, Caleb Henderson.

March 12th.—Norman Webster and Anthony Throop, both of Augusta, banns, wit. James Holden, B. Webster.

March 18th.—William Purvis, of Yonge, and Jane Percival, of Augusta, banns, wit. John Dickey, Peter Purvis.

March 23rd.—Daniel Munro and Elizabeth Jones, both of Elizabeth Town, banns, wit. Nathaniel Chamberlin, William Williams.



March 24th.—Elias Hitchcock and Sarah McLean, both of Augusta, banns, wit. Joseph Ames, Alphas Bissell.

March 24th.—John Haley and Catherine Strachan, both of Augusta, banns, wit. Charles Burritt, George Haley.

April 6th.—William Booth and Elizabeth Brown, both of Elizabeth Town, banns, wit. John Smith, Edward Howard.

April 6th.—John McLean and Polly Tolman, both of Kitley, banns, wit. J. Ireland, Amos M. Sterns.

April 23rd.—David McVeen, of Kingston, and Sarah Hunt, of Prescott, lic. wit. Michael Veen, Joseph Lamine.

May 4th.—Edward B. Smith, of Elizabeth Town, and Mary Tanny, of Augusta, banns, wit. Sam'l J. Bellamy, Harman Williams.

May 5th.—James Crompton Kilborn, and Mary Ann Wilkie, both of Elizabeth Town, lic. wit. William Smart, jr., Alatheia Jones.

May 26th.—Daniel Chapman and Margaret Service, both of Yonge, banns, wit. James Cook, Stephen Bissnett.

June 2nd.—Benjamin Francis and Jane Schoolar, both of Elizabeth Town, banns, wit. Sam'l Simmons, John Johnson.

June 23rd.—Hiram Fulford and Martha Harris, both of Elizabeth Town, banns, wit. David G. Boyce, Jonathan Fulford.

July 2nd.—Henry Fisher and Phebe Walters, both of Augusta, banns, wit. Ezekiel Coon, John Carman.

Aug. 3rd.—Jacob Gainio and Amelia Balgona, both of Elizabeth Town, banns, wit. John Ganash, Baptise Frere.

Aug. 5th.—David McCrady and Hannah McLean, both of Elizabeth Town, banns, wit. John McCrady, Alexander McLean.

Aug. 24th.—Francis Thomson and Christiana Lang, both of Elizabeth Town, banns, wit. Archibald Thompson, Trueman Selee.

Aug. 24th.—George Haley and Anna Isabell —, of Augusta, banns, wit. A. Byford, Samuel Haley.

Aug. 26th.—James Baker and Eliza Garrett, both of Elizabeth Town, banns, wit. Gibson Gilmore, John Garrett.

Sept. 16th.—John Pierre Salen and Catherine Fisher, both of Elizabeth Town, banns, wit. John Carman, John Johnson.

Sept. 16th.—David Hutchinson and Jane Jacobs, both of Yonge, banns, wit. John Hutchinson, John Wilkinson.

Sept. 16th.—Jeremiah Perralt and Ann Ashley, of Elizabeth Town, banns, wit. Samuel D. Chatterton, Caleb Hallock.

Oct. 1st.—Warren Lyman and Rhoda Pennock, both of Augusta, banns, wit. Reubin Morey, Caleb Henderson.

Oct. 7th.—Ebinzer Blanchard, of Elizabeth Town, and Emily Wing, of Yonge, banns, wit. Amos Blanchard, J. King, jr.

Oct. 9th.—Thomas Harrison, of Kitley, and Ebra Hunter, of Elizabeth Town, banns, wit. James Hunter, J. Hooker.

Oct. 19th.—Samuel Whitney and Elizabeth Tuffs, both of Yonge, banns, wit. Moors Densmore, John Elliott.

Oct. 22nd.—Hiram Mott and Selina Ann King, both of Elizabeth Town, banns, wit. James H. Lamb, Smith King.

Nov. 4th.—William Brown and Malinda Dake, both of Kitley, banns, wit. David Woods, Joseph Lyman.

Nov. 10th.—David Faulkner and Rachel Rowley, both of Elizabeth Town, banns, wit. J. D. Butler, Elisha Root.

Nov. 10th.—John Armstrong, of Winchester, and Phebe Mallory, of Yonge, banns, wit. Richard Davis, Henry Armstrong.

Nov. 11th.—Reuben Bingham and Susannah Marks, both of Yonge, banns, wit. Leonard Wiltsie, Joseph Bingham.

Nov. 12th.—David Parker and Eliza Hillis, both of Yonge, banns, wit. Philena Smart, Alatheia Jones.

Nov. 24th.—John G. Hough and Mary Ann McColough, both of Augusta, banns, wit. Thomas Hough, William J. Hough.

Nov. 25th.—Edmond Palmer and Anna Moore, both of Elizabeth Town, banns, wit. William Stott, Jabez Bullis.

Nov. 26th.—Hugh Nichols and Avis Schofield, both of Bastard, banns, wit. Gilbert H. Stevens, Parmella Kilborne.

Dec. 1st.—Coonrod Stewart and Lucinda Brandy, of Elizabeth Town, banns, wit. Jonathan Fulford, jr., Fridrick Brandy.

Dec. 2nd.—Robert Lee and Mary Booth, both of Elizabeth Town, banns, wit. Thomas Booth, Alfred C. Lee.

Dec. 10th.—Thomas L. Wood, of Kingston, and Mary Wright, of Elizabeth Town, lic. wit. Arthur McLean, George Wright.

Dec. 10th.—Samuel Foster and Mary Harper, both of Elizabeth Town, banns, wit. John Strachan, J. Bennett.

Dec. 11th.—James McCall and Mary Furgerson, both of North Crosby, banns, wit. Patrick Sheen, James O'Keefe.

Dec. 11th.—James O'Keefe, of North Crosby and Jane O'Brian, of Elizabeth Town, banns, wit. James McCaul, John Duffy.

Dec. 15th.—Jacob Walter and Catherine Mintle, both of Augusta, banns, wit. Timothy Rodger, William Smart.

Dec. 17th.—Eri Hays, of Elizabeth Town, and Elizabeth Wiltse, of Yonge, banns, wit. Matthew Wing, Joseph Wiltse.

1830.

Jan. 3rd.—Seth Silvester and Rachel Young, both of Elizabeth Town, banns, wit. Matthew Wing, Joseph Wiltse.

Jan. 6th.—David Seamans, of Elizabeth Town, and Huldah Malory, of Yonge, banns, wit. David McCrady, Lemuel Mallory.

Jan. 13th.—John Moore and Angeline Tenery, both of Yonge, banns, wit. A. Browson, John H. Hughes.

Jan. 13th.—James Miller and Lucinda Trickey, both of Yonge, banns, wit. John H. Hughes, A. Thomson.

Jan. 14th.—Robert Connell and Julia Coon, both of Yonge, banns, wit. J. Coon, S. Smith.

Jan. 26th.—Jason Parish and Hester McVagh, both of Yonge, banns, wit. Jacob Hewit, Jacob McVagh.

Jan. 26th.—Edmond Hewit and Jane McVagh, both of Yonge, banns, wit. Jacob Hewit, Jacob McVaugh.

Jan. 26th.—Joseph Hewit, of Yonge, and Hannah Palmer, of Elizabeth Town, banns, wit. Jacob Hewit, Jacob McVaugh.

Jan. 27th.—Michael Melboy and Elenor Tennant, both of Yonge banns, wit. Dan'l Noland, Derick Hogerboon.

Jan. 27th.—Elisha Marshall and Abbigail Kyle, both of Kitley, banns, wit. Geo. Percival, William Warren.

Feb. 10th.—Elisha Mallory and Jane Grant, both of Yonge, banns, wit. David Seaman, Robert G. Howland.

Feb. 18th.—George Crawford and Caroline Sherwood, both of Elizabeth Town, lic. wit. James McIntosh, Adiel Sherwood.

Feb. 18th.—John Ketchum and Mary C. Chamberlin, both of Elizabeth Town, lic. wit. Wm. Booth, Eri Chamberlin.

Feb. 24th.—Palmer Lee and Latetia Booth, both of Elizabeth Town, banns, wit. James Smith, John Booth.

Feb. 24th.—William Olds and Eliz. Hamblin, both of Elizabeth Town, banns, wit. George Manhard, Henry Manhard.

Feb. 25th.—James Benson and Lydia Hutchinson, both of Yonge, banns, wit. Nathaniel R. Mallory, James Brown.

March 1st.—Thomas Francis and Sarah Francis, both of Elizabeth Town, banns, wit. Philip S. Micosse, T. Francis.

March 2nd.—Alva Ketchum and Rebecca Robinson, both of Elizabeth Town, banns, wit. Wm. Field, Stephen Ketchum.

March 2nd.—Ebenezer Halladay, of South Crosby, and Parthenia Kelsey, of Elizabeth Town, banns, wit. Edward Parish, David R. Parmele.

March 4th.—Milo Hotchkiss and Elenor Munsell, both of Yonge, banns, wit. Henry Guild, James Bates.

March 4th.—James Curtis and Mary Ann Haven, both of Elizabeth Town, banns, wit. Leman Smith, William Haven.

March 4th.—Isaac Cain and Elizabeth Price, both of Yonge, banns, wit. William Tennant, T. Tennant.

March 4th.—Thomas Whaley and Sarah Dukelon, both of Elizabeth Town, lic. wit. David D. Cornell, Ezra Bates.

March 7th.—Ezra Adams, of Edwardsburg, and Sarah Reynolds, of Yonge, lic. wit. Henry McLean, J. McDonell.

March 9th.—Alanson Bates and Clara Vandozen, both of Yonge, banns, wit. Joseph Mallory, Daniel Noland.

March 15th.—William Jelly and Mary Finley, both of Elizabeth Town, banns, wit. John Lewis, Peter Jones.

March 16th.—David Row and Lucy McNish, both of Elizabeth Town, banns, wit. Michael Row, Henry Row.

March 16th.—William Niblock and Mary Gilroy, both of Elizabeth Town, banns, wit. James Gilpin, William Jelly.

March 17th.—Schyler Guile and Eliza Clark, both of Elizabeth Town, banns, wit. Clark Curtis, Leman Smith.

March 18th.—George Percival and Emely Soper, both of Kitley, banns, wit. Sidney Soper, Solomon Soper.

March 25th.—Archibald Thomson and Matilda Wickwire, both of Yonge, banns, wit. Isaac Cole, Leander LaRue.

March 28th.—John Elliott and Elizabeth White, both of Yonge, banns, wit. John Dickey, Wm. Carmel.

March 30th.—William Johnston and Eliza Bonsbore, both of Kitley, banns, wit. Ebin'r Willson, Jacob Hogerboon.

March 30th.—Florance McCarthy and Elizabeth Moore, both of Elizabeth Town, banns, wit. Charles McCarthy, Thomas Moore.

March 31st.—Truelove Field, of Elizabeth Town, and Elizabeth Row, of Augusta, banns, wit. Dan'l Pennock, Michael Row.

April 20th.—Jedediah Wing and Elizabeth Bentley, both of Yonge, lic. wit. Joseph Derbyshire, Sam'l Wiltse.

April 26th.—Charles Hartley and Ann Bola, both of Elizabeth Town, lic. wit. Joseph McLean, R. Coote.

April 29th.—Samuel Levingston and Ann Gale, both of Elizabeth Town, banns, wit. Wm. H. Faulkner, Joel Shipman.

May 4th.—Patrick Robert McNichol and Margaret Thompson, both of Elizabeth Town, banns, wit. John Thompson, William Powel.

May 19th.—John Kyes and Weight Huntley, both of Lansdowne, banns, wit. Augustus Plumb, Abner Landon.

May 28th.—John Levingston and Catherine Batey, both of Yonge, banns, wit. Henry Guild, Clossen Evers.

June 7th.—Samuel Thorne and Hannah McLean, both of Elizabeth Town, banns, wit. Archibald McLean, John Spencer.

June 24th.—Nathan Byington and Betsy Chamberlin, both of Bastard, banns, wit. Eli Chamberlin, Amherst Alford.

June 30th.—Matthew Bates and Clarissa Eaton, both of Elizabeth Town, banns, wit. Abel Frankland, J. Parish.

July 2nd.—William Whalley and Clarissa Stacey, both of Elizabeth Town, banns, wit. Ackley Smith, Benjamin Stacy.

July 8th.—Andrew Donaldson and Susannah Seamans, both of Elizabeth Town, lic. wit. James D. L. Cleveland, Abel Cole.

July 9th.—John Stewart and Euphreme Pringle, both of Elizabeth Town, lic. wit. John Smith, Sam'l Reynolds.

July 18th.—David Manhard and Dorothy Thomas, both of Elizabeth Town, banns, wit. Robert Earl, Sam'l Thomas.

July 20th.—Samuel R. Clifford, of Wolford, and Phalina Graves, of Elizabeth Town, lic. wit. Assa W. Graves, John M. Sterns.

July 20th.—John Landers and Christiana Cairns, both of Yonge, banns, wit. Alex. Cairns, John Richmond.

August 10th.—James Fluke and Mary Foxten, both of Elizabeth Town, banns, wit. Andrew Stuart, Richard Foxten.

August 12th.—John Hughes and Nancy Mallory, both of Yonge, banns, James Millar, Ira Mallory.

Sept. 3rd.—George Thompson and Susanna Conley, both of Yonge, banns, wit. P. R. McNicholl, John Thompson.

Sept. 23rd.—Arosa DeWolfe, of Elizabeth Town, and Margaret Preston, of Yonge, banns, wit. Anthony Preston, Dormer DeWolfe.

Sept. 29th.—George Cole and Lydia Randolph, both of Elizabeth Town, banns, wit. Jonathan Fulford, Henry McLean.

Sept. 30th.—William S. Hough and Anna Booth, both of Augusta, lic. wit. William J. Hough, Henry Barr.

Sept. 30th.—Peter Montford and Harriot Walt, both of Elizabeth Town, banns, wit. Stephen Smith, David Mallory.

Oct. 1st.—John Harden and Mary Donslop, both of Yonge, banns, wit. William Langstaff, William Warren.

Oct. 7th.—Rugless Cain and Elizabeth Andrews, both of Yonge, banns, wit. J. Watson, John McDonald.

Oct. 19th.—Walsingham Moore and Agness Powers, both of Elizabeth Town, banns, wit. Sam'l Horton, John Moore.

Oct. 31st.—Robert Breakenridge, of Elizabeth Town, and Charlotte Breakenridge, of Augusta, lic. wit. Peter Ford, John L. Read.

Nov. 3rd.—James Bovaird and Ester Bovaird [both of Brockville], lic. wit. Charles Bovaird, Lucy Jacob.

Nov. 4th.—David Mallory and Abba Ann Kinyon, banns, wit. Nathaniel R. Mallory, Tho's P. Kinyon.

Nov. 15th.—Samuel Towley and Harriott Bryan, both of Elizabeth Town, banns, wit. William Towsley, Minor Bryan.

Nov. 17th.—Rufus Holden and Eliza Clement. both of Elizabeth Town, lic. wit. Erastus Holden. James Holden.

Nov. 17th.—Ira Barnes and Sally Soper, of Lansdowne, banns, wit. Joel Price, John Barnes.

Nov. 22nd.—Joel Parmenter and Margaret McNeil, both of Lansdowne, lic. wit. John McDonald, John O. Kent.

Dec. 4th.—George Whier and Ann Cook, both of Elizabeth Town, banns, wit. William Cook, Henry Hooker.

Oct. 19th.—Walsingham Moore and Agness Powers, both of Elizabeth Town, banns, wit. Sam'l Horton, John Moore.

Dec. 7th.—Sam'l C. Hough and Sarah Wallace, both of Augusta, banns, wit. William S. Hough, Charles Hough.

Dec. 13th.—Hugh Day and Rhoda Ann Nichols, both of Bastard, banns, wit. Hiram Parish, Ira Parish.

Dec. 16th.—John Moles and Hester Johnson, both of Elizabeth Town, banns, wit. George Moles, W. Johnson.

Dec. 17th.—Joseph Tait and Lois Soper, both of Elizabeth Town, banns, wit. David Soper, James Olds.

Dec. 21st.—William Boomer and Anendawell Brown, both of Bastard, banns, wit. Rob't W. Copeland, Tho's Hillows.

Dec. 30th.—Charles Bugbee, of Lansdowne, and Nancy Trickey, of Yonge, banns, wit. Nathaniel R. Mallory, James M. Trickey.

1831.

Jan. 5th.—Ezra Haley and Eunice Chipman, both of Kitley, lic. wit. Horace Tupper, Eli Chamberlin.

Jan. 10th.—Abraham L. Landon and Eliza Rogers, both of Leeds, banns, wit. Wm. Robinson, Simon Landon.

Jan. 12th.—Samuel Whitney and Eliza Warner, both of Yonge, banns, wit. Moors Dunsmore, Samuel Avery.



Jan. 13th.—Alonzo Washburn, of Kitley, and Jane R. Sheldon, of Bastard, banns, wit. Saxon Washburn, Robert Sheldon.

Jan. 19th.—Abel Cole and Catherine Seamens, both of Elizabeth Town, lic. wit. David Seamens, Andrew Donaldson.

Feb. 9th.—Alfred C. Lee and Elenor Coon, both of Yonge, banns, wit. Joseph Lamb, Assa Brown.

Feb. 10th.—John McDonald and Henrietta Mallory, lic. wit. Collin McDonald, Charles Buckus.

Feb. 21st.—Asa Brown and Eliza Lee, both of Yonge, banns, wit. Vincent Lee, Palmer Lee.

Feb. 21st.—Solomon Soper and Electa Lawrence, both of Lansdowne, banns, wit. John Gilbush, Wm. Lawrence.

Feb. 22nd.—David Olds, of Elizabeth Town, and Rhoda Taggart, of South Crosby, banns, wit. William Olds, Joseph M. Taggart.

Feb. 25th.—Marcus Merrick and Minerva Shipman, both of Elizabeth Town, lic. wit. Horatio Nelson Titus, Caroline Grennell.

Feb. 28th.—Benjamin Brown, of Yonge, and Vina Root, of Kitley, banns, wit. John Arnold, Elish Root.

Feb. 28th.—Horace Lyman, of Kitley, and Almira Wood, of Bastard, banns, wit. Sam'l S. Day, Eli L. Ayres.

March 2nd.—Elias Holden and Lucinda Bissell, both of Augusta, banns, wit. Wm. Bissell, James Holden.

March 14th.—Truelove Manhard and Lucy White, both of Augusta, banns, wit. Alphas Bissell, Dan'l Manhard.

March 15th.—Asa Cornell and Mabee Blanchard, both of Elizabeth Town, banns, wit. Mathew Wing, Levi Smith.

March 13th.—Daniel Munroe and Elizabeth Jones, both of Elizabeth Town, banns, wit. Chillingden Munroe, William Williams.

March 16th.—Benoni Palmer and Harriott Ripley, both of Bastard, banns, wit. Ambrose Wiltse, Nathaniel Brown.

March 17th.—Stephen Sheldon and Phebe Benedict, both of Bastard, lic. wit. Adam Shook, Joseph Benedict.

March 17th.—Nelson Lillie and Rosiana Shook, both of Bastard, banns, wit. John Koyle, Surrastan Soper.

March 17th.—Harmonious Alguire and Jerusha Cornell, both of Yonge, banns, wit. Seth S. Cornell, Ben'j. W. Blanchard.

March 18th.—Henry Row, of Augusta, and Jane Fields, of Elizabeth Town, lic. wit. Michael Row, John Runnett.

March 21st.—Henry Manhard and Margaret McCrady, both of Elizabeth Town, lic. Jas. F. Covall, Henry P. Jackson.

March 21st.—Roger Percivall, of Augusta, and William Wallace [sic], of Yonge, banns, wit. Wm. Percival, Robt. Kincaid.

March 21st.—John H. Huston, of Richmond, and Ruth Thompson, of Yonge, banns, wit. Rob't. Kincaid, Jos. D. Thomson.

March 22nd.—David Milks and Amelia White, both of Augusta, banns, wit. Michael Wright, Alphus Bissell.

March 23rd.—Arza Adams, of Bathurst, and Sabina Clark, of Augusta, lic. wit. John McCrackan, Caleb Henderson.

March 23rd.—Daniel McDonald and Jane Hogerboon, both of Yonge, banns, wit. Peter Cole, J. W. Granius.

March 28th.—Nathaniel Mallory and Ophelia Mallory, both of Yonge, banns, wit. Peter Cole, J. W. Granius.

March 28th.—John McCrady and Sally Ann McLean, both of Elizabeth Town, banns, wit. Allan Grant, David McCrady.

March 30th.—Levi Cornell and Hannah Chapin, banns, wit. David Cornell, John Carns.

March 30th.—James Purvis and Ann Matilda Brennen, both of Yonge, banns, wit. Justus Trusdal, John Dickey.

April 3rd.—Samuel Morse and Elizabeth Lucicen Kilborn, both of Elizabeth Town, lic. wit. H. E. Russell, Geo. Easton.

April 7th.—Henry Lane and Ann Davison, both of Augusta, lic. wit. Silas K. Knapp, Colly Kimble.

April 12th.—Stephen Washburn and Rachel Ester Williams, both of Lansdowne, banns, wit. Richard Johnson, Henry Washburn.

April 13th.—Joseph Coon and Eliza Ann McNish, both of Elizabeth Town, banns, wit. A. Tool, Geo. Ireland.

April 20th.—Abraham Coon Smith and Laticia Hughs, both of Elizabeth Town, Sanford B. King, Peter Woolsey.

April 26th.—George White and Rebecca Blanchard, both of Elizabeth Town, banns, wit. Asa Cornell, W. Blanchard.

April 28th.—John Morley and Ann O'Neil, both of Elizabeth Town, lic. wit. W. H. Polly, John C. Potter.

May 22nd.—Samuel Mallory, of Yonge, and Betsy Field, of Elizabeth Town, banns, wit. John McCrady, Alex. G. McCrady.

June 3rd.—Solomon Soper and Mary Ann Ford, both of Kitley, banns, wit. Benj. Soper, John Bissett.

June 7th.—Nelson Beach and Margaret Bard, both of Elizabeth Town, banns, wit. John Clow, Enos Beach.

June 7th.—Benjamin Chapman and Maria Bryan, both of Elizabeth Town, lic. wit. Daniel Jones, J. Bogart.

June 8th.—Philander Pennock and Philenia Hunter, both of Elizabeth Town, banns, wit. E. Hunter, Frederick Brandy.

June 9th.—Robert June and Caroline Trusdell, both of Yonge, banns, wit. Justin Trusdell, Samuel Trusdell.

June 21st.—Ralph Soper and Elizabeth Percivall, of Kitley, banns, wit. Sidney Soper, Horatio Williams.

June 21st.—Thomas Eaton and Elmira Soper, both of Kitley, banns, wit. Horatio Williams, Sidney Soper.

July 21st.—John Bull, of Elizabeth Town, and Rachel Napp, of Augusta, banns, wit. Henry Potter, Henry Lane.

July 12th.—Matthew Connor, of Lansdowne, and Lucy Ann Saxton, of Bastard, banns, wit. Willard Curtis, Saxton Washburn.

July 20th.—Philip Slack and Susanna Covil, both of Yonge, banns, wit. William Slack, Madison Slack.

July 25th.—David Soper and Mary Wheeler, both of Elizabeth Town, lic. wit. John Popter, George Wheeler.

Aug. 17th.—Willard Curtis and Mary Ann Morrison, both of Elizabeth Town, lic. wit. William Nash, Sexon Washburn.

Aug. 17th.—James Dexter and Maria Warren, both of Elizabeth Town, banns, wit. Jonathan Fulford, Nathaniel Fulford.

Aug. 24th.—Ezra Benedict and Edith Parish, both of Bastard, banns, wit. Gould Parish, Nelson Lillie.

Aug. 31st.—Annaias Cain McCollum and Lydia Maria Breakenridge, both of Bastard, lic. wit. Eli Chamberlin, Leonard Warner.

Sept. 7th.—Thomas Horton and Jane Lumston, both of Elizabeth Town, banns, wit. John Ross, William Smart, jr.

Sept. 7th.—John Smith and Sophia Sherwood, both of Elizabeth Town, lic. wit. Geo. S. Jarvis, John Welsh.

Sept. 14th.—Liberty Waters and Lilpha Elliott, both of Elizabeth Town, lic. wit. Tho's C. Thorne, Peter Cole.

Sept. 15th.—Williston Stephens and Polly Seamans, both of Bastard, lic. wit. Murray Seamans, Wm. Doak.

Sept. 26th.—Philip Harrington, of Yonge, and Bulia Knapp, of Bastard, banns, wit. John Parish, Harvey Knapp.

Sept. 28th.—William Brennan and Hannah Wayatt, both of Kitley, lic. wit. Ezra Wayatt, James Brennan.

Oct. 4th.—John Redmond and Susan Davis, both of Elizabeth Town, lic. wit. Rich'd Osborne, Isaac Evott.

Oct. 13th.—Charles D. Barnum and Polly Beach, both of Bastard, lic. wit. Erin Stoddard, Isaac Dunham.

Oct. 23rd.—Thomas Sherwood Buell and Julia Prevost, both of Elizabeth Town, lic. wit. Isaac Read, Sam'l Buell.

Oct. 31st.—David Delaboy and Eunice Tidd, both of Yonge, banns, wit. Seth S. Cornell, David Cornell.

Oct. 31st.—Samuel Horton and Ann Powell, both of Elizabeth Town, banns, wit. Joseph Powell, Abraham Horton.

Nov. 7th.—John Henstock and Christianna Dockham, both of Elizabeth Town, banns, wit. John B. Jones, Henry Dorey.

Nov. 8th.—Hiram Sanford and Betsy Shook, both of Bastard, banns, wit. Nelson Lillie, Rosina Lillie.

Nov. 9th.—Lyman Mott and Lecty Parish, both of Yonge, banns, wit. Hiram Mott, Joseph Haskins.

Dec. 14th.—Hiram Trickey and Lovina Clow, both of Elizabeth Town, banns, wit. James Wm. Decker, Hiram Trickey.

Dec. 15th.—James William Decker and Dinah Gray, both of Elizabeth Town, banns, wit. Benj. Wm. Blanchard, Hiram Trickey.

Dec. 27th.—James Kinnon and Dorothy Henry, both of Elizabeth Town, lic. wit. John C. Potter, James Taylor.

## 1832.

Jan. 2nd.—Thomas Fox, of Yonge, and Susan Walt, of Elizabeth Town, banns, wit. John Walt, Peter M. Montford.

Jan. 2nd.—James Landon and Eliza Read, both of Augusta, banns, wit. Samuel Read, Isaac Read.

Jan. 3rd.—William Rogerson and Ellen Johnson, both of Elizabeth Town, lic. wit. Robt. Baitson, Henry Baitson.

Jan. 10th.—Philip Philips, of Yonge, and Rebecca Towsley, of Augusta, banns, wit. John Jones, Seth S. Cornell.

Jan. 11th.—Allan Brown, of Leeds, and Betsy Ann Huntley, of Lansdowne, banns, wit. Jacob Smith, Joseph S. Landon.

Jan. 19th.—Guy Carlton Read, of Augusta, and Anna McLean, of Yonge, lic. wit. George Gardner, Rob't Shepherd.

Jan. 31st.—Samuel Brown and Cynthia Wiltse, both of Yonge, banns, wit. J. Hough, Ambrose Wiltse.

Feb. 6th.—Thomas Marshall Kyes, of Lansdowne, and Eliza Dockham, of Yonge, banns, wit. P. Kinyon, Norman Hagerman.

Feb. 6th.—Daniel Manhard, of Augusta, and Sarah McNish, of Elizabeth Town, banns, wit. George Manhard, Tho's Davis.

Feb. 13th.—William Tanney and Amanda Smith, both of Augusta, banns, wit. Sam'l Steel, Edward B. Smith.

Feb. 13th.—William J. Hough and Grace Lewis, both of Augusta, banns, wit. Anthony Savage, Geo. Hough.

March 2nd.—Thomas Boulton and Ann Handstock, both of Elizabeth Town, banns, wit. Francis Gray, Wellington Connor.

March 7th.—Hiram Manhard and Rebecca McCrady, both of Elizabeth Town, lic. wit. Seaman Manhard, Henry Manhard.

March 12th.—Michael Franette and Maria Philips, both of Elizabeth Town, banns, wit. Alexander Pourias, Alexander Pourias, jr.

March 13th.—Samuel Steel and Trufina Smith, banns, wit. William Tanney, Edward B. Smith.

March 15th.—John Booth and Rachel Howland, both of Elizabeth Town, lic. wit. Wm. Booth, John Lamb.

March 21st.—Joseph Wiltse and Anna Blanchard, both of Yonge, banns, wit. Ambrose Wiltse, Samuel Brown.

March 22nd.—Philip Calberry and Hannah Landon Watson, banns, wit. J. Watson, John Ringhans.

March 28th.—William Hamblin and Lydia Alguire, both of Yonge, banns, wit. Simon Alguire, George Eaton.

March 29th.—Thomas Grimes, of Kitley, and Susanna Harkness, of Elizabeth Town, lic. wit. John Mason, Jonathan Fulford.

April 25th.—Thomas Haley and Elizabeth McKenzie, both of Augusta, banns, wit. Simon Pearson, John Haley.

April 25th.—Mathew Wing and Betsy Wholley, both of Yonge, banns, wit. J. W. Yates, Joshua Bates.

April 29th.—Joshua Bates and Tamson Bigelow, both of Yonge, lic. wit. J. W. Yates, Ezra Bates.

May 1st.—Thomas Crismus James and Margaret Wilson, both of Elizabeth Town, lic. wit. Albert Baker, James Coleman.

May 1st.—George Elliott and Isabella Marshall, both of Elizabeth Town, banns, wit. James Dexter, William Smith.

May 3rd.—Benjamin Waite Blanchard and Catherine Gray, both of Elizabeth Town, banns, wit. H. W. Blanchard, John Blanchard.

June 4th.—William Paddock Bates and Amelia Matice, both of Bastard, banns, wit. William Boomer, Jacob McVaugh.

June 11th.—Stephen Robinson and Amelia Loverael, both of Elizabeth Town, banns, wit. Alva Ketcham, Peter Ducalon.

June 11th.—Ira Judson and Ester Philips, both of Yonge, banns, wit. Nathaniel Brown, Charles Dawson.

June 12th.—Samuel Truesdell and Rachel Mallory, both of Yonge, banns, wit. James Purvis, Peter Purvis.

July 1st.—Jonathan Saxton, of Bastard, and Chloe Rose, of Montague, banns, wit. James Tolford, David Rose.

July 9th.—Lewis Stafford and Margret Burgess, both of Lansdown, banns, wit. Hiram Mott, Richard Carley.

July 23rd.—Joseph Moulton and Mary Quinn, both of Yonge, banns, wit. Bartholemew Hogan, James Quinn.

Aug. 12th.—Oliver Olmsby Stowell and Harriott Ketchum, both of Elizabeth Town, lic. wit. James Field, James Olmstead.

Aug. 16th.—Alonzo Soper and Mary Mulvaugh, both of Kitley, lic. wit. Septimus Soper, Henry Mulvaugh.

Sept. 25th.—Ralph Marshall and Maria Towsley, both of Elizabeth Town, banns, wit. Joseph Towsley, Samuel Towsley.

Sept. 26th.—Edward Spears and Mary Brown, both of Bastard, banns, wit. Eli Chamberlin, Joshua T. Catlin.

Oct. 16th.—Squire Parish and Sophia Althouse, both of Yonge, banns, wit. Levi June, Joel Adams.

Oct. 18th.—Archibald McLean, of Yonge, and Betsy Pennock, of Elizabeth Town, banns, wit. James B. McLean, J. A. McLean.

Oct. 19th.—Daniel Hays and Debora Wing, both of Yonge, banns, wit. Philip Wing, E. Hays, jr.

Oct. 30th.—Ambrose Wiltse and Lucinda Wiltse, both of Yonge, banns, wit. Martin Wiltse, James Wiltse.

Oct. 30th.—James West and Narcissa Curtis, both of Elizabeth Town, banns, wit. George McClachey, John Mallock.

Nov. 13th.—Murray Seamans and Lovina Smith, both of Yonge, lic. wit. John W. Yates, Samuel Wiltse.

Nov. 27th.—Martin Wiltse and Ester Wiltse, both of Yonge, banns, William Wiltse, Nelson Conley.

Dec. 4th.—Tira Bradley Hitchcock and Julia Ann Gardner, both of Elizabeth Town, lic. wit. C. Odell, Alphus Munsell.

Dec. 28th.—John McDonald and Elizabeth Armstrong, both of Elizabeth Town, banns, wit. John Reid, James Scott.

1833.

Jan. 7th.—Harvey Judson and Mary Fletcher, both of Elizabeth Town, banns, wit. Joseph Fletcher, Ira Judson.

Jan. 8th.—Edmond Mott and Sylvina Parish, both of Elizabeth Town, banns, wit. John K. Koyle, Jason Parish.

Jan. 14th.—Sidney Soper and Loisa Marcial, both of Elizabeth Town, banns, wit. Ira Marcial, Charlotte Towsley.



Jan. 15th.—Samuel Landon and Elizabeth Wright, banns, wit. Isaac Read, Wm. Wood.

Jan. 22nd.—William English and Mary Marshall, both of Elizabeth Town, banns, wit. Andrew Donaldson, Joseph Peterson.

Jan. 22nd.—Peet Selee and Hannah Whooley, both of Elizabeth Town, lic. wit. Trueman Selee, E. Clow.

Jan. 24th.—John Wallace and Ester McKenny, both of Elizabeth Town, banns, wit. Richard Warren, Richard McKenny.

Jan. 29th.—William Manhard and Sarah Maria Clark, both of Elizabeth Town, banns, wit. C. Curtis, George Manhard.

Jan. 30th.—George Cook Wright and Jane Howard, both of Elizabeth Town, lic. wit. Matthew Howard, Vincent P. Howard.

Feb. 4th.—Simon Armstrong and Ann Caldwell, both of Elizabeth Town, lic. wit. Philena Smart, E. Gilpin.

Feb. 13th.—William Cowan and Catherine Green, both of Elizabeth Town, banns, wit. Leman Smith, Cornelius Smith, Jr.

March 4th.—Jacob O'Neil and Hannah Cox, both of Yonge, banns, wit. Stephen Beach, Stephen Beach, jr.

March 5th.—Philip Yates and Ann Parish, both of Bastard, lic. wit. Jonathan Sexton, William Batchlor.

March 18th.—James Barr and Elizabeth Shepherd, both of Elizabeth Town, banns, wit. Robert Shepherd, Moses Read.

March 28th.—William Caldwell Parsall and Jane Ellingham, both of Elizabeth Town, banns, wit. Jeremiah Parsall, George Rouse.

April 9th.—John Conley and Eliza Slack, both of Yonge, banns, wit. Daniel Wing, Werley Smith.

April 2nd.—Levi June, of Yonge, and Susanna Percivall, of Augusta, banns, wit. Jacob Hogerboon, Roger Percivall.

April 3rd.—Archibald McMurphy and Nancy Boulton, both of Elizabeth Town, banns, wit. Samuel Tackaberry, Frederick Moore.

April 10th.—Eziphaniah Sexton and Irene Stephens, both of Bastard, banns, wit. Seneca Washburn, Leonard Warner.

April 15th.—Westley Smith and Mary Ann Slack, both of Yonge, banns, W. Yates, William Smith.

April 25th.—Jonathan Mott and Margaret Ducalon, both of Elizabeth Town, banns, wit. James Best, Ezra Milks.

April 16th.—James Mallory Trickey and Parmelia Hogerboon, both of Yonge, banns, wit. Jacob Hogerboon, James Miller.

May 21st.—Alexander Morris and Alatheia Jones, both of Elizabeth Town, lic. wit. James Morris, Josiah Jones.

May 23rd.—Samuel Rogers and Nancy Nelson, both of Leeds, banns, wit. William Nelson, John L. McDonald.

May 23rd.—Joseph Elliott and Jannet Nelson, both of Leeds, banns, wit. William Nelson, John L. McDonald.

May 28th.—Michael Row, of Augusta, and Nancy Clark, of Elizabeth Town, banns, wit. Henry Row, James Row.

June 3rd.—George Wood and Elizabeth Churchill, both of Yonge, banns, wit. Patrick June, James Purvis.

June 11th.—Solomon Wiltse and Ann Jordan, both of Yonge, banns, wit. Martin Wiltse, Murray White.

June 21st.—William Laidlaw and Janet Buchan, both of Elizabeth Town, lic. wit. James Buchan, Allen Dawson.

July 2nd.—George Manhard and Jane Manhard, both of Elizabeth Town, lic. wit. Seaman Manhard, Peter Manhard.

July 29th.—Robert Sparks and Elizabeth Edwards, both of Elizabeth Town, banns, wit. Benj'n Warner, Richard Rowsome.

Aug. 2nd.—William Hannah and Ann Freely, both of Elizabeth Town, banns, wit. James Haskins, John Corlin.

Sept. 11th.—Harvey Knapp and Rhoda Ann Stevens, both of Bastard, banns, wit. G. W. Yates, Gilbert H. Stevens.

Sept. 13th.—John Jardine and Jane McCranth, both of Augusta, lic. wit. John McCranth, Thomas Scott.

Sept. 17th.—Daniel Davis, of Osgoode, and Margaret Dunwoody, of Elizabeth Town, banns, wit. And'w McKenzie, John Gourley.

Sept. 17th.—Henry Plumstal and Mary Wallace, both of Elizabeth Town, banns, wit. Lucy Vincent, P. Papineau.

Sept. 23rd.—Michael Kelly, of Elizabethtown, and Mary Slack, of Yonge, banns, wit. John Oxby, Joseph Danby.

Sept. 24th.—David Graham and Jane Johnston, both of Kitley, banns, wit. Emeline Jones, Philena Smart.

Oct. 13th.—Samuel Foot Jones and Ann Nolard, both of Augusta, lic. wit. Solomon Jones, Robert Jones.

Oct. 17th.—Peter Howard and Margaret Seamans, both of Elizabeth Town, lic. Franklin Curtis, David Coleman.

Nov. 6th.—Rodney Burt Field and Losia Haddock Chamberlin, both of Elizabeth Town, lic. wit. Simeon M. Poole, Augusta Gall.

Nov. 6th.—Charles Blanchard and Huldah Yates, both of Yonge, banns, wit. J. W. Yates, G. M. Bates.

Nov. 6th.—Joseph Miller and Ann Hannah, both of Elizabeth Town, banns, wit. Samuel Hannah, Elizabeth Hannah.

Nov. 19th.—George Walker and Sarah Ann Lee, both of Elizabeth Town, banns, wit. Wm. G. White, Henry Bull.

Nov. 19th.—John Dickson and Jane Storey, both of Elizabeth Town, lic. wit. James Dickson, John Crachtton.

Nov. 18th.—John Laing and Francis Rogers, both of Bastard, lic. wit. Thomas Rogers and Ann Murray.

Nov. 26th.—Thomas Robinson and Ann McCoy, both of Elizabeth Town, lic. wit. James Rollings, A'm McGinley.

Dec. 3rd.—William Stratton and Hannah Yates, both of Kitley, banns, wit. Hugh Holmes, James McGee.

Dec. 20th.—James Durrick and Ann Bryant, both of Elizabeth Town, banns, wit. John Setham, James Johnston.

Dec. 23rd.—Joseph Smart and Catherine Lehigh, both of Elizabeth Town, banns, wit. Elias Curtis, David Coleman.

Dec. 23rd.—William Powell and Jane Higison, both of Elizabeth Town, wit. Anthony H. Boomer, Charles Dixon.

Dec. 25th.—Derick Cain and Margret Ann Gilpin, both of Yonge, banns, wit. Samuel Buell, Charles Gardner.

Dec. 26th.—Parvin Leach and Mary Livingston, both of Yonge, banns, wit. Edward Speers, Daniel Papi.

Dec. 31st.—Jacob Hogerboon and Milly Trickey, both of Yonge, banns, wit. Peter Trickey, William Smart, jr.

1834.

Jan. 1st.—Benjamin Yates and Phebee Cornell, both of Yonge, banns, wit. John W. Yates, William Smart, jr.

Jan. 21st.—James McNish and Laticia Graham, both of Elizabeth Town, banns, wit. John B. Jones, Edward Jones.

Jan. 23rd.—Zedikiah Brown and Mary Bruce, both of Kitley, banns, wit. William Brown, David Brown.

Jan. 23rd.—Duncan Garvey and Elizabeth Load, both of Kitley, banns, wit. Tho's Garvey, Joseph Load.

Jan. 23rd.—Thomas Finley and Margrett Williams, both of Elizabeth Town, lic. wit. William Millen, William Smart, jr.

Feb. 18th.—Nelson Shipman and Nancy Purvis, both of Yonge, banns, John Purvis, John Dickey.

Feb. 19th.—Parker Webster and Loannah Parker, both of Augusta, banns, wit. William H. Parker, Norman Webster.

Feb. 25th.—Joseph Miller and Elizabeth Smith, both of Augusta, banns, wit. John Warrener, John Haley.

Feb. 26th.—John Wing Yates, of Yonge, and Jane Fletcher, of Elizabeth Town, banns, wit. Benjamin Yates, F. Judson.

Feb. 26th.—James McCrum and Mary Ann Cughan, both of Yonge, lic. wit. William McCrum, Henry Clow.

March 3rd.—William Craig and Ann Cughan, both of Yonge, banns, wit. Samuel Reynolds, Joseph Baird.

March 5th.—William Redmond and Mahala Whooley, both of Yonge, banns, wit. Ninnon Bates, Wm. Faulkner.

March 5th.—Henry Carlile and Eliza Marshall, banns, wit. George Marshall, Alvin Orton.

March 6th.—Henry Plumsteel and Lucinda Fields, both of Elizabeth Town, banns, wit. Henry Row, Russel Fields.

March 10th.—Belonie Oigny and Appalonia Phinney, both of Lansdowne, banns, wit. Ira Barnes, Robt. Garvey.

March 22nd.—John Harrison and Ann Hinnon, both of Elizabeth Town, banns, wit. W. S. Sparling, Tho's Wright.

April 9th.—Ora Fletcher and Mary Grenen, both of Elizabeth Town, banns, wit. J. W. Yates, Hiram Mott.

Jan. 24th.—John Bolton and Alice Colburn, both of Elizabeth Town, banns, wit. David Shepherd, Frederick Moore.

April 29th.—Israel Knapp and Almira Schofield, both of Yonge, banns, wit. Philip Harrington, Catherine McGibbon.

May 6th.—William Smart McCrady, of Elizabeth Town, and Janet McNish, of Yonge, banns, wit. John Purvis, John Dickey.

May 8th.—Peter Sweert and Susanna Tucker, both of Augusta, banns, wit. William Smart, jr., Richard Tranholm.

May 13th.—John Fletcher, of Elizabeth Town and Mary Robertson, of Bastard, banns, wit. Isabell G. Kilborn, Joseph Fletcher.

May 18th.—William Garvin and Ann Patton, both of Elizabeth Town, banns, wit. Alexander Blair, Jane Blair.

June 24th.—Joshua Ferris and Lucinda Seeker, both of Elizabeth Town, banns, wit. Samuel Thomas, Abraham Seeker.

June 24th.—William Slack and Annebella Warren, both of Yonge, banns, wit. Samuel Coleman, Henry Mason.

June 25th.—Amos Dayton Gray and (Rachel French) [no name of bride in original], both of Elizabeth Town, banns, wit. Peter Duke-  
lon, John Robinson.

June 26th.—Benjamin Levingston and Eliza Sanders, both of Yonge, banns, wit. Peter Harrington, Ebenezer Sanders.

June 27th.—Joseph Hillis and Nancy Robb, both of Elizabeth Town, lic. wit. Thomas Hillis, William Smart, jr.

July 7th.—Charles Brewer Cooper and Rebecca Thompson, both of Yonge, banns, wit. Ira Mallory, Robert Kincaid.

July 8th.—John Cairns and Elmira Julia Eaton, both of Leeds, banns, wit. James Brass, Jabez S. Eaton.

July 14th.—Peter de Sylvester and Eliza Philips, both of Elizabeth Town, banns, wit. Alex. Purce, Peter Delisle.

July 14th.—Robert Ball and Mary Ann Atkinson, both of Elizabeth Town, banns, wit. Thos. Freel, Jos. P. Buell.

July 15th.—William Goff and Alice Percivall, both of Elizabeth Town, banns, wit. Joseph Goff, Rob't Percivall.

July 16th.—Harvey Mason and Mary Kelsey, both of Yonge banns, wit. Samuel Danby, Joseph Slack.

July 23rd.—Thomas Hillis and Sarah McCrum, both of Elizabeth Town, banns, wit. James Hillis, James McCrum.

July 29th.—William Gilfillan and Mary Cronkrite, both of Yonge, banns, wit. James Cronkrite, John C. Hayes.

July 30th.—Simeon Alguire and Ann Clark, both of Yonge, banns, wit. John Boyd, Isaac Alguire.

Aug. 6th.—Joseph Palmer Slack and Susanna White, both of Yonge, banns, wit. Samuel Danby, David Wiltse.

Aug. 11th.—Charles Dawson and Hannah Philips, both of Yonge, banns, wit. Ira Jackson, Wm. Wiltse.

Aug. 12th.—William Clow and Sally Thomas, both of Elizabeth Town, banns, wit. Jerry Bullis, Wm. Mott.

Aug. 19th.—John Gilbert and Elizabeth Gropper, banns, wit. Uri Scovill, Jerusha Knapp.

Aug. 25th.—Holmes Purday Clow and Ruby Bullis, both of Elizabeth Town, banns, wit. Wm. Clow, Jerry Bullis.

Aug. 27th.—Daniel Kelsey Levingston and Mary Mason, both of Yonge, banns, wit. Seth S. Cornell, Israel Wright.

Sept. 10th.—Hiram Wallace Blanchard and Lucy Olds, both of Elizabeth Town, banns, wit. Hiram Williams, William Olds.

Oct. 1st.—Albert Hartwell and Ruth Brown, both of Bastard, banns, wit. Nelson Brown, Wm. Tallman.

Oct. 16th.—Stephen Sicklir and Mary Ann Palmer, both of Yonge, banns, wit. Israel Wright, Benj'n A. Birdsell.

Oct. 28th.—Edward Thomas and Mary Mallory, both of Yonge, banns, wit. Benj. R. Munsell, George G. Purvis.

Nov. 4th.—Jedediah Wing and Mary Ann Giffin, both of Yonge, banns, wit. Israel Wright, Daniel Wing.

Nov. 10th.—John Pepper and Nancy Wilson, both of Elizabeth Town, lic. wit. James Justise, Robert Pepper.

Nov. 10th.—John Wright and Elizabeth Skinner, banns, wit. William Stewart, Thomas Smart.

Nov. 17th.—Richard Sheffield and Sarah Stafford, both of Lansdowne, banns, wit. Ogle R. Gowan, J. Stafford.

Nov. 18th.—Labeus Judson and Sarah Maria Haddock, both of Elizabeth Town, lic. wit. Nathan Judson, Alfred G. Booth.

Nov. 27th.—Jacob Hewett, of Yonge, and Jerusha Mott, of Elizabeth Town, banns, wit. Jacob McVaugh, David R. Churchill.

Dec. 3rd.—Thomas Davis and Emely Vanoram both of Augusta, banns, wit. Charles R. Davis, Elijah Bottom.

Dec. 23rd.—John Cooper and Matty Assanan, both of Augusta, banns, wit. Peter Assanan, Francis Foster.

Dec. 31st.—Chester Gurney, of Leeds, and Ann Fredenburgh, of Bastard, lic. wit. Joseph K. Hartwell, Ira Schofield.

## 1835.

Jan. 15th.—James Whitcomb Parmenter and Emely Archinvole, both of Elizabeth Town, lic. wit. Alex. D. Parmenter, Daniel McDonald.

Jan. 18th.—Peter Patterson and Lucretia Ducalon, both of Elizabeth Town, banns, wit. Peter Ducalon, Nathaniel Chamberlin.

Feb. 5th.—James Andrews and Agnes Watson, both of Yonge, banns, wit. James Watson, George Wood.

Feb. 10th.—Nicholas Wiltse and Almira Reed, both of Yonge, banns, wit. William Smart, Jr., Ambrose Wiltse.

Aug. 11th.—Justus Bellamy Pardee, of Augusta and Lucy Hamblin, of Elizabeth Town, banns, wit. Henry A. Bellamy, H. W. Blanchard.

Feb. 11th.—John Lamb and Catherine Booth, both of Elizabeth Town, lic. wit. Alfred G. Booth, Simeon Lamb.

Feb. 12th.—William Batie and Ellen Armstrong, both of Yonge, banns, wit. John Armstrong, Adam Armstrong.

Feb. 12th.—Livius Sherwood Fulford and Phebee Louisa Elliott, both of Elizabeth Town, banns, wit. Peter Cole, Isaac Beacher.

Feb. 24th.—Isaac Dunham and Betsy Brown, both of Yonge, banns, wit. Alford G. Booth, Alva Brown.



March 3rd.—Philo Hicok and Issabella Martha Hindmarsh, both of Lansdowne, lic. wit. Henry Washburn, J. L. Soper.

March. 5th.—Hezekiah Mills Sanders and Rachel Woods, both of Yonge, banns, wit. Asahal Hays, Alfred Griffin.

March 11th.—Benjamin Nelson Throop and Eliza Ann Hill, both of Augusta, banns, wit. Calvin Throop, Joseph A. Throop.

April 7th.—Hiram Clark and Elizabeth Cromwell, both of Elizabeth Town, banns, wit. John Clark, Sam'l Nash.

April 13th.—Harley Soper, of Kitley and Parmelia Bullis, of Elizabeth Town, banns, wit. Harvey Cameron, Josiah Marshall.

May 5th.—Alanson Purkes and Charlotte Jones, both of Augusta, banns, wit. Thomas Davis, Charles Vanarrom.

May 21st.—James Marshall and Ann Cross, both of Kitley; banns, wit. David Mair, Ruth Marshall.

June 2nd.—Socrates Andrews and Mary Ladd, both of Yonge, banns, wit. Hiram Ladd, John Hays, jr.

July 1st.—Abraham Wing and Ann Kelsey, both of Yonge, banns, wit. Matthew Wing, Daniel Wing.

July 22nd.—Williard Smith and Drussella Howland, both of Yonge, banns, wit. Jerry Bullis, Nelson Conley.

July 31st.—Robert Turner and Margaret Kirker, both of Lansdowne, lic. James Kirker, David Latimore.

Aug. 25th.—Nelson Conley, of Yonge, and Cynthye Munroe, of Elizabeth Town, banns, wit. N. Chamberlin, Alfred C. Booth.

Sept. 3rd.—Ira Schofield and Dorcas Hicok, both of Leeds, lic. wit. Peter Schofield, John Kennedy.

Sept. 14th.—Levi Henderson Soper and Caroline Kyle, of Kitley, banns, wit. Benj'n P. Smith, Charles Stone.

Sept. 26th.—Thomas Caisley and Mary Baker, both of Elizabeth Town, banns, wit. Richard Baker, John Gorkin.

Sept. 29th.—Surrestan Levi Soper and Julia Ann Howard, lic. wit. Peter J. Howard, Matthew M. Howard.

Sept. 30th.—Wellington London, of Yonge, and Melisse Burritt, of Augusta, lic. wit. Elijah Bottom, R. Burritt.

Oct. 12th.—Peter Assanan and Lucy Stone, both of Augusta, banns, wit. John Cooper, Philena Smart.

Oct. 14th.—James D. Bursee and Kesia Wing, both of Bastard, banns, wit. J. Bursee, Matthew Wing.

Oct. 15th.—Charles Stone, of Kitley, and Charlotte Ransom, of Bastard, lic. wit. Harvey Miller, Samuel Kilborn.

Oct. 20th.—Peter Capes, of Augusta and Rebeca Elliott, of Elizabeth Town, banns, wit. George Hough, Samuel C. Hough.

Nov. 5th.—Thomas Gilleland and Ann Burns, both of Yonge, lic. wit. Joseph Hillis, Catherine Conley.

Nov. 6th.—Thomas Smart and Sarah Chaffey, both of Brockville, lic. wit. Benjamin Chaffey, N. F. Mendell.

Nov. 7th.—Michael Morrison and Mary Hall, both of Kitley, banns, wit. James Hutcheson, Philena Smart.

Nov. 19th.—Charles Goodard and Rachel Beroft, both of Yonge, banns, wit. Richard Osborne, James Hutcheson.

Dec. 7th.—Benjamin McVaugh, of Elizabeth Town, and Parmelia Kilborne, of Kitley, banns, wit. Charles Stone, Jacob McVaugh.

Dec. 10th.—Matthew Turney, of Richmond, and Elizabeth McBratney, of Elizabeth Town, banns, wit. Coleman Lewis, Stafford McBratney.

Dec. 16th.—Joseph Reynolds and Sophia Jackson, both of Augusta, banns, wit. Joseph Young, Philena Smart.

Dec. 17th.—Charles Mallory and Bulia Judd, both of Yonge, banns, wit. Sylvester K. Patterson, Ira Mallory.

Dec. 20th.—Francis Hislop and Ann Wright, both of Brockville, banns, wit. William Oakley, Robert Fitsimmons.

Dec. 23rd.—Andrew Donaldson, of Brockville, and Eliza Billings, of Elizabeth Town, lic. wit. Peter Howard, Bradish Kilborn.

1836.

Jan. 3rd.—James Worthington and Mary Hughes, both of Brockville, banns, wit. Thomas Godkin, William Smart, jr.

Jan. 7th.—Patrick Anderson, of Yonge, and Jane McEwan, of Leeds, lic. wit. Daniel McDonald, Charles McEwan.

Jan. 13th.—William Weatherhead, of Elmsy, and Catherine McNabb, of Augusta, lic. wit. Geo. W. Arnold, Wm. Freeland.

Jan. 19th.—James Hagerty, of Matilda, and Sarah Jane McQueen, of Augusta, banns, wit. J. Miller, Rob't Wilson.

Jan. 20th.—Seaman Manhard and Margret McCrady, both of Elizabeth Town, banns, wit. David McCrady, Abel Cole.

Jan. 21st.—William Henry Falconer, of Yonge, and Ann Lamb, of Elizabeth Town, lic. wit. Simeon Lamb, Alfred C. Booth.

Jan. 25th.—William Henry Leavitt and Elia Ann Stoddard, both of Bastard, banns, wit. Peter Bresee, Asa A. Chamberlin.

Jan. 26th.—David McCrady and Candace Clark, both of Elizabeth Town, banns, wit. Alex. G. McCrady, Geo. Landuth.

Feb. 6th.—Warren Williams and Caroline Pennock, both of Augusta, banns, wit. Warren Lyman, Reuben Morey.

Feb. 14th.—Jabez Watson and Eliza Jane Folkener, both of Elizabeth Town, banns, wit. J. W. Watson, Frederick Brandy.

Feb. 12th.—Charles Bissnett and Louisa Mallory, both of Yonge, banns, wit. Nathan Baxter, Alpheus Munsell.

Feb. 22nd.—Murry White and Olive How, both of Yonge, banns, wit. Thomas Morris, Gilbert Caffin.

March 1st.—Benjamin Stevens and Hannah Kilborn, both of Bastard, banns, wit. Lyman Fish, James Harrington.

March 2nd.—Thomas Scott and Elizabeth Griffin, both of Yonge, banns, wit. James B. McLean, Charles Gardner.

March 17th.—Jehial Hurd Philips and Elizabeth Rachel Evers, both of Marlborough, banns, wit. Eli Hurd, Stephen B. Philips.

March 22nd.—John Gilleland and Charlotte Mansell, both of Yonge, banns, wit. Simon Fawcett, Lewis Cameron.

March 25th.—Thomas Tennant and Grace Wood, both of Yonge, banns, wit. James Harkness, Thomas Scott.

April 5th.—Joseph Stevens and Hannah Wallace, both of Augusta, banns, wit. George Hough, William J. Hough.

April 7th.—Frederick Moore and Jane Thompson, both of Elizabeth Town, banns, wit. Jacob A. Brown, John Thompson.

April 19th.—Thomas Forrest and Margaret Quinn, both of Augusta, banns, wit. James Miller, Thomas McCully.

May 3rd.—John Topin and Elizabeth Lawson, both of Augusta, banns, wit. James Greer, Alex. Lawson.

May 12th.—Peter Bresee and Parmelia Nicholls, both of Bastard, banns, wit. Thomas Bresee, James D. Bresee.

May 24th.—Jacob Atkinson Brown and Mary Horton, both of Elizabeth Town, banns, wit. William Horton, Edward Horton.

May 24th.—Eli Chamberlin and Emeline Clarissa Campbell, both of Bastard, lic. wit. Ebenezer Wright, George Toffey.

May 25th.—William Gibson and Eliza Mooney, both of Kitley, lic. wit. Henry Mooney, James Wallace.

June 12th.—William Watson and Betsy Ann Haywood, both of Elizabeth Town, banns, wit. J. W. Watson, Charles Haywood.

June 27th.—Arthur Dickey, of Yonge, and Jane McClare, of Brockville, banns, wit. William Matthie, John Ross.

July 13th.—Robert Moffit Austin and Sarah Wing, both of Yonge, banns, wit. Dan'l Wing, Dwight Giffin.

July 25th.—Henry McLean and Jane Rea, both of Elizabeth Town, lic. wit. Peter Howard, Abel Cole.

Aug. 1st.—William Johnson and Hannah Caroline Guild, both of Yonge, lic. wit. Alfred A. Munsell, Silvester K. Patterson.

Aug. 18th.—Simon Munroe and Parmelia Connell, both of Yonge, banns, wit. Joseph McIntosh, James Connell.

Sept. 6th.—Thomas Haws, of Yonge, and Sarah Ducolon, of Elizabeth Town, banns, wit. William Williams, Waldo White.

Sept. 22nd.—Hiram Ladd and Amelia Andrews, both of Yonge, banns, wit. Joseph L. Dowsley, William Ladd.

Oct. 4th.—Alexander Sheldon and Sarah Jane Robinson, both of Yonge, banns, wit. Alonzo Washburn, Wm. Robinson.

Oct. 6th.—John Bates Ketchum and Catherine Whitney, both of Yonge, banns, wit. George G. Purvis, Francis Thompson.

Oct. 10th.—Alexander Hanna and Mary Morrison, both of Elizabeth Town, banns, wit. Andrew Morrison, William Fooley.

Oct. 20th.—Walsingham P. Moore and Sarah Davis, both of Yonge, banns, wit. Joseph Baird, Benjamin Young.

Oct. 25th.—Septemus Soper and Alvina Hewit, both of Kitley, banns, wit. Henry Washburn, Solomon Soper.

Oct. 28th.—James Harkness and Mary Hindry, both of Yonge, banns, wit. John Hindry, Thomas Scott.

Nov. 3rd.—Alfred Alphus Munroe and Syndia Ayers, both of Yonge, banns, wit. James Connel, Henry Mallory.

Nov. 8th.—James McCullough and Hannah Chambers, both of Augusta, banns, wit. Samuel Barr, Joseph Chambers.

Nov. 11th.—John White and Nancy Thomson, both of Yonge, banns, wit. Selee Thomson, Benj'n Thomson.

Nov. 15th.—Nelson Fields and Emily White, both of Elizabeth Town, banns, wit. Rob't Geddis, Henry Row.

Nov. 16th.—Wallace Abernathy and Emily Wiltse, both of Yonge, banns, wit. Ambrose Wiltse, Edward Wiltse.

Dec. 8th.—Thomas Johnston and Mary Ann Reynolds, both of Elizabeth Town, lic. wit. Samuel Johnston and James Reynolds.

Dec. 27th.—Stephen Brown and Mary McLean, both of Augusta, banns, wit. Thomas Foster, Elias Hitchcock.

Dec. 29th.—Nathan Baxter and Molly Paterson Mallory, banns, wit. Thomas S. Kinnyon, Tho's J. Fisher.

1837.

Jan. 3rd.—Jeremiah Mott, of Yonge, and Lovina Houghton, of Kitley, banns, wit. James Brand, Joseph Hewitt.

Jan. 9th.—John McCollough, of Lansdowne, and Elizabeth Stratton, of Brockville, lic. wit. Wm. Smart, jr., P. Schofield.

Jan. 11th.—James W. Brown and Elenor Bates, both of Yonge, banns, wit. Ninnian Bates, Alvah Wing.

Jan. 11th.—Peter Johnson, of Kitley, and Rebecca Bullard, of Bastard, banns, wit. Hiram Parish, P. Maitland.

Jan. 18th.—James Wellington Palmer and Arratta Howland, both of Yonge, banns, wit. Robt. Palmer, Willard Smith.

Jan. 18th.—Jehial Wing, of Yonge, and Cynthye Benedict, of Bastard; banns, wit. J. W. Yates, Sam'l Cornell.

Jan. 21st.—George Moles, of Elizabeth Town, and Clarissa Johnstone, of Lansdowne, banns, wit. John Moles, Joseph Johnstone.

Jan. 31st.—Silas Melvin Smith, of Bastard and Mary Ann Campbell, of Brockville, lic. wit. Joseph K. Hartwell, Eli Chamberlin.

Feb. 15th.—Alfred Coleman Booth, of Elizabeth Town, and Alvina Hamblin, of Yonge, lic. wit. Wellington Landon, Simeon Smith.

Feb. 21st.—Ninnian Bates, of Yonge, and Elizabeth McIntosh, of Elizabeth Town, lic. wit. Joshua Bates, Joseph J. McIntosh.

March 1st.—George McNish and Levina Purvis, both of Yonge, banns, wit. William Sutoon, Alex. G. McCrady.

March 9th.—Thomas Whorley and Elizabeth Becroft, both of Bastard, banns, wit. Eliza Maria Schofield, Harmon Schofield.

March 15th.—Edward Stowell Bellamy, of Augusta, and Armanda Brown, of Yonge, banns, wit. A. B. Pardee, Wm. Booth.

March 21st.—Lorenzo Miron Beals and Sabrina Ann Howard, both of Leeds, banns, wit. Oliver Why, Solon Matthewson.

March 22nd.—John Pearson and Nancy Campbell, both of Leeds, banns, wit. Robt. Hanna, Peter Pion.

March 30th.—Mathew Wilson and Jane Robinson, both of Elizabeth Town, banns, wit. Robt. Kincaid, Thos. McCully.

April 6th.—Elliott Metcalf and Lovina Mallory, both of Yonge, lic. wit. Henry Mallory, Ephraim Mallory.

April 19th.—William Hallock Salts, of Elizabeth Town, and Olive Cornell, of Yonge, lic. wit. Isaac Alguire, David D. Cornell.

April 19th.—Roland Stafford, of Lansdowne, and Lucy Giffin, of Yonge, banns, wit. Charles McEwan, Thos. Schofield.

June 26th.—Lewis Voodre and Elenor VanDoozen, both of Yonge, banns, wit. Jacob Hogerboon, Jacob VanDoozen.

June 27th.—John Thompson and Annis Miller, both of Yonge, banns, wit. John Thomson, Benj'n Thomson.

July 4th.—George Selee and Malinda Judson, both of Elizabeth Town, lic. wit. Daniel S. Booth, Philip M. Munroe.

July 4th.—Harvey Miller and Pamilia Easton, both of Elizabeth Town, lic. wit. Thos. Smart, James Miller.

July 7th.—Nathaniel Oliver and Catherine McCullough, both of Brockville, lic. wit. Robt. Edmondson, William Latimer.

July 15th.—William Baker and Sarah Collins, both of Elizabeth Town, lic. wit. George Collins, Jefferson Baker.

July 19th.—Ransseler McCra, of Montague, and Loretta Munroe, of Elizabeth Town, banns, wit. Henry G. Smith, Ezra Wyatt.

July 20th.—James Elliott and Amanda Cooper, both of Yonge, banns, wit. Allan Grant, Francis Thomson.

July 31st.—Uri Parish and Elizabeth Alguire, both of Yonge, banns, wit. Wellington Landon, William Munroe.

Oct. 31st.—Edward Rothwell, of Wolford, and Latitia Peoples, of Kitley, lic. wit. Henry Thornhill, William Rothwell.

Nov. 2nd.—Stephen Ducalon and Betsy Clark, both of Elizabeth Town, banns, wit. N. Chamberlin, P. Patterson.

Nov. 7th.—James Thomson and Rachel Jane Hagerman, both of Yonge, lic. wit. Mary Foster, Philena Smart.

Nov. 9th.—Charles Pennock and Ruth Stone, both of Augusta, lic. wit. Elijah Bottom, Philemon Pennock.

Nov. 16th.—John Gilman Pennock and Charlotte Howard, both of Leeds, banns, wit. Henry Mott, Edward Booth.

Nov. 23rd.—Benjamin Fairman and Rosa Wing, both of Yonge, banns, wit. Henry R. Demming, Alphus R. Kelsey.

Dec. 5th.—Albert Blanchard and Mary Beach, both of Yonge, banns, wit. George M. Bates, S. S. Scovill.

Dec. 18th.—Thomas Cowan and Elizabeth Wright, both of Brockville, banns, wit. Hiram Kilborn, Braddish Kilborn.

Dec. 22nd.—James Hillis and Mary Rob, both of Brockville, lic. wit. Joseph Hillis, James Reynolds.

Dec. 25th.—Almer Warner and Dorothy Fralic, both of Brockville, lic. wit. N. Chamberlin, Benj. P. Smith.

Dec. 26th.—Charles Smith and Mary Ann Heppinstall, both of Augusta, banns, wit. Thos. Smith. Wm. Doblin.



1838.

Jan. 10th.—Francis Ashbury Bodsford and Mary Pennock, both of Elizabeth Town, banns, wit. Sam'l Pennock, J. R. King.

Jan. 10th.—Abel Clow and Wealthy Bradshaw, both of Elizabeth Town, banns, wit. William Thorne, Benjamin Hallock.

Jan. 15th.—Robert Baker, of Brockville, and Maria Collins, of Elizabeth Town, lic. wit. Geo. Collins, Wm. Baker.

Jan. 15th.—Christopher White and Eliza McCamley, both of Brockville, lic. wit. John G. Steacy, Frederick Elliott.

Jan. 17th.—Alexander Henry McLean and Maria Helen Fletcher, both of Elizabeth Town, banns, wit. William McLean, Ora Fletcher.

Jan. 18th.—John Blanchard and Ann Olds, both of Elizabeth Town, banns, wit. Norris Loverin, William Olds.

Jan. 20th.—Henry Trickey and Ann Trusdale, both of Yonge, banns, wit. William Trusdale, A. Mallory.

Jan. 23rd.—John Clawson Davis and Jane Robinson, both of Elizabeth Town, lic. wit. Joseph Fletcher, Hamilton M. Davis.

Jan. 25th.—Reuben A. Knapp, of Montague and Elizabeth Ketchum, of Elizabeth Town, lic. wit. James A. Church, Ranssaler McKeason.

Jan. 25th.—James Jameson, of Belleville, and Hannah Sanford, of Elizabeth Town, lic. wit. Richard Coleman, James Coleman.

Jan. 25th.—John Porter, of Brockville, and Ann Amelia Kilborn, of Elizabeth Town, lic. wit. Martin Dewey, David Soper.

Feb. 1st.—Nelson Potter and Lois Thomas, both of Augusta, lic. wit. Stafford McBratney, Jacob Smith.

Feb. 2nd.—George Johnston and Jane Cowan, both of Brockville, lic. wit. Arch. Elliott, Henry Wilkinson.

Feb. 6th.—Joseph Peter Buell and Eliza Hewit, both of Brockville, lic. wit. William Buell, A. B. Dana.

Feb. 6th.—William Randolph and Amelia Sexton, both of Bastard, banns, wit. Henry Washburn, Mathew Connor.

Feb. 10th.—Nathan Brown and Laura Ann Bellamy, both of Yonge, banns, wit. Chaney Bellamy, J. W. Brown.

Feb. 11th.—Charles Kilborn and Olive Benedict, both of Bastard, banns, wit. J. W. Yates, Joseph Fletcher.

March 5th.—William McLean, of Elizabeth Town, and Jane McNish, of Yonge, banns, wit. John Purvis, Wm. Armstrong.

March 26th.—Thomas Shaw and Mary Davis, both of Yonge, banns, wit. John Kavanagh, Wm. Armstrong.

March 30th.—Solomon Porter and Susannah Young, both of Yonge, lic. wit. William Young, S. S. Scovill.

April 10th.—Robert Lawson, of Augusta, and Mary Ann Cameron, of Brockville, banns, wit. James Greer, William Read.

April 11th.—George Rennison Shepherd and Cloe McNish, both of Elizabeth Town, banns, wit. James B. McLean, John R. Jones.

April 16th.—Thomas Greer, of Lansdowne, and Mary Ann White, of Yonge, banns, wit. Thomas Davis, Ann White.

April 17th.—Elisha Mattice and Nancy Stevens, both of Bastard, banns, wit. Ithamer Hunter, Gilbert H. Stevens.

April 25th.—Thomas Foster and Ann Brown, both of Augusta, banns, wit. Danl. Collins, Wm. Keeler.

July 12th.—Alexander Tait and Mary Carr, both of Kitley, lic. wit. Mary Emily Bennett, Philena Smart.

Oct. 11th.—Gardner Lee and Misslissa Shepherd, both of Elizabeth Town, banns, wit. J. Bodsford, Simon Mott.

Oct. 18th.—Henry Mott and Ester Adams, both of Elizabeth Town, lic. wit. Edward Booth, Elijah Adams.

Nov. 1st.—Amherst Eli Alford and Mahalia Melvina Edwards, both of Bastard, banns, wit. William B. Stevens, Peter Bresee.

Nov. 14th.—James Baker and Catherine Morris, both of Elizabeth Town, lic. wit. Sol. Davis, Mary A. Davis.

Nov. 29th.—Henry Polly and Ally Swinning, both of Yonge, banns, wit. George Gibson, Jeremiah Guild.

Dec. 25th.—Alexander G. McCrady and Lydia Clark, both of Elizabeth Town, banns, wit. Caleb Henderson, Nehemiah Manhard.

## 1839.

Jan. 22nd.—Stephen Jackson Southworth, of Kingston, and Diantha Stoddard, of Bastard, lic. wit. David King, Jesse Gillett.

Jan. 26th.—John Mowat and Mary Mowat, both of Brockville, banns, wit. D. D. Pawell, Thomas Howard.

Feb. 5th.—John Livingston and Anna Hayes, both of Yonge, banns, wit. Simon Cronk, Joseph Hays.

Feb. 7th.—Isaac Whaley, of Bastard, and Rachel Lamb, of Elizabeth Town, lic. wit. John Lamb, Simeon Lamb.

Feb. 12th.—Mathew Booth and Martha Mathews, both of Elizabeth Town, banns, wit. Palmer Lee, Edward Booth.

Feb. 22nd.—Jacob Smith and Mary Pappin, both of Elizabeth Town, lic. wit. James B. Powell, William Powell.

Feb. 28th.—Simeon Lamb, of Elizabeth Town, and Lucy Phillips, of Yonge, lic. wit. Martin Manly and Seth S. Cornell.

March 3rd.—Henry Mallory and Phebe Comstock, both of Yonge, banns, wit. E. S. Thomas, William Sutton.

March 5th.—William Chester Stevans and Mary McCollam, both of Bastard, banns, wit. Stephen McCollam, David King.

March 7th.—William Walker and Adaline Bellamy, both of Augusta, banns, wit. Nathan Brown, Chancy Bellamy.

March 14th.—Isaac Alguire and Maria Phillips, both of Yonge, lic. wit. Coleman Lewis, John Whaley.

March 21st.—Timothy [sic], of Ramsey, dist. of Bathurst, and Eliza Bellamy, of Augusta, lic. wit. Harmon Williams, A. B. Pardee.

March 30th.—George Elverts and Sarah Eves, both of Brockville, banns, wit. Ward Algate, Philena Smart.

April 24th.—John Robson, of Elizabeth Town, and Clarissa Ann Bowser, of Yonge, banns, wit. Peter Bullis, William Avery.

May 20th.—William Bradford and Anne Seele, both of Augusta, banns, wit. Philip Seele, Mary Bradford.

July 11th.—Lawrence McLuren, and Elizabeth Montgomery, both of Kitley, lic. wit. George Killengbeck, Joseph Montgomery.

July 14th.—William Alexander Church, of Kitley, and Louisa Jane Thomas, of Montague, lic. wit. A. G. McCrady, William McLean.

July 23rd.—Nehemiah Manhard and Emily Clark, both of Elizabeth Town, banns, wit. John Milton Eerle, Seaman Manhard.

July 24th.—Peter Herrington and Phebe How, of Yonge, banns, wit. G. B. Deming, Daniel Wing, jr.

Aug. 27th.—Edward Gilroy and Phebe Davis, both of Brockville, lic. wit. Mathew Clealand, S. Kane.

Aug. 30th.—Bradish Kilborn and Lumira Billings, both of Brockville, lic. wit. Braddish Billins, Billings Kilborn.

Sept. 3rd.—Hamilton Morgan Davis, and Jennet McLean, both of Kitley, banns, wit. Alexander McLean, John A. Davies.

Sept. 18th.—William Connell and Amelia Truesdale, both of Yonge, banns, wit. John Purvis, George Gardner.

Sept. 23rd.—Isaac Vandooser and Emeline Cain, both of Yonge, banns, wit. Benjamin Thomson, Daniel Nowlan.

Sept. 23rd.—Stafford McBratney and Diantha Love, both of Elizabeth Town, lic. wit. Joseph Steacy, Samuel McBratney.

Oct. 2nd.—Alban Guild and Lydia Avery, both of Yonge, banns, wit. George A. Purvis, William Johnson.

Oct. 4th.—Stewart Gibson and Eliza Walsh, both of Elizabeth Town, lic. wit. William Bell, Samuel Hannah.

Oct. 7th.—Calvin White and Eliza Shankster, both of Yonge, banns, wit. Edward Wiltse, Sally White.

Oct. 14th.—Justus Seley and Lovina White, both of Elizabeth Town, banns, wit. H. W. Blanchard, Truelove Manhard.

Oct. 24th.—Adam Dukelon and Polly Weeks, both of Elizabeth Town, banns, wit. John Weeks, jr., Peter Ducolon.

Dec. 2nd.—James Elliott and Catherine Benn, both of Elizabeth Town, banns, wit. John Cummins, jr., Hiram Elliott.

Dec. 7th.—George Wilson and Margaret Thompson, both of Yonge, banns, wit. Benjamin Thomson, John Thomson.

Dec. 30th.—David Woods and Rosella Shameour, both of Kitley, lic. wit. John Brennan, William Brown.

## 1840.

Jan. 9th.—William Levett and Elizabeth Woods, both of Kitley, lic. wit. James Rudd, David Woods.

Feb. 3rd.—Alpheus Kelsey and Sarah Tryon, both of Yonge, banns, wit. William Black, Lewis Parish.

Feb. 7th.—Benjamin Marcial and Jane Faulkner, both of Elizabeth Town, banns, wit. Ira Marshall, Nathan Clark.

Feb. 17th.—Robert Medcalfe and Nancy Faulkner, both of Elizabeth Town, banns, wit. Ira Marshall, Nathan Clark.

Feb. 17th.—James Latimore and Elenor McCullough, both of Lansdowne, lic. wit. John McCullough, William Latimore.

Feb. 18th.—Thomas Hayes and Isabella Niblock, both of Yonge, lic. wit. J. Deming, Mathew Niblok.

Feb. 24th.—William Brown and Nancy Fulford, both of Brockville, banns, wit. James Boles, Henry McLean, jr.

Feb. 25th.—John Jewel and Jane Smith, both of Johnstown, banns, wit. Philena Smart, Nancy Hillis.

March 6th.—William Finlay, of Augusta, and Agnes Christie, of Bathurst, lic. wit. Alexander Findley, Hellen Christie.

March 6th.—John Beattie and Margret Armstrong, both of Yonge, banns, wit. Robert Guild, John Armstrong.

March 10th.—William Freeland, of Elizabeth Town, and Sarah Webster Copeland, of Lansdowne, banns, wit. Boyd Hall, Edward Moles.

March 11th.—John Whaley, of Elizabeth Town, and Eliza Ann Bellamy, of Augusta, lic. wit. Joseph J. McIntosh, D. C. Curtis.

March 24th.—Moses Gilbert and Sarah Porrege, both of Elizabeth Town, banns, wit. Jos. P. Buell, Jane Hewett.

March 25th.—George Walker, of Elizabeth Town, and Adeline Henderson, of Augusta, banns, wit. Caleb Henderson, Ira Marcial.

March 26th.—George Hough and Mary Ann Wallis, both of Augusta, banns, wit. James Lynch, Alfred Hough.

April 2nd.—William Blackley Munroe and Eliza Ann Lincoln, both of Yonge, banns, wit. Belden Taylor, Hiram Hutcheson.

April 16th.—Charles Stuart and Ann Widows, both of Brockville, lic. wit. E. Jones Hubble, William Stuart.

April 16th.—James Peterson and Anna McVaugh, both of Elizabeth Town, banns, wit. D. R. Churchill, Jacob McVaugh.

April 23rd.—Ozias Hutcheson and Sarah Ann May, both of Yonge, banns, wit. Miles Hutchinson, Israel Mallory.

May 15th.—Alexander Johnston and Adeline Mead, both of Elizabeth Town, banns, wit. Curtis Mead, David Manhard.

May 12th.—William Cairns Clow, of Elizabeth Town, and Julia Ann Hunt, of Yonge, banns, wit. George Case, Richard Ellerbeck.

May 13th.—William Harrison Ellerbeck and Catherine Cook Howard, both of Elizabeth Town, banns, wit. Peter Howard, Richard Ellerbeck.

June 2nd.—Johnston Turtleton and Elenor Griffin, both of Yonge, banns, wit. Thomas Scott, Henry Clow.

July 30th.—George Breakenridge and Amelia Schofield, both of Leeds, lic. wit. Peter Schofield, Thomas Watkins.

Sept. 10th.—John Livingston, and Maria Noland, both of Yonge, banns, wit. B. A. Birdsell, Absolem McCaffry.

Sept. 17th.—William Clow and Maria Cole, both of Elizabeth Town, banns, wit. Alexander McLean, Henry Clow.

Oct. 5th.—James Jessup and Mary Coseley, both of Elizabeth Town, banns, wit. Amos Abbott, Elizabeth Cowan.

Oct. 6th.—Henry Semour and Ann Montgomery, both of Kitley, lic. Joseph Montgomery, Thomas Finlay.

Oct. 14th.—Lorenzo Elliott Thomas and Maria Nash, both of Elizabeth Town, banns, wit. Samuel Nash, Hiram Manhard.

Oct. (?).—Rufus Earls, of Augusta, and Ruby Sherman, of Elizabeth Town, banns, wit. Peter Schofield, F. L. Pike.

Oct. 20th.—Northrope Curtis, of Lansdowne, and Elizabeth Smith, of Kitley, lic. wit. Hiram Sheldon, Matthew Howard.

Oct. 20th.—Watson Woolley and Adelia Kilborn, both of Kitley, lic. wit. James Kilborn, Lyman Fisk.

Nov. 23rd.—Josiah Loverin and Mahalla Smith, both of Kitley, banns, wit. Stephen Robinson, James Elliott.

Nov. 25th.—James Rudd and Eliza Dowsley, both of Kitley, lic. wit. Arthur Parr, David Wood.

Dec. 25th.—Benjamin Wanford and Susan Sysezland, both of Augusta, banns, wit. Robert Shepherd, Laird Black.

Dec. 28th.—Jonathan Cole and Abbigail Adams, both of Yonge, banns, wit. Andrew Brown, James Adams.

Dec. 30th.—John Shepherd and Elizabeth Jordan, both of Elizabeth Town, banns, wit. L. W. Alexander, Alice Bolton.

Dec. 30th.—John Kirk, of Bastard, and Euratta McGee, of Kitley, lic. wit. Roger Kirk, David Kirk.

Dec. 31st.—Joseph Abel Russell, of Leeds, and Eliza Jane Warren, of Beverly, lic. wit. Peter Schofield, W. Augustus Schofield.

## 1841.

Jan. 12th.—John Thompson and Ann Jane Turkington, both of Yonge, banns, wit. Johnson Turkington, Willard Weeks.

Jan. 24th.—William Forrester and Elenor Elliott, both of Yonge, lic. wit. Philena Smart, Julia Holland.

Feb. 3rd.—John Milton Earle and Lucinda Manhard, both of Elizabeth Town, banns, wit. David Manhard, Seth Briggs.

Feb. 11th.—Levi Alguire and Polly Bates, both of Yonge, lic. wit. G. B. Deming, W. Landon.

Feb. 22nd.—William DeWolfe and Eliza Brown, both of Elizabeth Town, ———, wit. Uri Marshall, Philena Smart.

March 2nd.—Thompson Brown and Anna Nicols, both of Bastard, lic. wit. Parley Chamberlin, Amherst Alford.

March 3rd.—George Brown and Nancy Reid, both of Kitley, lic. wit. James Rudd, John Corbet.

March 3rd.—Baptiste Marquet and Charlotte Phillips, both of Wolford, lic. wit. A. Sherwood, Nehemiah Stuart.

March 4th.—John Garret Sippell, of Boonville, Oneida Co., N.Y., and Sarah Ann Richards, of Brockville, lic. wit. Stephen Richards, jr., William A. Clark, Andrew N. Buell.



March 8th.—William Ashmore, of Wolford, and Mary Ann McKenny, of Elizabeth Town, banns, wit. John Redmond, William McKnight.

March 17th.—Anthony Belgard and Lucinda Pratt, both of Elizabeth Town, lic. wit. James Moore, Allen Curtis.

March 24th.—Peter Purvis, jr., and Mary Ann Pennock, both of Yonge, lic. wit. John G. Booth, Thomas Purvis.

March 24th.—Joseph Hays and Thankful Lee, both of Elizabeth Town, banns, wit. Simon Mott, James Mott.

March 24th.—Archibald McDougall and Polly Day, both of Elizabeth Town, banns, wit. Matthew McDougall, Allen Curtis.

April 19th.—Alpheus Wickware and Florentine LaPointe, both of Yonge, banns, wit. John Gibson, Henry Mallory.

April 26th.—Hazel Wright and Elizabeth Hurd, both of Augusta, banns, wit. Joseph Wright, Thomas Sherwood.

May 10th.—Daniel Hays and Roseanna Lee, both of Elizabeth Town, banns, wit. Joseph Hays, Gardner Lee.

May 18th.—Stephen Miles Washburn and Martha Mary Buell, both of Brockville, lic. wit. William A. Clark, Elisha Buell.

June 3rd.—David Stevenson and Hannah Wright, both of Elizabeth Town, banns, wit. Henry Booth, George Heck.

June 17th.—Joseph Kirk, of Bastard, and Miranda McGee, of Kitley, lic. wit. David Kirk, Alexander Kirk.

June 22nd.—Joseph Corr and Mary Creeford, both of Elizabeth Town, banns, wit. Richard Purvis, Patrick Brown.

June 29th.—James Waddle, of Elmsley and Margaret Caroline Crafts, both of Elizabeth Town, lic. wit. Joseph T. Godkin, Edward Howard.

July 7th.—Richard Coleman, of Elizabeth Town, and Catherine McDonald, of Lansdowne, lic. wit. John Coleman, Wm. H. Wilson.

July 19th.—William Hinton and Nancy Jenkins, both of Elizabeth Town, banns, wit. John Judd, William Judd.

Aug. 26th.—George Baker of Kitley and Margret Peoples of Brockville, lic. wit. Thomas Connor, James Keith.

Aug. 31st.—James Quinn and Lucy Ann Dockham, both of Elizabeth Town, lic. wit. John B. Jones Matthew Millar.

Sept. 13th.—Dunston Ladd and Catherine Avery, both of Yonge, banns, wit. Isaac Avery, Hiram Ladd.

Sept. 15th.—Terrance H. Merrick and Amelia Sherwood, both of Elizabeth Town, lic. wit. Augustus Keefer, Geo. Easton.

Sept. 15th.—Thomas McIntyre, of Pakenham, Bathurst Dist., and Fanny Charlotte Kyle of Augusta, lic. wit. James Burleigh, Coleman Lewis.

Oct. 6th.—John Gilroy of Elmsley and Ann Parr of Elizabeth Town, lic. wit. William Bell, Joseph Taylor.

Dec. 2nd.—William Cook of Elizabeth Town and Ann Bowles of Brockville, lic. wit. Robert Wilson, Joseph Cooke.

#### BAPTISMS, 1812.

Yonge, Jan. 1st, 1812, Nancy, dau. of Peter and Catherine Purvis.

Yonge, Jan. 1st, 1812, Maria, dau. of Alexander and Jane McLean.

Elizabeth Town, Feb. —, 1812, Joseph Alexander, son of Archibald and Hannah McLean.

Elizabeth Town, Feb. —, 1812, Robert, son of James and Anna Breakenridge.

Elizabeth Town, March 1st, 1812, ——— dau. of Henry and ——— McLean..

#### BAPTISMS, 1813.

Jan. 21st.—William Stone, son of Charles and Mary McDonell.

Jan. 21st.—William Smart, son of John and Anna McCrary.

Jan. 21st.—Alexander McLean, son of David and ——— McCrady.

Jan. 21st.—Alexander Morris, son of Peter and ——— Cole.

#### BAPTISMS, 1814.

July —.—Lorenzo Dulmage, son of Trueman and Eliza Ramond.

July —.—Nancy Caroline, dau. of ——— and Nancy Breakenridge.

Aug. 29th.—Thomas Marett, son of John and Mary McNeil.

Aug. 29th.—Rufus, son of Rufus and Ann Henderson, of Augusta.

Oct. 24th.—Baldwin, Assa, Norman, Parker, sons of Assa and Sally Webster.

Oct. 24th.—Sally, Betsy, Almira, Pheby, daughters of the above Assa and Sally Webster.

Oct. 24th.—Joseph, Assial, Charles, Harry, sons of Trueman and Abigail Stone.

Oct. 24th.—Tinee, dau. of the above Trueman and Abigail Stone.

Oct. 24th.—Eli, Henry Rubin, Sherwood, Abbigail, Lucy, Amillia, children of John and Leney White.

Oct. 24th.—Uri, son of Jehial Bissell.

Oct. 24th.—John, son of Mathew Wood.

Oct. 24th.—Lydia, Sarah, Amissia, children of the above Mathew Wood.